

**THE TRAINING IN GIVING SUNDAY SERMONS**  
June 11, 2013

**MALACHI 6-11-13. POSSIBLE SUNDAY SERMONS**

Possible Sunday Sermons—

The chapters of books are examples of sermons to give. I chose those examples of a speaking face-to-face to Christians who need to find truth spoken and communicated to them honestly. These sermons are not a preaching but more teaching. A dry sermon that does not answer questions though it follows the walk with Christ calendar.

The chapters of *Know What You Believe* were coast-to-coast teachings to speak to college students in what are essential understandings to live by as a Christian. *Tough Faith* is recognizing that Christ is not one of a family inheritance of faith but a true seeking of the Word. While adults continue churchgoing for the inspirational worship and singing, many young people drop out of church not because of worship but they do not see the answers to their life from the pulpit. The *Tough Faith* chapters are by radio talk show hosts. The political issues of their day are not for repeating but the examples are to help you see how to speak to listeners.

Pope John Paul II's work is listed under sermon examples.

The *Kingdom* book is excerpted as some understand church as seeking control of their lives through the power of God.

**CYCLOPEA. 5-22-13. SUNDAY SERMON: DENIAL OF PETER and "LOVE ONE ANOTHER"**

Jesus has designated the Sunday sermon to be of the same topic as the Bible story to be read this Sunday. Teach on having a renewal of faith in Christ that those who have found themselves to deny Christ habitually might find the words of Jesus that he spoke to Peter when he had denied him. Jesus commanded the disciples at their denial of Christ: "That ye love one another, as I have loved you." Thus the Sunday sermon is how one can live day by day live more and more in a reality that one will live as Christ Truth, living and ending this life of upholding eternity and ending it as for the eternal life. CYCLOPEA and VIRGINIA

**JESUS CHRIST. 5-17-13. SERMON AND BIBLE STORY**

**Sermon:** The sermon I would like those who are the religious coming forth to give is on the parable of the mustard seed. We have a need for men and women to stand fast and hold steady to the gospel of Sanat Kumara, to stand ready to defend the teachings of the lineage, of Christ truth, until Christ become a reality as a way of life. This is as mine own said, "But there was a group, a comparatively small group, that did at least partly understand, the Apostles and those others who looked beyond racial and national lines and caught the spiritual message of Christ. Here was the little mustard seed that was to grow into a mighty tree; here was the leaven that was to act as a ferment in the history of the world and pervade the whole. Viewed from a purely worldly and natural standpoint, it would have seemed the height of folly to send out twelve poor,

weak, illiterate, seemingly helpless men to conquer the world. And yet that was the Christ's command." "Even during their own lifetime, the Apostles had touched every important center of the Empire and had left converts there. Those first centuries were a time of almost incessant struggle, the struggle between a moral power and a physical one; a small group with the high ideals of the Christ and his kingdom in their hearts. And fortified only by the strength of truth, were pitted against all the material power of the greatest empire the world has ever seen. But undismayed and unperturbed that small group stuck to the banners of the Christ and kingdom of God." "From being a persecuted minority, they grew into a reigning majority and theirs became eventually the recognized and official religion of the Empire. There was Catholic action such as the world has never witnessed since: a steadfast, consistent, persistent clinging to the truth and an unwavering struggle to see it spread. Every man looked upon himself as a herald of the Christ kingdom, as a missionary to bring His message to mankind."

**Bible Story:** The Bible story to read this week is Weeds Among the Wheat. Many long cycles are ending in this day of judgment. This is the time of the return of Our Lord Sanat Kumara to bind the tares or weeds sown among the wheat and burn them. Church Universal and Triumphant is the church of the lineage of Sanat Kumara. There is not other dispensation sponsored by the Great White Brotherhood.

Some of you will need to adopt an attitude of change, and not be as those who since February 2011 will not broadcast the decrees for members of my Church. See how your attitude might be one of not desiring to change for Christ, now then is the time to be as one blinded by the light of Christ and move forward in a fiery mission to become Christ. JESUS CHRIST and MAGDA

#### **CYCLOPEA. 5-17-13. JESUS CHRIST SERMON**

Jesus Christ would like the parable of the mustard seed taught. See how you might give this sermon in addition to any other you may have prepared for. Even for each to say something of the parable would be an addition that Jesus would say the Holy Spirit would teach upon. Be as the religios who transfer the light of the altar and of Jesus Holy Spirit.

#### **CYCLOPEA. 5-17-13. JESUS CHRIST BIBLE STORY**

Jesus has chosen the bible story to read this week. It is a vision of how you might change. Many are not moving forward even with the return of the Ascended Masters, they are as those who are laggards. Absent the attitude that one will change and not wait for another, will not place responsibility on another, how will one taste of eternal life and the cup of Christ love that the lineage of Sanat Kumara has to offer you?

#### **MALACHI 5-13-13. THIS UPCOMING SUNDAY SERVICE**

Cyclopea has asked the religios of Jesus Christ to come forward. The study group leader may ask you or you can volunteer to give a sermon. You can begin by taking the topic sentence I have provided and you write down what your

thoughts are on the topic, you meditate on the Bible quote for meaning, value, inspiration.

You may choose not to give a sermon but instead read a story. You practice being before the congregation and reading the story of the week. Sanat Kumara has been teaching on Elias and few people even know who this ascended master was in the Old Testament. Most only know him when Jesus meets with him and Moses in the New Testament. Of these stories, you can read one of these. After a time, you can begin to give sermons if you choose to read stories first.

Sunday is a time for all to receive a healing by being given a vision of God that uplifts and inspires in ones life, that through that vision of God, one feels a renewal. Try not to see this as an intellectual exercise, see it as getting to know the Holy Spirit acting in our lives. You might say, you live the scriptural reading before you actually give the sermon. We will have more teachings. For this week, the three possible Sunday sermons are:

1. Proverbs 12:22. Lying lips are abomination to the LORD: but they that deal truly are his delight. (King James) [NIV: The Lord detests lying lips, but he delights in men who are truthful.] TOPIC SENTENCE: A half-truth is usually less than half of that.
2. Hebrews 12:2. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (King James) [NIV: Fixing our eyes on Jesus "who for the joy set before Him endured the cross" and has sat down at the right hand of the throne of God] TOPIC SENTENCE: Give me a stock clerk with a Christ goal, and I will give you a man who will make history. Give me a man without a Christ goal, and I will give you a stock clerk.
3. Cor 13:4-5. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil. (King James) TOPIC SENTENCE: Love sees through a telescope not a microscope.