

Elohim Cyclopea and Lord Maitreya

Beyond Individualism II



LORD MAITREYA: Sanat Kumara comes this day in the harvest of souls. It is the Lord of the Vineyard who separates out the tares/weeds and the wheat. Binds them and burns them. This is the judgment in this hour.

This impact also involved a transcendental and cosmic kind of 'compassion'; we find it mentioned in Greek mythology as Prometheus' gift of divine fire to unself-conscious primitive man. In Hindu mythology, it is pictorialized as the coming to our planet of the Kumaras, a group of spiritual-cosmic Beings from some more advanced realm of existence symbolically referred to as 'Venus'.

The tribesman in such a position of personal achievement—discovery, invention, or inner revelation—which singled him out and brought him to a position of prestige, is likely to have considered himself only the mouthpiece or instrument of the tribal god; but admiration, the loving attention of women, and continued success could easily have developed in him a deep feeling of pride in his achievements and inner isolation—the feeling of being 'special' and endowed by his god with a unique status.

On the other hand, if a tribesman felt himself a failure or for some reason could not live up to the expectations of his peers (perhaps because of some special deficiency or deformity), he might also come to regard himself, *in a negative sense*, separate and different from the tribal group. Once emphasized, difference—whether positive or negative—has to be interpreted by the mind. It is given some kind of meaning. It makes a person feel apart from the group, even if only in a subtle way. It produces the sense of being either 'above' or 'outside of' the other members. A sense of detachment, isolation, and in some circumstances, the refusal to submit to common standards because they are felt to no longer apply to one's unique or special case, act as individualizing factors.

The city acts as an individualizing frame of reference, even when retaining a relatively homogeneous character.

CYCLOPEA: What is needed is to follow the teachings of Christ uniformly in community, it is not the idolatry of the Messengers. Thus the prior conditions do not justify leaving the Church as one is purposefully living for Christ.

The relationship of the husband to wife and even of children to parents and their isolated dwellings change as they are integrating in the city-whole. In time, the people rise and sooner or later, every human being dreams of being a king in his own right. Even though the voice of the divinely inspired Prophet [Jesus] proclaiming that the Kingdom of Heaven is within every human being. The new image eventually makes its mark upon Western society.

CYCLOPEA: This change to living for Christ kingdom is not something that can be other than consciously made. It is not as you think a four-year college. The choice to live the Summit University teachings spans ones lifetime.

The image of the autocratic king claiming to represent or even embody what once was the unifying presence of the tribal god also becomes a subconscious and idealized focal point for the growth of the sense of individuality. At first the king's image is glorified by a new kind of religion, non-tribal in character, and his power is supported by a tentacles-like bureaucracy and police. But the rivalries, corruption and abuses of absolute power result in psychological as well as political upheavals.

LORD MAITREYA: When you have tethered to the Archangels and Elohim as communion for your daily bread, you will be given tasks, to overcome tendencies such as sinful behavior. You are then becoming more of Christ each day, leading one towards the ascension.

Some of you have not desired any longer the path of the ascension. You say that the world is comfortable; I can control what happens in life. When you return to this Christ community, your "bag of karma" is left at the door. While you work for hierarchy, your karma is balanced, it is adjudicated. You have the guidance by Archangel Michael and the ministrations of Mother Mary and Archangel Raphael in healing. You have before you a life that is potentially of joy and happiness as you have a sense of identity in your divinity.

It is as the one in the judgment who desired to leave the path to return to the farmer's world. You can rather return to the agrarian society whereupon you feel an oneness with nature by having this tie to Elohim that is conscious, that is

profound, that is a protection and empowerment. You have the assistance and advice you would in farming not necessarily have. You live now in modern times, what it is to be a farmer in the spiritual sense though you have gone through the technological period since the 6th century.

CYCLOPEA: Let not a day go by that you do not think about your daily decrees. It is communion with the tasks you have from Mother Mary or other of the Archangels to continually move forward.

You are not yet free as in individualism until you see this configuration of belonging to community. It is the difference between living out "in the world" and living in Christ wholeness. You do not find wholeness, neither did the fallen angels, absent this configuration of forces that is as "scientific" as the science of being.