

# US National Standard in Culture

## Nostredame on Work Ethic



## Public Education 11

Source: *Friendly Fascism*, Bertram Gross, 1980

The scientists enjoyed the guidance or blessings of old-time radicals who—scorched by the heat of the purges or disillusioned by Stalinism— were eager to build a new God in the image of so-called scientific method. In this process, they had the aid and participation of many natural scientists perfectly willing to accept admiration from those naive enough to think that their skills in physics, biology, engineering or mathematics were readily transferable to the analysis of social problems. These activities became intensely competitive, with ever-changing cliques and currents providing endless opportunities for innovative nuances in the production of iconoclastic conformity and irrelevant relevance.

**Bill Gates:** It may surprise you that this is not the United States standard at this time. Where you have several desktops all in one computer that is a stranglehold in an ease of use. Rather what is common sense is a single desktop. It is useful socially among the many platforms that makes the product socially benign.

**ANDREA SELESTOW:** Here this Stalinist manager is one who has the math skills but he does not have the training of the university that he is *to become a good person*. The goal of such a *goodness* is to find inventions to relieve the suffering of mankind that Harry Luce of Time-Life spoke of as the American Century.

**STEVEN ECKL:** The way in which capital can be seen in this economic pyramid is that it is a thing to produce the end product. You can things such as raw materials, you have capital in addition. The executive manager is however not such a thing. He is one who is self-directed in mission. Otherwise you see how the author says the worker is promoting “irrelevant relevance”. He is making innovations in “iconoclastic conformity” which just means it must look like the brand name.

**J.P. Morgan:** This is a waste of talent that is seen in the corporations. That other than the brand name after the founder who had a mission, the corporation’s existence is one of growing in strength by making more of yesterday’s old ideas.

**Harry Luce:** The manager here is then one who is a scientist and entrepreneur. He is also trying to bring goodness into society.

A disconnect with the capitalist/communist/socialist scientist here has to do with seeing social need. He fails to understand the work at hand as a *mission*. He sees it as “iconoclastic conformity”. He works at his job to produce a product or brand name.

**J. Paul Getty:** When a corporation is important to the economic pyramid, the king in the government will allocate the resource of capital stock, and banking to put back power

into the corporation as needed when the king of the corporation is found at the helm. The king of the nation's economic pyramid would be on the corporation's board of directors.

**Nancy of Oregon:** The question has been asked how can we can attain full employment, and not have people doing work in areas that is not befitting as work to them.

**ANDREA SELESTOW:** Largely this is not matching mission with character. He is a person, not a lonely statistic that consumes so many dollars of corn flakes a year.

**Bill Gates:** Bill Clinton had this idea, that in returning into incarnation, he would decipher a long code of numbers that only he could match up. This is the idea of King Arthur pulling out the sword from a stone.

**MOTHER MARY:** The child is not identified for a code that he remembers to be recognized as this person to return to his position. Instead, the child is to show that he is this *character* and has a *love for this work*. He furthermore is given the choice if he will go through the necessary hard discipline being asked, to find himself qualified to take on this position. He would work at the lower levels of the company first.

**MOSES:** Rather the leader is one who understands the mission, perhaps where he had left off. He is not overawed by riches however, he is desiring to continue his mission.

**JARVIS RAYMOND:** He is not looking to be at the top of the heap of riches. He is not looking to be a fascist leader of an industry or of the nation—to control this industry and thereby control the world.

**NOSTREDAME:** He is not a CEO—one who goes about to sell product and goes from company to company doing this profit motive. Rather, he must be able to exhibit the quality for example of the *czar of that industry* to be rightfully understanding his mission.