

Elohim Cyclopea and Lord Maitreya

Beyond Individualism IV

CYCLOPEA: When you see how you are about to enter into a turbulent time of the 10 years, you need to consider making this trek or walking over this bridge—not burning your bridges as some of you say, I am leaving the teachings for the world where my ego will function for my spiritual being and living henceforth.

The individual polarity of human nature thus reasserts itself powerfully, and often destructively. Individualized men and women develop an acute feeling of separateness, and even alienation and isolation, which generates the many tensions, problems and traumas with which psychologists have to deal.

This does not mean that these individuals cease to operate at the biological level of activity; they obviously remain conditioned by their body-functions. Neither do they necessarily break their contact with their social community, though some may do so in a more or less overt and radical manner; for instance, there is the Hindu yogi who leaves family and village to meditate for long years in a Himalayan cave. But the relationship of these autonomy-seekers stands in conscious and determined polar opposition to the *collective* polarity; and opposition not only produces conflicts, it also induces a state of spiritual isolation and, perhaps, a tragic sense of alienation. The conflict-situation breeds aggressiveness and, in many cases, violence.



LORD MAITREYA: In ancient civilizations and past golden ages, people went against living with hierarchy. They sought a life outside. They went "against" hierarchy. Those civilizations then fell.

If outwardly and inwardly unsuccessful their drive toward a radical and absolute kind of individualism often leads to acute depression and various modes of escape, from drug addiction to psychosis.

Whether successful or unsuccessful, the individualizing process has a particularly dynamic character. It forces a constant, or at least a periodic, facing of issues. It is an individual pole of human nature, in an almost inescapable way—man's common humanity.

LORD MAITREYA: When we say, you will not find the path for millennia, it is that you can go along for 50,000 years wandering. You then require sponsorship to find the path again.

See how it is that Israel wandered in captivity in Babylon. It takes a realization of who you as Christed ones to return to a life of holiness.

In contrast to this restless and multifarious activity of the ego, the self simply is—what it is. It is the power required to fulfill the purpose or *dharma* [and karma] inherent in the fact that a *human* being is born at a certain place and a particular time [to progress in attainment of mastery and to balance karma].

LORD MAITREYA: You have this as what to look towards. You are not free, to be wandering through the ages without purpose and meaning.

CYCLOPEA: Absent this, you will wander as you have not come to a closure with the losses. These conditions have necessitated this judgment of the chelas. It is however opportunity to ask hierarchy—*Why? What happened? What now?* And other of your concerns.

The fallen ones have manipulate your life in relationships and in marriage and in the nation's economy that you live in. You might say, that absent tethering to hierarchy, how is it that you can traverse these realms in safety?

LORD MAITREYA: Do not be afraid of looking squarely at them, the Elohim and Archangels assist you in looking at what it is you need, whether it is healing or direction. Do not fail to take this judgment in a seriousness that they are offering you a time and grace that you meet your life in accountability to move ahead and fulfill karma and dharma.

CYCLOPEA: The karmic percentages you were given earlier by the Karmic Board is no longer valid. Some of you have the karma of the accuser of the

brethren. Unless you have karma such as having to remove your books or to take down websites, you can say that those karmic percentages have been adjudicated.

Even those who are the book writers, you are still required to remove your books. The associated karma will have to do with the books themselves and not for having left the teachings which is a karma to life and to self that has been adjudicated to a great extent at the mercy of the Archangels who know that you were a victim of manipulation by the fallen ones.

Each situation is different. It is you who must recognize what you need to make this Christ Church your way of life. You one and all will need to move forward as this is our concern in this hour that none be found in a state that they will not pass in this transitional period from what was an inequality of the various realms that you found yourself left with conditions such as PTSD, SPP (Suern Persecution Priests), accuser of the brethren, false teachings karma.

What is important for you that you continue to cry for justice is not the injury to person or purse. *But that you find Christ Church.*

Because the self [with its karma and dharma] is [not only 'human' [but 'Christ' or 'soul'], this being [or this self] is not only endowed with life, but with the potentiality of consciously fulfilling a particular role within the planetary field of the Earth *as an individual self.*

CYCLOPEA: It is you who must recognize that what you had as attack upon attack by fallen ones, SPP and what others did is to no avail given this new opportunity and the past events have been judged.

The ego has been defined by Carl Jung [wrongly] as the center of the field of consciousness, and also as its circumference. If the ego is considered as a power of integration, it is so only as *the reflection* of the self. The ego is not power, but only the reflection of power at the center of the field of consciousness. The ego is actually far more occupied with what occurs at the circumference than at the center, for it is at the circumference of his or her being that a person faces, and in some manner has to react or respond to the pressure and impacts of the social, cultural, and biology environment.

The ego is, in fact, a mechanism of adjustment to the socio-cultural environment. Yet this mechanism implies the existence of a sustaining power—the self—which gives to the mechanism its essential purpose and in some way can make it.

The ego is involved in, and concerned only with, mechanisms and

techniques of adjustments to, or control of, the environment. By the use of intellectual faculties—which at first manifest as cunning—it discovers its capacity to affect other people and material things so as to increase its pleasures or comfort and to avoid pain. The ego thus acts as a technician, an engineer. But while it uses the mind as an instrument, it also finds itself molded by, and often the prisoner of, the mind. The mind's activities bind the ego—somewhat like a political ruler or executive often finds himself thwarted by the bureaucracy through which he has to operate. The ego not only becomes subservient to the mechanisms it is using (the mind), but most of the time its motives and goals are dictated—whether it realizes it or not—by biological drives and by the social and ethical imperatives of the culture in which it has developed, or by an emotional and often blind rebellion against either biology or culture.

Yet, behind this rebellion, or even behind the ego's ambition to fulfill a particular aspect of the culture in an original and fame-producing manner stands the power of the self. The self in man is the individualizer. Because of its presence, the ego can develop within the mind-field, giving to that field centrality and a particular structure. Still, the ego (at least for a long time) is not aware of the self as the source of its power; it is too occupied with what it is doing and with handling situations which constantly pose problems of adjustment or offer new opportunities for expansion and mastery over the environment.

CYCLOPEA: Establish a Christ life within yourself, and then, broadcast the decrees coast-to-coast, write the bible stories for others. It is you who leaves not this judgment without knowing you are henceforth on a path leading to the entering into the kingdom of heaven.

Our Western society has glorified 'rugged individualism' and an uncontrolled freedom of operation and personal ambition under the name of *laissez-faire*. It has become a society *of* egos, *by* egos and *for* the greater glory of egos under the pretense of allowing full uninhibited self-expression and 'self-actualization'. It is a society which has also become hypnotized by technology and mechanisms of all types.

Yet, this multifarious ego-activity fills a necessary function in the development of mankind. Through ego-activity, the process of evolution continues to transform human consciousness, freeing it from total

subservience to biological compulsions and from attachment to the rigid traditions and limiting world-view of a particular culture.

LORD MAITREYA: To take the I AM teachings as you see whether in the false prophet or the accuser of the brethren is the misuse of this science of being.

What is termed the "ego," determine whether it is the Will of God or not. You cannot remove the Holy Christ Self off the I AM Presence chart and say these are the I AM teachings. Worship of the I AM is not outside of this hierarchy of Light and its purposes, and of Christ mission.

CYCLOPEA: Past this judgment in going forward, blame not any condition. Before Elohim and Archangels then, you were told you must take responsibility for these conditions, to not let fallen ones again to do you harm.

Is this not the lesson of the ages, considering you yourself have embodied at the end of long cycle of centuries? You have these learned lesson as leaven to raise up the whole loaf in going forward. There may be conditions that require yet a closure such as removal of books but complete this, and then see to actively participating in raising up Christ Church and continuing this Christ lineage.

In the history of Israel, this is not much different than when they were scattered. The people after a period of bondage and captivity had to recall the lineage and then to work to bring Christ Church back into their lives.

To those who say, they are returning to the former way of life before meeting the teachings, you may have sustained losses that you have lived in confusion. Also, meet not those losses with taking the left-handed path. But let these sufferings pass. Accept you have had a loss whether it is the PTSD, SPP or false hierarchy groups.

Some have at the denial of Christ mission thought they could live outside community and now realize they are not happy doing this either.

As one body, move forward in Christ Light to be counted as a member of this movement of Light going ahead into this new cycle and time. You will need this Light going into these turbulent times. Let the decrees be broadcast that there would be strength in unity.

The ego depends upon mechanisms and techniques in order to be active at the circumference of existence; and it finds excitement and justification for its passion for controlling everything and everyone in an activity aggressively directed *against* whatever is an obstacle to its 'freedom' or whatever challenges the validity of the set patterns of thinking-feeling defined by the mind over which it rules.

CYCLOPEA: In the sense of belonging to the world community, realize the demons and the patterns of its network will not feed your soul growth. It is not only that you do not arrive at the ascension, it is that some of you have taken paths that will deter the Christian sense of righteousness and you find that you cannot make up for lost time as the society as a whole continues to make karma for you.

You are balancing a karma that never ends. It takes a greater force of power to meet this inertia. In being lukewarm—the Lord will spew thee out of his mouth.

Be not as the sons of Jared to walk down from the mountain of God and never again be able to find your way back up the mountain.

The way is clear. You use the science of the spoken Word to continue your partaking daily of the bread with hierarchy in communion. And this you must do, to live a life of your purpose—that only you can choose to live—by and for of your inherent and innate—*divinity!*

“Where shall we go?

Thou hast the words of eternal Life.”

—John 6:68