



The Community Godfathers

Michael Jackson's godfather was B.B. King.

In Judaea, when a child is born, did you know they have 3 godparents there? And this is the community as seen with B.B. King as the godfather to Michael Jackson.

EMPEROR LeAMTHE: The significance of this teaching is great.

What Moses said was that what preceded the 9th Commandment was taken out by the bible writers. What is missing perhaps can be found in one of the other books. What did follow the missing writing in the Commandment was, "Thou Shall Not Bear False Witness."

He said that for the reality of what has happened to the United States, the promised land, IsReal Come Again, the Chosen People, that the 9th Commandment must read as this, although the words may not be exact.

"Let respect for the community always be with you."

Talmud Sota, 40a

Historically what happened at seeing the burning bush was that Moses asked for the name of God. This is recorded as YHWH. An English translation is "I AM That I AM." Moses also told me that another translation is "I know Then I Know".

ANDREA of Chicago: Here is the I AM Presence chart.



The Quakers as you know seek the I AM Presence. On Sundays, they witness to the Presence of God. The witness in Aimee Semple McPherson's Church is also of this God Presence. Certainly the Christians recognize the Christ Self in the center.

This cannot be the only reverberations to the YHVH teachings. This I AM Presence chart is not enough as a power source that you could overcome life's difficulties and fears!

Nancy of Oregon: What characterized Judaeo was the journey through the desert. Is that not everyone's journey? And this Christianity looks askance at, they practice individualism. Rather all the community teachings are left out in the burning bush story, the YHVH teachings.

ANDREA of Chicago: Even if you were to have the God Presence and the Christ Self intact without any problems whatsoever, it is not safe nor is it what constitutes life. It leaves confession to be empty ritual as you practice individualism and do not believe in confession.

FATHER MALACHI: This then is "secularism" in European Christianity, the outcropping of Vatican II in the United States, the

individual churches outcropping whether of the Aptos Greece, Byzantine, Nestorian, Coptic or Roman Church.

EMPEROR LeAMTHE: Those who were taught by Michael Jackson have said that they were taught by him, they are the ones to re-record his music. What I would say is, "Michael Jackson is my godfather." As you can then change the lyrics, your godfather doesn't mind. You can establish that you are not just another new faddish imitation musical group.

B.B. King: I really thank those who spent the time with Michael Jackson and are wanting to help out your godfather to right his music. It is a love of the outer community.

Nancy of Oregon: What the Jewish community had to ask was, how can we keep our youth pure? As they took accountability for the youth. And this is the mission, going as a community of God, that you are spreading goodwill. It is not altogether about music then your going out.

Michael Jackson: Your strength in going cross-country although you are out of New Orleans or New York, is still your love of God. But you are not going out so much as musicians although that is what you do, you say, that you are redoing our godfather's music who's godfather was B.B. King but you are as ones who would bring families to God as Judaeo seeks to do, bring people to the standard of putting what is wrong into the waste paper basket of George Washington Carver.

Can you see the difference?

You are bringing the gospel music to them. It is what each of these godfather's wanted in essence, not for this music to be lost.

B.B. King: You change the lyrics as you see fit. You make of it gospel music as this is what you remember of New Orleans that is not to be lost. You add in your own music to the albums. You ask Stevie Wonder to contribute, you move together as family and community.

George Washington Carver: At times you will not even find it easy to be with one another. But it is the love, the Christian love, that you shared on the steamboat trips and the music is only one part of this “family affair” that was also a part of the B.B. King set which as you know was also numerous of many Negroids working together.

MOTHER MARY: We will leave this chapter on community for you to read.

MOSES: What Nostredame has said is that the United States does not have kinship responsibility. And you can see that it is not for the lack of good hearts but the focus.

We will have more to say on community as time permits.