



Moses: Pentecost

Service Ritual

1. Music to start.
 2. Mother Mary Rosary 9 times.
 3. Handing out the bitter herb or vegetable. Giving—
I Am Affirmations by Jesus Christ decree.
Mother Mary Rosary 9 times.
Attunement by Mother Mary.
Mother Mary Rosary 9 times.
Lorica Prayer .
Mother Mary Rosary until herb or vegetable passed out.
 5. Music played or singing while herb or vegetable eaten.
 6. *The Consecration to the Immaculate Heart of Mary*.
 7. Mother Mary Rosary 12 times.
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MOTHER MARY: Due to time, we will have those who desire to do the Sabbath service beginning this week, to do the love decrees. The sheets can be reused even with another matrix later.

1. Music to start.
2. Pink decrees. (You can give the decrees any number of times, 12, 50, 100 times.)
3. Bitter herb or vegetable passed out.
4. Music played or singing while herb or vegetable eaten.
5. Remaining time with decrees.
6. Ending music.

MOTHER MARY: As these are new decrees in your service, do add this easier to give decree in between each.

LIGHT, SET ME FREE!

Light, set me free! Light, set me free! Light, set me free!
Light command, Light command,
Light command, command, command!
Light demand, Light demand, Light demand, demand, demand!
Light expand, Light expand, Light expand, expand, expand!
Light I AM, Light I AM, Light I AM, I AM, I AM!
Christ command, Christ command, Christ command.

Earlier Posting:

MOSES: The Pentecost service is 3 hours long. It is the Sabbath service.¹ It begins at 5 p.m. You would schedule 3 hours of rituals and the dinner will be after the 3 hour service.²

The rituals before the church service are the shofar³ and the hand washing and baptisms.

The rituals of the Church service include the bitter herbs and vegetables and the prayers associated with leaving slavery and the bitter passage out of the desert and bondage.

The ritual prayers and liturgy decrees are passed out and collected while they reflect on the Word.

There is no talking even during the meal, only the sounding of the Holy Word.

¹ The Friday Pentecost service will be for the youth primarily as it begins at 5pm. People can come in at any time as the entire service including the meal is a church service.

² In the beginning, you could include the dinner as the 3 hours.

³ The shofar was a ram's horn that was sounded of their victory over slavery.

The commencement of the Sabbath Pentecost Service is to say that, "We are establishing a marriage program as Moses was married."⁴

Eventually you will be moving out to the civic auditorium for the weekly Pentecost service. You ask for the hall free of charge as the city is not providing this service and you will do it under the auspices of the church.⁵

The rituals will be described more as the days proceed, however you are free to adjust them as you see fit.

Marriage Program

MOTHER MARY: You announce that we are holding our Church service today however we are working on our marriage policy.⁶

Shofar Ritual

MOSES: You take a wind instrument: the horn, bugle, trumpet or what instrument you have. Outside, each person may choose to blow the shofar. They are then asked to say, "I am a free man. I am out of the bondage of slavery." They then go inside the church.⁷

Washing of the Hands Ritual

MOSES: You take a ladle of water and pour it on their head, and another on their hands. Give them a paper towel to dry themselves. Women with stylized hair, spray once their hair from a spray bottle.

You would say the blessing, "You are a free man. You are free. Go inside as God is waiting to free you for your worship."

Baptism Ritual

⁴ Mother Mary.

⁵ Evangeline Ascended of the Salvation Army.

⁶ Mother Mary. **MOTHER MARY:** The matchmaker was indispensable in olden times as they traveled to various locations to learn of families and names. And this would not change.

⁷ **MOSES:** On the 24/7 vigil in some locations, you would need to enforce a binder policy with photos of people who are black-listed.

JESUS CHRIST: You would have 1 to 3 or more warm garden hoses over a drain and baptize anyone who needs either to be baptized or given a shower as they cannot go into the service unclean.

HOLY AIMEE: The dirty ones would be given cleanser to complete their shower. They are to wear their clothes. They are given a bag with a airport or bus luggage tag with their name on the bag.

EVANGELINE of the Salvation Army: They change in the cold into thrift store clothes that they return at the end of the service. They wear socks for shoes if they have dirty shoes. You do their laundry, they will have their clothes or clean laundry returned to them.

MOSES: This is a baptism ritual. It is not about giving out showers. Unless they can sit quietly for 3 hours, they cannot have a shower.

In the ritual you say, "You are baptized in the name of the Holy Ghost." Those who desire to be baptized into the Christian Church can ask to be otherwise baptized: "You are baptized in the name of Jesus Christ." You can be baptized any number of times not limit it as the Christian churches do.

MOTHER MARY: You baptize them in the holy water that you consecrate at the beginning. They you say at the end, "Mother Mary, remove the Light from this holy water. Amen." This includes the buckets of water using the ladles.

Service Ritual

MOSES: The rituals are to be handed out and be separate as modules that the entire 3 hours is not just one long liturgy service.

These rituals include the bitter herbs and vegetables, one after another, after the choir sings and decrees are given. These modules are all separate rituals.

They are with bitters herbs such as horseradish and the bitter vegetables.⁸ You slice up any radish and this you hand out on platters, taking the time for everyone to receive a slice that they can eat or partake of. The same variety bitter vegetable can be used if you do not have another. Then the prayer is recited speaking upon the bitterness of slavery and how you are free from slavery now. It

⁸ **MOSES:** Do not include the potato as the Jews do.

can include the long victory calls that then makes this ritual a long one.⁹

MOTHER MARY: The liturgy and prayers are either in laminate or under sheet covers to keep them clean for the next service.

MOSES: We will have 9 decrees for you to do. You can add tot hem, add what singing you desire. You would also add in the Mother Mary's rosary. These would be a sounding of the Word and are to be ritual decrees and not include individual prayers such as the Lord's Prayer.¹⁰ What 9 we provide is only for those who do not have them, and you would change these as you see fit. They are however to bring about the Light, Love and Life and not on worship objects such a white stone or flower, archway or architecture.

Meal

MOSES: There is the first the reading of Deuteronomy whatever passage they desire to stand up at their chair to recite. If they cannot read, then they stand and someone reads theirs.

After this part, then they are instructed that they can go to the meal line. Someone will be continuing to read or sing while they are eating. There is no talking. When all the plates have been properly disposed of there is the final benediction.¹¹

MOTHER MARY: The meals on wheels might be able to right away supply a meal. However you must prepare brown rice in advance if they fail to deliver. The meals are just brown rice, one lukewarm and one hot scoop if that. This is the consistency between the regular and the porridge breakfast brown rice.¹² You can serve a legume out of a can. You can provide soy sauce but nothing such as gravy or Kikkoman that has alcohol. You would use rice cookers to make 8-hour soaked rice that you can bring to the civic auditorium later. (The police can be called to help. All these social services they themselves are not able to provide.)

We will have a sample dating policy posted later.

⁹ **MOSES:** Victory calls posted later.

¹⁰ **NANCY of Oregon:** The Jesus prayer provided will be more substantial that the Lord's Prayer. Even the *Jesus Prayer*, "Lord Jesus Christ have mercy upon me a sinner." is not that strong for daily meeting "trouble-brewing".

¹¹ **MOSES:** This is a final prayer that all give. It is 4 lines from Judaeo.

¹² **MOTHER MARY:** A 25 pound bag of brown rice at the grocery store is about \$13.

MOSES: People will hear the shofar sounded outside. They will be shown the entire 3-hour service to decide to join in then or later.

The drug policy is if they have smoked marijuana-deathdrug 12 times, they may not go inside the service, 2 times for cocaine or any other drugs. Anyone found mumbling to themselves is asked to leave. They are sitting separate if they must wait for their laundry to return, this is a church service. The street people as you call them sit separately as to not be talking. The long sleeves are asked for. No man is to enter with biceps showing in the dress code.

The marriage services are separate. For now, the death service is only putting on paper the prayers for the dead into the healing petition basket. And you would tell people when you plan the burn the handwritten prayers in a hibachi or barbeque pit. You say, "Angels, take this basket of prayers to the Archangels who care for the earth."

The Sabbath is still Friday, Saturday and Sunday. This service is mandatory.

MOTHER MARY: The bitter vegetables list needs to be added to, and such details. You can check back later.

MOSES: This is the Sabbath service. If you have another event, that must be celebrated at another time such Rosh Hashanah or New Years. The Easter and Christmas and Thanksgiving service will be the same only the meal and the liturgy would change. They would be on the transfiguration, resurrection and the ascension. Slavery is also a generic term to mean backdirect or karma which all have whether individual or world karma, what has been termed "trouble-brewing".