The First Three Root Races

Taught By
Archangels, Elohim and others of Hierarchy
of Page 2d of *A Bible Story*

The births before the fall of man were continual virgin births. Children were created by parents, male and female, visualizing the child before them and this created a four year-old child. It was a virginity that had to do with purity of consciousness as the earthly act of creation was not known, only the heavenly one. All births of children of the first three root races were virgin births or heavenly ones.

This is the meaning of the virgin birth attributed to Mother Mary. She was an Archangel who took embodiedment to give birth to Jesus and gave birth to Jesus no differently in this great purity of her being. She did not need to be a part of the evolutionary thinking at that time to create children—she had this attainment. She was trained and fully mastered holding the immaculate conception even before taking incarnation herself.

In that embodiedment, the remaining children were also born with this virgin consciousness. Thus the act of creation must be understood as not only of flesh but of the spirit. In heaven, children are born and created through the virgin birth, through the immaculate conception.

The book of Genesis records that Adam and Even were ashamed and wore fig leaves as they could no longer as their predecessors or the first three root races create children in purity.

Birthing then became a shame. This happened after the fall of man or the fourth root race—that to have the opportunity to evolve, one needed to have a physical body, as karma is created on earth and must be balanced through conditions in earth. You reap what you sow.

Though childbearing is one of karma and the remission of sin, the love of children must not cease—abortion of a child is a dire sin as the karma is great. Work through the opposition to giving birth and raising a child. Love the child to give it an opportunity to find incarnation on earth. Withholding this opportunity results in oneself not finding incarnation when one finds the ideally safe and protected forcefield to incarnate. These are impersonal laws of birth and creation.

Only on earth does one need to reincarnate over and over. At the time of Lemuria or before the Fall, the first three root races existed in heaven. They did not have to reincarnate, life was everlasting in the heaven worlds. After the first three root races, those in incarnation on earth lived to be 700 years old. There were giants in the earth with many other conditions as manifestations of the heavenly beings being cast into the earth.

Man on earth dies and reincarnates into new bodies. Yet the birthing process became one of pain. Living became one of a short duration, that men and women would not desire to have children.

They say, they do not want to give up their time and energy to raising and nurturing a child. Yet the law is clear—he who does not desire to have a child will not be given that opportunity when they desire to take embodiedment for having lived a life under 100 years old and needs to find sponsors themself.

The First Three Root Races
Before the fourth root race, the act of creation and raising children was without shame. Now it continues to have great shame associated as this is a soul recollection of the fall of man. Children are born now by great pain. The infant is in greater vulnerability for not coming into the earth at age four but as an infant.

The first three root races were sponsored by Manus. These Manus are hierarchs. The names of the fourth through sixth Manus are Himalaya, Vaivasvata, God and Goddess Meru. And the seventh root race in not yet in embodiedment.

The color of the races are of the various root races. However one can reimbody in the various races—for karma—and it does not change what root race one is of. Do you carry the prejudices of the various races? If you do, you will find that you will reimbody in that race which you are at enmity with. The practice of the Golden Ages in heaven by the first three root races was to practice the Golden Rule—do onto another as you would have them do unto you.