

US National Standard in Culture

Military Law Council Analogy

NOSTREDAME: We will take a moment to describe the Military Law Council that has replaced the three branches of government in the United States: President, Congress and Supreme Court.



Nancy of Oregon: In discussing “liberalism” and “libertinism”, it holds that freedom of choice, freedom to be innovative, freedom to expand and become big as a large corporation is what is the ideal of freedom for the United States.

Jarvis Raymond: Freedom has then been a bane in the media certainly with the attacks on ones who held to traditional values.

Harry Luce: Freedom has also meant an ideal and so it is so defined as the right to assembly and protest when all along if there had been the institution ready to take these matters

in hand, that freedom is not synonymous with anarchy. It is so loosely defined that it becomes a libertinism to attack whatever might be the status quo without thought as to the consequences in this rich nation in what it means to have freedom in the United States.

Bill Paley: That understanding needs elucidating and clarification in the days ahead. What is troubling, is that freedom is lost when you do not honor tradition. So I have been likened to the Jewish grandmother, one who cares about what it is that you see as programming night after night on TV, with *I Love Lucy* with the *Jackie Gleason* show.

We have seen the erosion of a free press by a libertine press that has little regard for the tradition of the Ten Commandments culture that makes work and private property values to be protected—to the point of even giving away the United States to be a Hong Kong colony to Red China!

Jarvis Raymond: Free trade is touted but this is not freedom. You will know freedom when you have your rights of Eagles honored and held sacrosanct.

MOTHER MARY: One of the Eagles' rights is the right to work, and your jobs have been sent away to foreign lands as if they have the right over the United States and you see how it is only a small step to consider making the United States a Hong Kong colony to Red China.

NATHAN the Judge: The freedom sought by the revolutionary is only a brief moment in history however. The Communist Revolution was as a military junta that was a political party stance that is fascist at times, without much to offer by way of public administration. What of the Ten

Commandments do they have to offer? You look down a gun barrel for answers.

Nancy of Oregon: They established the 5-year plans and this failed over the few products. And then they established another 5-year plan, with little know-how in how to make the land work. They furthermore exacerbated the conditions by not allowing what institutions that worked well to continue on, and to place their own agenda first, not truly understanding the market forces.

NATHAN the Judge: Rich agricultural areas such as the Ukraine that suffered an induced famine in order to take it over by Stalin, or in China, by Mao, does not indicate a revolution of freedom however. After the Soviets have paraded their military might, it still required the industrial or agricultural area to produce an economy.

Nancy of Oregon: The Ukraine once it was able to go back to their ways in administrative work, their economy was back producing again.

NOSTREDAME: It is the institutions after a revolution or war that determines the nation. Thus I had worked under the House of Capet, the House of Bourbon in France to know of a world power and what is freedom.

Freedom then in the United States is not what you have thought, where whoever has the might, has the loudest mouth, is the one who gives you the greatest freedom as a nation. That freedom of speech makes for freedom—wrong. Rather, it is the institutions of law, the institutions of the military and other institutions, they bring about the greatest freedom.

Thus you know that the Ten Commandments in its law is to protect private property rights, it protects the

institution of marriage in saying Thou Shall Not Covet Thy Neighbor's Wife.

The closest example of freedom through its institutions is the work of the East India Company as it went to India and Africa and elsewhere.

Typist: The nations the British went to had corruption, bribery, graft, extortion. And the East India Company said, we will raise your salary that you do not take bribes and be corrupted.

NOSTREDAME: After the East India Company left, the nations went back to their old ways. They had freedom now. But their freedom was not on par with the freedom under the British. The administration went quite poorly, they were not able to be as productive as when the British were there.

Thus you see how it is that the Military Law Council is returning to a gold standard if you will where you are not laboring under a "K Street" environment with payoffs in bribes and gifts to Congressmen. Your Congress is dispersed now not working as those under the corn laws of special interest. It is the greatest freedom that you can have when the institution of the police are finally able to kill off the street violence and not be having cop killers as you have now.



The closest example of the work of the institutions for the greatest freedom are such as the East India Company where the institutions of administrative government of the King or Queen of England were those who instituted British law.

You already know the success story of Hong Kong. This was a British colony. And again, here is their institutional government also given in Australia, and how prosperous economically these become when they have the freedom that is garnered by one such as the US Constitution based on the Ten Commandments. France and the Holland companies likewise brought the Bible with them in their administrative governments, this you must prove to yourself is superior— not the John Maynard Keynes, not the Adam Smith and Scottish Enlightenment models, not the Parliament model.

GOD HELIOS: We will have a further discussion on the abuse of the Ten Commandments by the demagogues, however, you see that the Military Law Council is based on the East India Company model in bringing you the greatest freedom. They have worked long and hard in producing the laws and how the “East India”-like institutions are to work, and they have done a fine work.

