

Elohim Cyclopea and Lord Maitreya

Beyond Individualism III

LORD MAITREYA: Some at this judgment, have before the 12 Elohim and 12 Archangels said that the leaders of the organization were at fault. They will not follow this path as they are asked to be a chela again. They have decided to leave the teachings in favor of living a life of the control of the ego outside community and the Church of Christ.

This reasoning may not always be true. Rather, these often had been the failures of Mystery Schools whether on Lemuria or Atlantis. They have not yet resolved the issues from an ancient time that they would necessitate feeling the deep pain of loss.



If one considers the development of the ego in individuals in terms of its outer perceptible manifestation, this development can be related to the process of imitation characteristic of infancy during the first two years of life. The baby's consciousness is molded by what it feels, perceives, and hears in the family environment. He hears adults referring to him or her as Paul or Jane. He establishes relatively steady patterns of relationship with parents, nurses, or siblings, each of whom asserts his or her character of being as a particular, separate, definable entity. The result is that the very young child begins to claim objects as 'mine' and to say 'I want'.

As the child grows up, the 'I-feeling' normally develops in intensity, but in direct relation to the socio-cultural patterns of thinking-feeling-behaving prevalent in the immediate environment. This relation may be positive or negative: the socio-cultural patterns may be accepted passively, adjusted to in search of the maximum pleasure and comfort of the body-as-a-whole, and cleverly used by the developing intelligence which, at this stage, is the servant of biological motivation. Or, the child may respond negatively to environmental pressures lack of interest or love, or sibling competition and develop an ego polarized by an instinctive reaction *against* the environment.

CYCLOPEA: Absent your making this conscious "walking over the bridge" and choosing to walk in the way of Christ, it is not possible to guarantee that you will find this community at the transition or in subsequent embodiedments. Once you pass over in the transition, you will find that your choice to live in the cities rather than the Holy City is that you will gravitate to that "alienation" from hierarchy. You will not find this community again either karmically so or as a result of your conscious choice until such time that there are sponsors again.

To find the Christ teachings will take sponsorship. Earlier on in this life, the Chohans took it upon themselves to sponsor some of you who were the failures of prior Mystery Schools.

Self is power, not consciousness. Consciousness is the expression of the wholeness of the organic field of activity we call a human being; but at first, consciousness is purely biological, because 'life' is the basic sustaining power. In the animal kingdom the self is generic, not individualized. All the members of a species have but one self, common to all. Selfhood is not differentiated or particularized. There are superficial differences between the members of the species, but fundamentally, the species-as-a-whole alone has a self. All its members are rooted in it.

This word, self, has a very ambiguous character and has been given a great variety of meanings. As I use the term, the self is the power that establishes the particular nature, the essential character and the vibratory frequency of a living organism. Some consider the ego as a conscious feeling-realization of being different from other human beings.

In human beings, however, selfhood is *potentially* individualized. There is a self referring to the characteristics of *homo sapiens*; but at the core of every human being, an individual self is present as a latent power.

CYCLOPEA: You come to these teachings that you might come to know your Holy Christ Self. It is not yet recognized by some how you live in denial of Christ. When you are ministered to by hierarchy and there is denial, you have made returning karma. In subsequent embodiedments, this opportunity to live the teachings and to be tethered to hierarchy is given to another.

Something has to be added to life to bring out the possibility of individualized selfhood. According to all traditions, this 'something' to which I have often referred as the 'God-seed' —results of the action of superior, Earth-transcending entities. It is the previously mentioned Prometheus gift.

LORD MAITREYA: Since the 6th century, this history of individualism is one that technology might develop. You have forgotten, as you no longer till the fields, your days with Elohim. Now it takes a conscious effort to separate out from the city-cultures to be once again in a walk as Christ, one with hierarchy.

It requires a conscious effort that you must say to life, that this is not my path; I am a Christed being. To say you are not of this world is enmity with Christ and God. Why live in such uncomfotability and conflict of soul? You can choose to live in the Christ way of purpose and meaning through your remaining years, that you know will be for eternal life.

The soul knows when it has gone the way of the world and lost Maitreya's Mystery School. Living a life of the ego is not reliable that you would say is living with power and control of ones city. These operate on the surface. They cannot do deeply, or they would face the pain of loss—they have gone against the Will of God in prior Mystery Schools.

They say they will go to live in the cities. They will contact the teachings through the internet. Meanwhile, they will live a life outside oneness with hierarchy as an expression of their independence.

It would be best to commit to living a life of Christ, and to realize this rationalization of the Peshua Alga mentality that you are the arbiter of individualism. You can walk as a simple Christian even if you are not able to make the trek higher under the Elohim and Archangels and Christ lineage.