

The Journey To Emmaus Jesus' Message to the Disciples of Messiah and Savior

Taught By
Jesus Christ

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On the day of the resurrection, two of the disciples set out from Jerusalem to walk to Emmaus. They had been with Mary Magdalene who witnessed at supper of the resurrected Jesus and the Ascended Master Jesus. She had witnessed and insisted, he is ascended and is now in an ascended master light body.

The two men and Mary Magdalene have inner sight. But they believe her not. They are proud men and seek to disprove her, as others looked to these two for wisdom for their inner sight that the other disciples did not have. This is a role the two men coveted.

On the way to Emmaus, they talk together, about all that had happened to Jesus without ever speaking of him as an ascended master. They know of Moses and Elias as ascended masters, they know of the ascended masters. They however are in disbelief that Jesus had ascended, as they see with inner sight not of the etheric octave but of the astral plane, thus they could not witness his ascension.

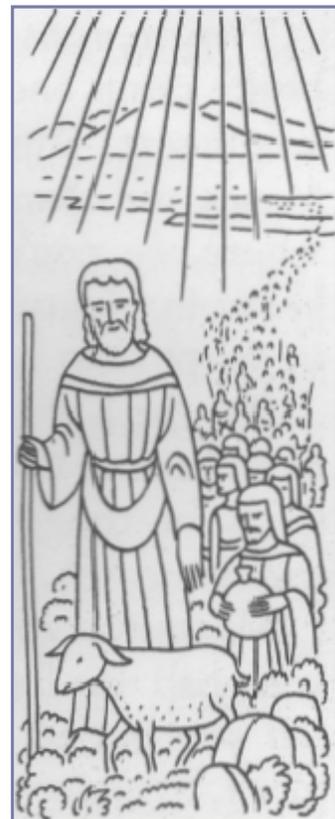
Then Jesus appears to these three. To these two Jesus appears then on the road to Emmaus in the form of a stranger, he walks along with them. But they do not recognize him for he does not appear in a human form but as an ascended master, they do not even recognize this is the Jesus they knew. They are not able to recognize the Ascended Master Jesus. They think Jesus is a "ghost" or simply another human being in an astral body who appears to them.

Jesus asks them, "**What manner of communications are these that ye have one to another, as ye walk, and are sad?**"

At this question, they stand still and gaze at him, sorrowful. At last one of them, Cleophas, says: "Are you, then, the only stranger to the things that have been happening in Jerusalem in the past few days?"

And Jesus asks: "**What things?**"

They answer him: "Have you not heard of Jesus of Nazareth, a prophet who was mighty in words and works before God and all the people? Our chief priests and rulers delivered him up to judgment, and he was crucified. But we had hoped that it was he who was sent to free our people from foreign rule. And now today is already the third day since all this happened. Mary Magdalene and women who went with her to the tomb at dawn saw his body was no longer there. They have caused great excitement among us with their stories. The women came back and told us: Angels have appeared to us and told us, Jesus is alive.



Then Jesus said to the disciples: **"Ought not Christ to have suffered these things, and to enter into his glory? It is I, the Jesus you knew. I have ascended."**

And now Jesus begins to explain the holy Scriptures to them, from Moses to the prophets that is to convince them that he is the same Jesus to confirm these are the same teachings they have heard before. And he makes clear to them that in all the books of the scriptures there are things written concerning the Messiah.

Then Jesus speaks to them and explains his role as world savior, that he as an ascended master has this new role now. The world savior is one who comes to save others of sin and karma through learning, knowing and living the Christ teachings.

Jesus expects them to remember the message and explain it to the other disciples who are not capable of having inner sight, of his role as world savior and what all would "be saved" from, what was the role of a messiah.

And he says unto the two, **"Go ye into all the world, and preach the gospel to every creature.**

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

And these signs shall follow them that believe; In my name shall they cast out devils."

Though Jesus appears to and teaches them, the two while having inner sight however do not see or comprehend this message. As the apostles have not gone forward and the gospels have not been written, they are not able to yet understand what is the role of a world savior or messiah.

After Jesus left, they speak together in disbelief. They have only the thoughts and remembrance of Jesus as teaching the few, not the many. The meaning of Jesus' message of world savior and the only begotten Son of God, of messiah, is lost as these two are not able to comprehend the message. Thus they are not able to convey the message to the other disciples, and the understanding of the world savior is lost.



At this, Jesus vanishes from their sight. Then they say to one another: "Were not our hearts burning within us while he was speaking to us on the road, and explaining the Scriptures to us?"

And they at that same hour return to Jerusalem from Emmaus.

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Our Lord tells the two disciples on the road to Emmaus, that they would convey the message of the Christ mission after his death and ascension but their inner vision is not sufficient to convey the teaching Jesus gave to them. As there is unbelief, Jesus goes with these two disciples en route to Jerusalem for supper in hopes that this message is conveyed. Jesus himself tries to speak this message in Jerusalem to the apostles of the messiah, of the Son of God, of the savior message, and of the glory of the prophesied way of the Christ.

Let us trust in God even when we least understand his ways: "Who among men is he that can know the counsel of God? For the thoughts of mortal men are *fearful*, and our counsels uncertain." (Wis. 9:13)

