



Father Malachi

The Iguana demon follows after the Salamandra that subjugates all human feeling for another.

On Iguanas as Pets

Iguanas are certainly one of the most popular lizards to be kept as pets. they can be difficult to tame and become aggressive. Owners will face difficulty in taming their iguana. A note on the damage iguanas do: they have lots of weapons so you do need to be careful. This is not said to scare you, just to warn you what to watch out for. They have sharp teeth and do bite, and they may try to whip you with their tail which can be extremely powerful (and the dorsal spines along the tail are very sharp). They have very sharp claws, so at least expect some scratches when first handling an iguana. It is also a good idea to acquaint yourself with body language and behavior so you can read the warning signs. Head bobs and extension of the body may signal that the iguana feels threatened and may defend itself; tail twitching is a definite sign of aggression. Read the resources so you can get a feel for what your iguana is trying to tell you.

Iguanas are beautiful lizards and can make wonderful pet but many owners are surprised by how large, strong, and sometimes aggressive iguanas become as they mature. Regular, consistent, gentle handling is absolutely necessary to tame iguanas and keep them tame and manageable as they get larger. Often a new iguana is quite docile for the first few days after he is brought home. At this point many owners think that taming their iguana will be no

problem, and are somewhat startled in a few days when the iguana starts showing signs of aggression. At first, the iguana may have been too nervous and intimidated by his new surroundings to assert himself. However, as the iguana becomes more comfortable he is more likely to show his nature.

In this following description of the exorcism by Father Strong, the exorcisee who was a Christian had to sublimate his Christ words in order to become demonized. Christ conscience, soul sensitivity, soul recognition of human life and worthiness to live, Christ discrimination, the Ten Commandments, culture mores, morality, the still small voice.

For one week the police of a southern Nanking city precinct had been looking for the exorcisee. The charge: murder of at least five women and two men in the most horrible circumstances: The story was, he had lolled his victims and eaten their bodies. At the end of one week's fruitless searching, Father Michael Strong, the missionary parish priest of the district, who had baptized him, sent word unexpectedly that he had found the wanted man.

The police captain did not understand Father Michael conducting an exorcism. The main door was ajar when the police chief arrived. A small knot of men and women stood watching. They could see Father Michael standing in the middle of the floor. Over in one corner there was another figure, a young, naked man, suddenly ravished by an unnatural look of great age, a long knife in his hands. On the shelves around the inner walls of the storehouse lay rows and rows of naked corpses in various stages of mutilation and putrefaction.

In the microcosm of the exorcisee's grisly charnel house in the suburbs of Nanking— "the Cosmic Lord of Death"— had been let loose over all the lands. In the world-shaking events of the war years, some special viciousness had been given free rein, had impressed itself on hundreds of thousands with the sting of absolute and irresistible authority. Death was the strongest weapon. It settled all disputes over who was master. And eventually it claimed all as its victims, putting

everyone on an equal level.

Source: *A Brief Handbook of Exorcism*, Father Malachi Martin, 1992

When the police arrive, the exorcee can have evidence of his identity to be serving the false hierarchy. Thus it becomes one of a religion that one leaves the Christ path and takes on the demonic false hierarchy of many demons. It is how he can collect skulls as his trophies, for he has followed after his leaders in the astral and can say this is who he says he is now. It is a statement onto the second death. Suicide bombers desire to be in the martyrs grave. They have set goals that they contract with the demon that they will arrive with an intact identity that they can say this is who they are, that is, absent a Christ identity.

Thus the demon is seen more than only those engaged in murder. It can be seen in those who have sought an identity outside God and the Church of Christ as the atheists' stance saying, I am an atheist. This declaration is how they can account for their existence. They have made their declaration and you are to challenge them in their stance, they are not moving. It is a type of terror practiced towards the Church of Christ.

The iguana is one that will take on the shape and colors similar to its environment. So if it fashionable to have a Mohawk hairstyle, then they copy. Thus you see many rock musicians have it among their demons.

If anti-church means I'll be an atheist, this is what he does. The imitation however has a price, it is that one is initiated into the false hierarchy. However the many killings or Satanic church masses one holds is a statement that one brings people to antichrist. What happens though is that this puts one into a hierarchy that one is in time elevated more and more into its ranks.

Even those who leave Christ Church have seen this at the false hierarchy group. There the grids and forcefields of confusion and glamour cause one not to see of the Christ way and then the elevation begins by calling a person an executive or artisan and one is now acting in a superior role. Those who were the pillagers for the Nazis by rounding people up who had bibles for the concentration camps, did so with feeling authority and a role and purpose in that role—not a purpose in righteousness but a purpose unto purpose.

Those who do evil that good may come follow as the iguana. However the confusion must be present, to be practicing the ignorance to the signs of impending evil.

The iguana demon is by nature violent. The violence is one of finding glee in seeing others suffer and begging for mercy. Even the

atheist finds glee in seeing the Church of Christ suffer. They say: its your problem if I say God is dead.

The Antichrists of history such as Hitler are trained in atheist literature that they have no feelings for God or human life. The demon is found in the organizations of genocide or of race exterminations as in Hitler-ism, jihadism. The demon can be found in the existentialist communists to take away lands, to forced abortions. The demon can be found in the polygamy or workshop communities where people are subjected to subservience where they are dependent on their overlords for their survival.

The iguana demon trains the mass murderers, by having them studying atheism, terrorism, violence. The Salamandra demon inculcates insensitivity that they can do the ruthless and terrorize. Prior to the practice of terror is seeing how the powerful over the powerless works. By learning of insensitivity to life, they can invoke terror. This is one meaning of the one who chooses death over life. They do this by learning to see another suffer helplessly as sign of a life of inverted progression.

The person who inculcates the violent sights he sees and learns to terrorize, learns to feel glee at seeing another human suffer, does not run from it, for him, it is only a matter of time before the second death. Before the Law of Karma in these situations, balancing accumulated karma will not correct a person. Rather, he will go to the final death.