

Supper in Jerusalem. Jesus speaks to Apostles of Savior and Messiah

Taught By
Jesus Christ
of Page 321 of *A Bible Story*



On the day of the resurrection, two of the disciples went to Emmaus. En route, they talked with Jesus and then returned to Jerusalem.

The two men and Mary Magdalene have inner sight. But they believe her not. They are proud men. And as others looked to these two for wisdom for their inner sight that the other disciples did not have, this is a role the two men had coveted.

On the way to Emmaus, they talk together, about all that had happened to Jesus without ever speaking of him as an ascended master. They know of the ascended masters. They however are in disbelief that Jesus had ascended, as they see with inner sight not of the etheric octave but of the astral plane. Thus they could not witness the ascension.

Jesus appears to them on the road to Emmaus and upbraids them for their disbelief for his ascension, and explains the mission of Savior, of Messiah and of the Son of God, of Christ.

And so the two came to the village of Emmaus which is their destination. To Jesus they say: "Stay with us, for it is nearly evening, and the day is ending."

Jesus tarries with them longer, he goes back with them to Jerusalem and goes into the house where he will converse with the disciples, for he knows these two are not able to understand the message of the Son of God, of the messiah and what he had said to them of the mission of Christ. It was a message for the apostles to hear, that is vital and an urgent message, that they might go forth—to preach the gospel, baptize others into the mission, save souls from the way of sin and karma, to cast out devils in his name.

They go to where the apostles have gathered together at supper with other disciples. The two disciples tell in turn at the breaking of bread what had happened on the road of Emmaus, and how they had recognized their Lord though it had to be told to them by the Lord.

After they speak, Jesus himself appears and stands in the midst of all, and says to them, **Peace be unto you.**

But they are terrified and affrighted, and suppose that they have seen a spirit or ghost.

And he says to them, **Why are ye troubled? and why do thoughts arise in your hearts?**

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

And when he has thus spoken, he shows them his hands and his feet.

And he says to them, **These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were**

written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Then he opens their understanding in his Holy Spirit light body, that they might understand the scriptures,

And says unto them, **Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:**

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And ye are witnesses of these things.

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

And he says unto the apostles and others as he did the two disciples, **"Go ye into all the world, and preach the gospel to every creature.**

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

And these signs shall follow them that believe; In my name shall they cast out devils."

And he leads them out as far as to Bethany, and he lifts up his hands, and blesses them.

And it comes to pass, while he blesses them, he parts from them, and returns up into heaven.

Supper in Jerusalem.

Jesus speaks to Apostles of Savior and Messiah

Now Jesus must convince the despondent apostles. He must return to the ascended master state, giving them their mission as they remain on earth. Our Lord tells them that **repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

Jesus spoke to them of the kingdom to be established. There was disbelief as they had not the faith to discern Jesus as an Ascended Master who would work with them from the ascended master octaves.

Psalms reads: *"In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me."* (Ps. 56:4) Jesus began his sermon with: **Peace be unto you**, and one must not ever fear Christ and the Word of Christ.

