



Ascended Masters

You can be in the teachings a long time and not make progress for this demon. The spiny anteater resembles a porcupine with defensive spines. It tears open soft logs and anthills to collect its prey. Those who have the demon "Tramp and Stupor anteater" live outside the community. They do not come near the community though they have many acquaintances with those who live near headquarters or a sangha. These live a beggarly life. You might think of their home as having light bulbs not changed, tubs never washed, old newspapers piled high.

They live this way and can speak about the teachings quite eloquently. They have no sense that their physical world is a reflection of the inner world order. They do not come close to the community and the organization as they know that a standard of cleanliness is next to Godliness that is kept. Though it is that we are not seeking perfection of the outer, there is order, there is economy. The demon seeks to keep their homes in this manner of disarray that the soul might never seek the path to eternal life. Even having a small altar requires one to have an orderly environment.

The demon though it be cast out requires that a person bring the environment into order and take back the space and not let the demon stay in his home. Such exercises as taking everything you own out of a room and bringing back only what you need is one that can be employed. There are many techniques. It is however not possible to be exorcised of the demon and to be addicted to your surroundings that will bring back the demon.

You see how it is that those who live on staff have very little in belongings as they concentrate on the work that is the mission. They have time for little else. You stay away and serve carrying the mantle of the Mother of the Flame and see that your day is filled with the work that is needed by the Chohans as you go nightly to the etheric Retreats and bring back work.

You must think through what it is you want in this life and see how you can shore up your world to take flight up the mountain of God. Most of those who have made that determination to seek eternal life have had to do this very exercise of cutting the waste of time in their life. It is as if you had a board hanging over your head and you must move it each time you desire to pass in the hallway. Why would you not simply fix it that you do not waste time as you walk by it? It is not enough to think about holiness, one has to practice the principle of cleanliness is next to Godliness. One has to think in practicality. How can one work on eternality if there is not order and harmony.