

## Thomas Doubts His Christ Teacher

Taught By  
**Jesus Christ and Maitreya**  
of Page 326 of *A Bible Story*



Thomas, one of the apostles, doubts Jesus Christ to appear to him on the evening after his Resurrection. The other disciples announce to him: "We have seen the Lord." But he replies, "Unless I see in his hands the print of the nails, and put my finger in the marks of the nails, and my hand into the wound in his side, I will not believe."

Jesus was at supper with the apostles. And as Jesus passed by, he saw him which was blind from his birth to deny his resurrection, and his ascension Presence.

And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Jesus answered, **"I must work the works of him that sent me: the night cometh when no man can work.**

**I am in the world as the Ascended Master and Savior, I am the light of the world."**

When he had thus spoken, he spits on the ground, and made clay of the spittle, and he anoints the eyes of the blind man with the clay, and says unto him, Go, wash in the pool.

Thomas goes his way therefore, and washes, and comes back without doubt, fear and human questioning seeing, he gains God mastery.

And they which had seen him before that he was blind say, Is not this he that sat with the ascended Jesus constantly questioning, wherefore this new faith?

Some say, This is he: others say, He is like him: but he says, I am he.

Therefore say they unto him, How were your eyes opened?

He answers and says, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool and wash: and I went and washed, and I received sight.

Then said they unto him, Where is he? He said, he has ascended and I follow him as the ascended one.

He goes to the Pharisees, him that aforetime was blind.

And it was the supper day when the Ascended Master Jesus made the clay, and opened his eyes.

Later the apostles were again in the upper room, and Thomas is with them. Then Jesus comes through the doors that are locked, and stands among them once more, and says: **"Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."**

Then the Lords in the four faces of Christ, Sanat Kumara, Maitreya, Gautama Buddha and Jesus Christ say:

Wherefore you are seeing now. We also are compassed about with so great a cloud of witnesses. Let us lay aside every weight, and the sin which does so easily beset us, and let us run with patience the race that is set before us,

Looking then unto Jesus who endured the cross, he became the author and finisher of our faith, and he is therefore set down at the right hand of the throne of God through faith in Christ.

For consider Jesus, he endured such contradiction of sinners against himself.

Lest ye be wearied and faint in your mind: Ye have not yet resisted unto blood, striving against sin.

Then Lord Maitreya turns to him and says, "I AM Maitreya, always in the heart of Jesus—always the Buddha within his crown, always the Buddha within his heart.

I AM conversing with your soul. Honor your birth vows to become Christ. What paths before you are two, one of becoming Christ, one of the second death. Choose ye this day which way you are to go, as in time you will win if you wearu in disbelief not, walk in the path of faith towards the Christ redemption when the Lord Sanat Kumara returns in the day of the binding of the tares sown among the wheat and burns them.

Know me, then, through the Christ friend, in kindness first expressed by you, and then the return current of that kindness expressed by another will reveal to you one of my million smiles through the kind ones on earth, the wise ones who know that true kindness is found in the act of one who has cared enough to partake in and have the key to open the door to the heart of Christ.

Come and find me, beloved. May you experience me in your own discipleship of realizing the one, the ineffable, the All—the *Love*.

Leave out of the old, move forward in to the new light of Aquarius."

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Here is our Lord's Word to the Church of coming centuries to live by faith and not on sight alone.

And after these times, Jesus walked into the centuries henceforth as the Ascended Master Jesus who walks not in the ways of non-belief and faithlessness and continue in how the Jews and heathen would continue as their way to seek to kill him.

His disciples went into Judaea, that they would witness the works that they could do what they learned of the Christ and to do likewise. For there was no man that doeth any thing in secret, that was not known unto the four faces of Christ and the Father and he himself does seek to be known openly, that if thou do the things of Christ, show thyself to the world.

For neither did the heathen and atheist believe in Christ. The promise of the return of Sanat Kumara in the latter days is on to the New Age. He who has ears to hear, he will move on to eternal life.

