



Dr. Andre Saine,

History:

We were very blessed today to have Archaei Mother Mary and Dr. Burnjeh to arrange a meeting with Hahnemann, Boenninghausen, Melanie, Saine. As both Dr. Burnjeh and Mother Mary had to leave at a moment's notice, they said I would start the meeting.

I said to Hahnemann what to say from Mother Mary to him, "You are a criminal. You left homeopathy as it is now, that 100% of the students do not know how to prescribe."

I had to say who I was. Normally as this is the topic in which Mother Mary and Dr. Burnjeh wants addressed, I have to translate it down to the human level. So underneath my breath, I am saying, "*You asshole, you are a criminal, you understand! Speak!*"

I said, "Look, I am not a Hahnemann homeopath. I learn homeopath from the Archangels. I learn from Dr. Burnjeh." You have to continue to learn and with this Hahnemannian method, you cannot learn as ongoing and expand your understanding. I said, "Yes, I am schooled in Hahnemannian homeopathy, but I do not study Hahnemann. I study homeopathy. Everyone should study homeopathy, not Hahnemann."

Boenninghausen was shocked. He was basically silent throughout the meeting only as he was deeply hurt for Hahnemann had stolen his work. And Melanie on the other hand spoke well as she needed help on "controlling him" before Mother Mary.

He admitted that he was a criminal.

I explained that Mary Baker Eddy is also a criminal. She was a homeopath and started Christian Science. She told her parishioners not to take medicine and here she herself was taking homeopathy herself. Her crime was that the Archangels told her that "You tell them take any medicine even if you do not know what medicine." And she did not do this.

I said, your crime is coveting. Hahnemann admitted this. Melanie said, "He knew what he had. And he was not going to give it out, he was going to keep it all to himself. He prevented others from the US to visit with Boenninghausen."

Now that he admitted he is a criminal, we asked him, "What was your dispensation? In other words, what he has is a grant, a dispensation. He appears before The Lords of Backdirect to receive a dispensation for this life. It is a large grant of Light to do something. For example Microsoft was a dispensation from the Lords of Backdirect where say 10 people were to bring in the home computer.

Hahnemann said the dispensation from the Lords of Backdirect was that he was to take the homeopathy to a certain point and then Boenninghausen and Hering would take it from there.

Melanie said, “He was not going to pass on the work.”

Andre Saine said, “The prescribing method we wanted was the Boenninghausen way. He cured a million animals. And he cured thousands of people with his method.”

Boenninghausen said of the fevers that this was not of Hahnemann’s experience. [Boger in his book writes, “I have prescribed for over 500 cases of typhoid and practically every case seen at the beginning has needed only one remedy, one dose.”

Melanie said tearfully, “He was going to keep the work to himself.”

Hahnemann said proudly, “I was clear on how to make the medicines. I was real clear on that.”

Mother Mary explained the dispensation. She said, “Hahnemann was to be the chemist to make the medicines. Boenninghausen and Hering would not need to make the medicines at all to them. This would be done ahead of time by Hahnemann. Once they had the medicines, they would work on getting homeopathy out to people and this they did.”

This is historically true. Boenninghausen first gathered doctors and people to begin using homeopathy.

I said, “The medicines you were to prove were Mercurius Corrosivus and Secale and such absolutely imperative to have medicines! You did not do this, you are a criminal.”

Boenninghausen said, “Homeopathy was just starting and he could choose from the medicines which ones to do a proving.”

I had meant: “He used Mercurius Corrosivus! He used Secale!” Instead you came out with your polycrest theory and people have the wrong set of 100 medicines to always use. You are a criminal!”

Melanie tearfully said, “I prescribed using the Boenninghausen method. How is it that I could possible prescribe from the long pages of the provings? And Boenninghausen had this repertory that worked.”

Boenninghausen: *It is not the pocketbook however, the repertory
Melanie and I used was not the pocketbook.*

Melanie said of his criminality, “When the Americans came over, Hahnemann would have them listen to him only and Boenninghausen was working and only came over at night and Hahnemann had them not speak to him then. Naturally Hering was then unable to prescribe like Boenninghausen as Hahnemann prevented it.”

Melanie said, “He prevented me, he prevented others in America from knowing about homeopathy. It was only going to be his method and writings.”

Hahnemann explained that Swendenborg was a spiritualistic religion.

Kent was psychic. He could see and hear Hahnemann. Hahnemann gave him his method for prescribing.

Melanie said, “And that is what he did. The Americans who might intuit what was homeopathy did not have a chance because Hahnemann from the other side would prevent it.” Melanie said, “Hahnemann could not however influence you from the other side if you wrote letters to Boenninghausen.” And as the letters had to be translated, the Americans did not write to Boenninghausen except Boger and a few obscure others. So you ask, “Is this teaching anywhere in the old literature.” And both Boenninghausen and Melanie said no.

Boenninghausen: *The repertory is in German however. But it is not the pocketbook.*

Melanie said, “I had the *Organon* from Hahnemann. He gave it to me at the end there. I saw it was not possible to learn homeopathy— *like this!*”

“He died, I could not publish it as it was from Hahnemann and it was more of the same, it was not about homeopathy, it was about him and his ideas. I had to rewrite it once

he was gone. And you want to know why it took so long to publish the *Organon* and it was because I had to rewrite it. I burned his original writings once I was done. His writings did not speak to the people. Who would even understand what he wrote? It did not have the essential teachings of homeopathy in it. It was more about the provings.”

She said. The *Organon* did not come out the way it should have. I wrote of the vital force but left out the vital force of the medicines which Boenninghausen had taught both on. It was a confusing time. The key concepts of homeopathy coming from Boenninghausen were altered, left out, it was a confusing time.”

“And even in the rewriting of it, Hahnemann would from the other side influence me to leave things out that I had learned from Boenninghausen or knew was homeopathy. It was so that to him, everyone would point to the way of Hahnemann in how to practice homeopathy.”

She explained that the reason he coveted homeopathy was he suffered all his life and here he had money from her, he wanted the money.

I think it is a European thing, to marry money means power and prestige.

She said tearfully, “I was made to make the wrong investment decision that ruined my life and it was a time when...” And Mother Mary explained for the first time to her that he was influencing her from the other side and she was making mistakes.

He is ascended one. They have a great power over the humans, so what Melanie did was to run over to Mother Mary and said in desperation to Mother Mary, “How can I be protected from him?”

Hahnemann had to go to speak to Moshe at that point. Mother Mary took him out of the meeting.