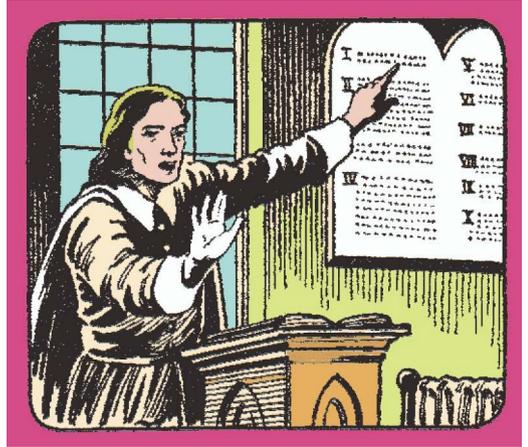


US National Standard in Culture

Jarvis Raymond of
New York Times

Roger Williams Ten Commandments

Source: *Roger Williams*,
Longacre, 1939



The observance of the first four commandments of the decalogue, he held, were duties which man owed exclusively to God, and as such did not fall within the civil duties which man owed to the State. He was confident that God purposely wrote the Ten Commandments upon two separate tables of stone in order to separate the duties and obligations which were purely religious and spiritual from those which were also secular and civil. He was positively certain that if the civil magistrate recognized this distinction between the religious aspects of the first table of the decalogue and the civil nature of the second table, and refused to enforce the first four commandments, it would lead to the total separation of church and state, and make religious persecution impossible.

MOSES: This separation of Church and State has not proven to be at all true. There has been a great violation of the religiosity of the Atom.

JARVIS RAYMOND: What is the separation of church and state is to give no money to Churches to educate the Eagles'

children, money to have their Eagle children marry in their faith.

MOSES: There is no difference between the two tablets in the Ten Commandments. What Roger Williams taught was a much wider concept about the separation of Church and State.

What you have is that the Congress intruding on the liberty of citizens in the practice of religious faith by continually seeking to denude the power of the Churches in the meaning of the separation of Church and State by not providing it any money of the people for education of the children in moral education and religious indoctrination.

What you have is a Supreme Court and President who promotes killabortion that is not the work of the courts or by the legislative law. It is what Roger Williams taught as the natural law that he himself had been a scribe to Coke who taught him English common law.

Roger Williams moved forward from England to the United States to bring about the colony at Rhode Island so that there would be the peace to not have the Supreme Court determine killabortion, sex education which the Amish had sued the public schools over in forcing them this State indoctrination. To not have Planned Parenthood at the high schools every semester to preach the Church of decadence and of killabortion.

ARCHANGEL RAPHAEL: Furthermore the Congress forces upon the people the poisons of the vaccines at now as early as 6 months.

JARVIS RAYMOND: The claim to not have the babies weakened and poisoned is only by claiming religious freedom, then what happens when a family does not have a proscribed religion?

MOSES: It is false innuendo on killabortion, and on top of this, is that Planned Parenthood is paid for by a petrodollar non-profit organization that does not pay taxes. Is this petrodollars a Church? Yes—when you consider how it is determining the liberty of soul and conscience as Roger Williams taught, of the families whether to have life. And life is not to be tampered with, it is having no other Gods before you such as Congress, the President and the Supreme Court— that works as Napoleon.

NOSTREDAME: The Napoleonic Code takes away any divine word, the only laws to follow are of the rationalist school of the Church of reason of the French Legislature.

MOSES: This is antichrist law.

JARVIS RAYMOND: It is not possible for this country to go forward without understanding what is the freedom of conscience, the freedom of soul, without the Church of Reason, the Church of Agnosticism, the Church of Atheism or the Church of Napoleon to govern the people in its usurpation through the laws.

MOSES: What Roger Williams was to set the standard. He was himself a law student. And this National Standard is the Ten Commandments. He does not see the Churches lower than this, where it is one of the Churches as described telling you in the Napoleonic legal way what is the Christ Standard to be for the citizens to live by.

JARVIS RAYMOND: The moral code is indisputable and yet without the funding of the public schools for teaching religious indoctrination and moral values, how is it possible that the United States can say it is a nation of liberty?

MOSES: What you have is the Ten Commandments, and it is more than a guide. It is that you have already had the 2,500 years of experience with it, you cannot go lower!

