



To The Summit Lighthouse Students

Typist: This is a jaw-dropping experience, you see. We had a soldier. What he did was, go to the military chapel and do the rosary.

MOTHER MARY: He would stay for hours.

Typist: And he determined that he would hear Mother Mary speaking to him.

MOTHER MARY: For military operations.

Typist: The soldier wanted so much to hear Mother Mary for his work. He just knew that he would sit there in loving adoration of her and that she would hear his cry for his protection as he is always having snipers shooting at him.

Mathzedes: The attempt on his life has been great.

ANDREA of Chicago: And he gave, you might say, the widow's might, that he might receive this dispensation to be able to hear Mother Mary say, "Duck!" And he would recognize Her voice and obey on the instant.

Nancy of Oregon: This Negroid said with great, great exclamation, "Aunt Jemima is a devotee of Mother Mary!?" And this is forthcoming to describe of the stupendous work of Aunt Jemima to help Mother Mary as she led the Negroid soldiers one after another in to a healing cycle, as the Negroids knew Aunt Jemima and not Mother Mary, then you see, this is a service, that is a devotion to Mother Mary.

Martin Luther: In other words, it is piety. It is doing what would

make Mother Mary happy. And in this case, this one did not respond significantly to on the instant seek to find a Catholic church to give the rosary.

As I did into the hours.

As this soldier did.

As Pope John Paul II did also.

MOTHER MARY: The road to Emmaus is as this, you are required to pass the initiatic steps to cross over the English channel as we did with Joseph of Arimathea who was moving the entourage, going through Spain and arriving in England to begin the Christ Church.

ANDREA of Chicago: In order to lead in the formation of the “remnant church” of El Morya, it requires a level of devotion to the Immaculate Heart of Mary.

Nancy of Oregon: Even Elizabeth Prophet at Camelot taught again and again: “He said that if it had not been for Mother Mary, I would never have made it.” And she was referring to herself, although the words were from the other witness of the Two Witnesses.

ANDREA of Chicago: This was at Camelot an altar call. We filed up to the altar. What is happening is that daily we are willingly in devotion, to go through the initiations of the transfiguration, to be found in the holiness of Christ Light.

Nancy of Oregon: It was a daily or weekly obedience to the Sacred Heart of Jesus Christ and Mother Mary. To confess sin, that through a devotion, be delivered.

ANDREA of Chicago: You see, you cannot make it without this devotion. It was what I taught as the devotion to Jesus Christ.

SAINT DIANE: Many of you remembered how I taught this also.

EL MORYA: God Helios is asking if Joyce Heiser if you would take the lead.

GOD HELIOS: This “remnant church” of El Morya has an inner and outer church. And to be operate as such, the leader needs to be operating at a much higher Level in the Seven Stages of Consciousness.

MOTHER MARY: Such as the Negroid woman leader. Such as Aunt Jemima. Amos & Andy.

JESUS CHRIST: The ship going to England carrying Mother Mary and my disciples, including Mary Magdalene (who is later then Aimee Semple McPherson) and Joseph of Arimathea are ones with such a devotion, who took these initiatic steps, that is about the apostolic work that requires this devotion.

FATHER MALACHI: Through high-or-hell water, you will see it through— the Christ mission.

MOTHER MARY: These were the foundational steps to the ministering servant.

JESUS CHRIST: Also such as the U.S. Catholic leaders. You may have wondered how it is that the Pauline letters were written. It is that the Catholic scribes took down my writing in Galatians, Thessalonians, Peter 1 and 2, and the other gospels.

MOSHE: Thus you can readily understand that the New Testament is still new and ongoing over these 2,000 years, for this devotional Heart relationship, as the Word is given to the disciples on earth who have this devotional love of Jesus Christ.

MOTHER MARY: Susan Harrow, can you see if you can organize Bozeman? It does not mean that you need to run the church, only that you answer their questions legal and practical as you yourself are a white-fire core chela.

