

Moses: Being Alive Coach

Typist: Mother Mary is allowing me to speak about Moses as this surprising discovery. I am a typist having been a student of the Second Advent Teachings but after I have completed this work, I will be returning to my studies of homeopathy. Remember that Moses too taught homeopathy.

I have likened Moses to be a Nostredame who studies thunderstorms and horses and dogs. But he is different than Nostredame.

If you were to ask a homeopath what they thought of my work, they would not understand perhaps why it is that I call myself even a homeopath. This is because I am actually a speech coach.

A speech coach stops a person in his tracks and says directly, "Stop! Shout back! Say back 'get out of my face.' You are not stepping on me."

El Morya teaches you to challenge the lie. You are not to walk away in assent, you fight back. Even if you do not win an argument, you state your position and not let someone call you whatever they want, "a wop" or "a nigger" or whatever if you are a Negroid.

My speech coaching is into the areas of where I might say, "Shout back, say we sell no whoppers here. That's at the hamburger store."

In this study of some of Judaeo, what came to my understanding is that

Moses is a *traditions coach.*



What he did was right and left, he shouted out orders on how someone— a slave— might get out of his low self-worth, his being stumped as slave, his being unable to fight his tears, that Moses would shout out at him, “Do this tradition, wash your hands in the morning to affirm your holiness and that you will not be “chewed up and spit out” by the demons again. His traditions point to how to become more holy.

And the slave would be grateful to Moses as he is used to being a rote slave and doing routine and Moses had cut him off.

MOSES: Cut him off! I could not bear for a single moment to see the slave suffer. Not for a moment longer. And yes, they were beating back tears!

Typist: The speech coaching I do is instantaneous, it is rapid fire. If you were eating, you would not even finish chewing! Letting the food drop out of the mouth even.

And for the amount of Talmud teachings, the rabbi's have not understood that their creation of new and new traditions is not recognizing this great, great master in Moses who was firing off directive after directive— one way to one person, another way to another person.

When I do speech coaching on a person, I may have him whack the towel as they fight back the tears. Another person I tell him to go get medicine. Another person I say, “Hear my voice! You are collapsing! Help is on its way. Do not collapse. Hear my voice! We do not abandon you.” And there comes a moment that Mother Mary signals to me that angels are on their way that I can be quiet now.

MOTHER MARY: The paramedic angels are there, she does not need to continue her speech coaching.

MOSES: The moments are that rapid. So for the rabbis to create rules and more rules when they do not understand I am life-support to the followers in the desert, they make it difficult for others to follow as to why the Judaeo traditions are as they are.

Typist: What Moses did and does is *extraordinary*. You rarely find someone of this character and strength and love. You might say, other than what I know that I do, the individual rapid fire coaching, you do not find this in others who could be found to do this. Not in Notredame although he is a medical doctor. It is such a rare quality, that Mother Mary has allowed me to speak of it..

I have had a medical coaching case that had I not interceded in putting him on red alert and life support, he would have literally gone into perdition for thousands of years. One man remembered my medical work tens of thousands of years ago on child abuse and that it is this direct caring, this shouting at them to hear my voice, to command them to hear their conscience and to say, homeopathy is on its way that they were sustained on to a higher level for tens of thousands of years.

In this book I read, this woman says she is interested in cosmetics and in her conscience knows this is wrong. And the rabbi counsels her that she puts on her cosmetics but to in addition read the passages on "seeking beauty" in Psalms and this is not what I would have said. Her conscience is telling her it is wrong, what is the rabbi doing! You do not put down her conscience. Instead you would have the person do a Moses tradition or a speech script to affirm conscience such as an affirmation "I am beauty, as God is beauty" and go to church extra to make this a reality.

You yourself do not know this love of Moses that you must try to understand what he was doing to be shooting out tradition right and left— to light the candles this and that way, to help someone in grief in the dying of a loved one, that he was standing about a foot from these people whom he led in the Sinai Desert that they learned this was what is meant that God is. And today, he would say right and left, turn on your computer, send out 7 emails right away in piety and say what God would say."

MOTHER MARY: Truly he is a master of tradition. He is more though. He established the hygiene and health laws. He taught on military strategy. He found food and water for the people. He was a maverick to write the Bible and to teach from it and to establish the civil system that he did in the Sinai Desert

This rapid fire tradition-making, the rabbi's could not comprehend that in essence was that Moses was doing it in such a great, great love that would enable them to ferret life into tens of thousands of years into the future. He himself could see into the future and this is what he did day-in and day-out. The rabbis did not see or understand Moses in the Talmud though they did write of it..

Typist: You can see for the great love of Moses, the Israelites survived Solomon's Temple. They survived Babylon.

MOSES: They survived the Babylon captivity for keeping the traditions.

Typist: They returned at the call of Isaiah. You cannot understand truly what this means! You cannot understand such a depth of love of Moses for this community of people that they turn back to True North Principle in any condition, under any climate!

NOSTREDAME: The people are as the compass plant. This is the compass plant. The compass plant naturally turns into a North direction. It twists clockwise or counterclockwise into a position facing North. Studies show that the sun's position in the early morning hours influences the twisting orientation.



MOTHER MARY: He is quite rare. As what he did was the individual coaching and he had hoped that from the many teachings

that they would be able to codify a system of holiness of these traditions to use.

Endnote 1:

Typist: On request for speech scripts:

1. On police with a weapon or anyone, you do what women do with the suicide who is threatening to jump off the roof.

Nancy of Oregon: You say extremely slowly and confidently, "Walk 2 steps towards the pole. The weapon slowly put down. Move 2 steps towards the pole. You will not commit suicide." The voice is steady, slow and calming. You are in control of the event that they are committing a crime or suicide. You can do #4. And that way they know you *do* know the law.

2. Regular pullover for alcohol tests on the road. You have the bar write out a drink ticket that is your cover charge. Do not risk for drinking alcohol.
3. They ask you for your id, then let you go. You mirror back to them what they said, "You said, where is your id? May I ask you what shift you work on, so I can call the police and ask for you when I have a question?" They are antagonistic but you learn to make small talk. You talk about the weather.
4. They are not amiable to speaking small talk. Mother Mary taught me that you say, "The law says..." You carry a page of the driver's manual to read to them or regurgitate what is the law. And if they have "plans" for you, to get you to do some extortion, you continue to say "the law says". " Did you know that in our state you cannot run red lights but you can run the yellow light if you are at the intersection?" Even if the fence or black market threatened you to do whatever, you continue not to assent on anything, you say, "The law says..."
5. However they say in NYC that there are more muggers. They do not carry a weapon. You control them with the voice. You scream, "Archangel Michael Help me! Help me! Help me!" Repeating it until they run away. They do not know what is an archangel but the name Michael, they think you are calling for

someone just around the corner. And you would be surprised that this call often will actually stop crime.

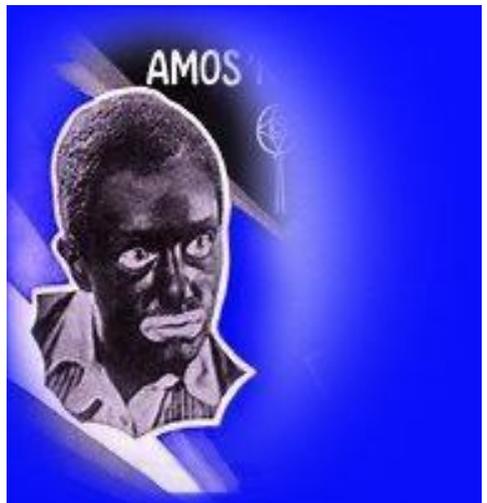
ARCHANGEL MOTHER MARY: And you start if you see they are walking toward you.

6. They ask you for your tips if you play music on the streets. As long as you are going higher, you will be not be worried over money. As the hotels will want you to play there.

Michael Jackson: See if you can get Stevie Wonder to camp at the Labor Department and get Negroid musicians paid minimum wage and get social security. He is retired and this he knows of, that musicians are paid below minimum wage for contract work when they are actually regular performers at the major chains which corporations were not there before.

DEPUTY AMOS & ANDY: Get a DMV drivers manual and read it to them. It is fine if you want to act professional in another manner, however this reading of the law to them, reciting of the law to them is how you create a lasting small talk that benefits the entire community.

DEPUTY ANDY: It is meaningless and not important to have small talk, but reading the law is important as it sets a precedent in how they treat the Negroids in the Community!



Endnote 2:

Q. What about the relatives who parade you on an "excursion:" in town just to call you "nigger", playing their primitive rap?

DEPUTY AMOS: You would go on the excursion and continually say to him, "Chill!"

DEPUTY ANDY: You are not accepting the lie.

Nancy of Oregon: You can also say, "In the name of Jesus Christ, chill!" What you are doing is to binding his demons.

FATHER MALACHI: It is what we do in exorcism, we say, "In the name of Jesus Christ, I cast out the demon." And you can say this

JESUS CHRIST: You have the right too to go on the excursion to say whatever you want too.

Q. What happens if you go over to a relative's house and they keep using the four letter word? Let's say you are washing dishes.

You do decrees Whether it is the Mother Mary's rosary or this decree, you disengage yourself from them and chant:

Light set me free, Light set me free, Light set me free,
Light command, Light command, command, command.
Light demand, Light demand, demand, demand.
Light expand, Light expand, expand, expand.
Light I Am, Light I Am, I Am, I Am.
I am a being of Blue Flame, I am a being of White Flame.

MOTHER MARY: What you are saying is, "I am not of your ilk."

DEPUTY AMOS: Most likely they will demand that you act right and such shenanigans. "What's wrong with you? You sissy?" You speak the truth, you do not lie. You say you have 4-letter word demons.

Typist: What I would do is to use strong words. People do not understand that sometimes this is the only way you can get across to someone as coarse as these people. So if the above does not work, you can say, "Take your shit with you."

DEPUTY ANDY: And you say it without anger, and you can define shit. You go and look it up in a dictionary.

Mathzedes: You can also demonstrate what George Washington Carver did. You say, "What Washington Carver did was to throw out

in the waste paper basket what did not work for him, including the shitty Do on to others as you would have them do on to you. Words of Jesus Christ." In other words, you lead.

MOTHER MARY: At that point, you return to your decrees of Light. You can leave. But before you go, you give them the lesson as shown about what Washington Carver did.

Typist: But what if it is really aggressive? It is tit for tat. So you increase your volume extremely loud. You go turn down their volume and say, "Too loud. This way I don't have to keep shouting."

What if it is their handheld?

No difference. You go up to his ear and shout your rosary or decree and say, "Turn it down so I don't have to keep shouting."

No, you are not doing it for yourself. It is for the rest of the household he is terrorizing.

MOSES: You do it right away. You have the right to quintessence as anyone.

Q: Do you say he is rude?

Typist: Not usually. I do not get into an argument. I state what I see, it will have to be make-believe so you call him "rude-making-fart".

Q: Why?

Typist: When you say, you are rude, you are setting yourself up for an argument by his saying, "How about you?" Or "I'm not as rude with your religious blah-blah. Your religion is hate language."

So you hear many arguments on the street where a White person or Negroid calls a Negroid a "nigger" and it is automatic.

DEPUTY ANDY: "The nigger" accusation is routine arguing on the street. You then can say, "rude making fart" and you see it is not something that is being argued.

Typist: Do say "You stink." It could be an alcoholic or a drunk deciding to sit next to you. You repeat. "You stink" without fanfare.

DEPUTY ANDY: It is speaking the truth.

MOSES: It is righteous to speak the truth. As you see, they will go to the next person and pull the same shenanigan.

MOTHER MARY: And in America, people think that this is practicing tolerance. That it is freedom of speech.

MOSES: You cannot shout “fire” in a crowded theatre or you would be arrested. This is in the statutes! Now can you see why you do well in finding law to support you and the community?

Endnote 3:

Q: You said, “Some of the mothers want us to help with the children as the church coming inside the home who are the youth who say, “your religion is hate language” (which was the quote from Madelyn O’Hare who took prayer out of the schools.)

Typist: There were so many suggestions. But basically what Moses said was that you decide what you want to use and it would be tradition. It would be something that passes on from family to family.



See link on animated version:

<https://okeducationtruths.files.wordpress.com/2014/06/nun-gif.gif?w=595>

The Catholics as adults are grateful for the guidance. They remembered the yardstick of the nun.

FATHER MALACHI: You would be surprised that the help given to the young was from the yardstick.



JESUS CHRIST: It is a mere yardstick you see.

FATHER MALACHI: It is not a whip or cane as in Islam.

JESUS CHRIST: That would be perceived as cruel.

DEPUTY AMOS: The tool you use is significant.

DEPUTY ANDY: The costume here is significant also.

FATHER MALACHI: The majority of the children require force to learn. They do not learn without force applied. Not all children are this way.



MOSES: We spoke of how the Moslems in New York would discipline others and they became quite ostracized as a people. It was what Malcolm X thought was the “thing” and he is a Christian ahead already of the Moslems for him to be going backward.

Typist: What else? Have them learn to do the towel whacking exercise. Tell them, you are never to whack out your mother in either primitive rap or the mf word ever again. You coach them in

using their towel to get out their anger but never whack at their mother.

MOSES: They are to use their hand towel. Not go near anything that resembles taking a whack at the mother.

Typist: He went to the electric chair. But what he did was to steal from a bar where they treated him like their own child. Before he went to the chair, the police said to him, "Do you know how much you have hurt her who loved you and treated you as family?" And they slapped him. They had tears in their eyes trying to meet out justice.

MOSES: If any of the mothers say that the child beat them, drugs or no drugs, you would beat them or slap them

MOTHER MARY: They would need to leave.

MOSES: Try to help the mother to be in safety. Police reports are filed, and he may need to similarly go to the electric chair.

DEPUTY AMOS: At every step, on any mother that was beaten, you go to the police and see what are the steps. It must never happen in community. They may have an injunction system, the court may have them leave the city.

B.B. King: What the rappers did was to beat their mothers. This was to empower themselves in their making music.

Ella Fitzgerald: You can clearly see this is voodoo and black magic to empower an entire genre by the mother suffering. It is hardly much different than jihadist empowering themselves by whipping their mothers at age 9 to later on go and do 9/11.

Michael Jackson: They colluded. They essentially said this was their music-creation and they meant it. This is located in D.C., Chicago, Minneapolis, Memphis, New York and New Orleans.

Nancy of Oregon: Normally what happens in this black market organized crime gang is that they consider that if no one knows about it, that they are free to keep this ill gotten gain of power.

However when it is exposed, it goes before Cosmic Council for adjudication. And they are only hearing about this the first time.

Typist: For one, when you are a criminal your spouse is automatically given the karma at a set percentage. This is a wake-up call to all worshipping primitive rap. You will get a percentage of this karma.

MOTHER MARY: You will get a percentage of this karma unless you yourself cut your ties to the making of rap, the promotion of rap. This is the meaning of the judgment.

Typist: And what does that mean? You see how Eastern Germany as compared to Western Germany did not do as well. It was for the karma of World War II that as a nation, they had to carry the karma

EMPEROR LeAMTHE: They think they have the edge but evil is judged eventually.

Typist: Bill Gates in order to kill some illegal aliens threatening the US took the gun out of a guard or police holster and started shooting. Remember that he was Czar Peter or Peter the Great. He knows it had to be done, he did not hesitate to go ahead and do what the police and military were too afraid to do.

You can go to a store. You get the handcuffs. You call the Church and have them pick up, handcuff him and deliver the child after choir practice. And he has to sit and listen to religious music handcuffed while every hour he is asked if ye needs to go to the toilet.

Nancy of Oregon: The handcuffing of the child is fine. The parent is the one authorizing it. Or if he is over 17 years old, he authorizes it or why is he so presumptuously still living at home. (e.g. these are our house rules.)

COMMENTARY: I was there with Bill Gates. Can you imagine this leader doing ought else when all is falling apart around him? It is not for want of a gun! It was simply doing what was needed in the moment.

MOTHER MARY: I was also there with Bill Gates. He and another, lined up those betrayers in the hallway, shot them, and after killing them, piled them in a closet. It is systematic if you would put together a plan.

MOSES: What we talked about were stink tanks, and if you can find the stink in bottles, you can have the child there in the bathroom to “exorcise” him of his demons while the mother is outside praying for him. What he will remember is his mother was there to pray for him.

You would need to ask him to commit to what you will read. You can read the Ten Commandments. You can on another occasion, read other passages. And with this method, it is by far the safest and the best as they will hear the Word although it may require repeated application.

Whether they are normal family or delinquent children, they will require the Pentecost holiday where they go and support the Church, wear their finest clothing and read scripture.