

## A Conversation In The Night

Taught By  
**Jesus Christ and Sanat Kumara**  
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During that Feast of the Passover in Jerusalem many people had seen Jesus and marveled at his miracles. Jesus however does not trust them. For he sees into their hearts. He has no need to ask any questions about people, for he knows of them.

Nicodemus, a great man among the Jews, comes to Jesus by night and says: "Master, we believe that you are a teacher sent by God. No one could work the miracles you work if God were not with him." Jesus answers: **"Verily, verily, I say unto thee: Except a man be born again, he cannot see the kingdom of God."**

"How can a man be born again when he is old?" asks Nicodemus.

Jesus answers: **"Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

**That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.**

**Ye must be born again.**

**The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth: so is every one that is born of the Spirit."**

Nicodemus answers and says unto him, How can these things be?

Jesus answers and says unto him, **"But he that doeth truth cometh to the Light, that his deeds may be made manifest, that they are wrought in God.**

**For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. That whosoever believeth in him should not perish, but have eternal life.**

**And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up."**

And when the Feast of the Passover ends, Jesus goes into the country of Judea with his disciples. He stays there with them baptizing, as John had foretold.

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As you enter the path of the ruby ray because you love and you love, Christ comes to initiate you in the cycle of the Son of man. You come from love, you return to love in the ascension. For you, O living soul, are predestined to become a quickening spirit. You have heard it said, "The first man Adam was made a living soul; the last Adam was made a quickening spirit" and that "the first man is of the earth, earthy" and that "the second man is the Son of God from heaven" and that the children of God who have "borne the image of the earthy" shall also "bear the image of the heavenly."

The plan of God for mankind is revealed still further: it is no less than to make men Sons of God. You are redeemed by the blood of Christ, you are fed the bread of the Word, abide by it, live by it, become it. Fulfill this commandment of the Lord, for this is the purpose of the Ruby Ray.

