

# US National Standard in Culture

## *New York Times & Historical Record*

**Harry Luce of Time:** Who comes through the journalist route are unfortunately not either the homeopathic healers or the true judges, otherwise they would be able to say simply, "This saying of yours cannot be true, as it contradicts what you said here!"

**Bill Paley:** A healing practitioner, is one who is in a higher rank. A judge in true justice is one who seeks a higher display of truth. And this is not what has been allowed, that the facing of the facts is to ascertain morality and justice.

**Harry Luce:** And even that is only rarely. Even the newspapers have had to compromise in this art form, to not be able to propagandize as I had.

Yes, propagandize!

It is important to express your values as the norm for media! And now, news reporters are beyond any hope, the news reporting industry must begin again.

**Bill Paley:** Reporters themselves cannot live a life of lying, and they themselves must see where they do follow the injunction: *Thou Shall Not Bear False Witness*.

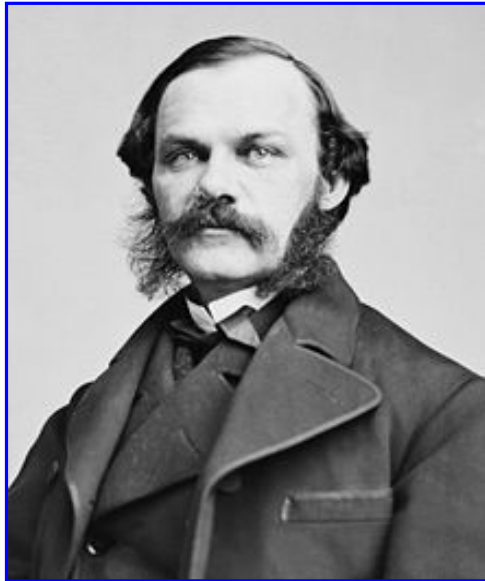
**BELOVED BURNJEH, Physician:** Here you see that the question lies again on the honest reporting of the abuse of the 9:00 o'clock line of lying, treachery and intrigue and cancerous conditions, disease.

The ability for the reporter to call another a liar requires that he himself has overcome this condition. Thus the way to ascertain this by the King is to see if they can have this substance under command. In other words, they simply do not have problems of alcoholism, licentious sex towards fornication, and other types of behavior that they are hiding for themselves.

## Henry Jarvis Raymond

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***New York Times* Creator:** What I would add is that the three of us were attacked. What we tried to bring about was a standard of not only news reporting, TV reporting, but a standard of good behavior.



Henry Jarvis Raymond (January 24, 1820 – June 18, 1869) was an American journalist and politician and co-founder of *The New York Times* with George Jones.

**On The New York Times' Purpose  
At the Beginning of Circulation**

We shall be Conservative, in all cases where we think Conservatism essential to the public good;—and we shall be Radical in everything which may seem to us to require radical treatment and radical reform. We do not believe that everything in Society is either exactly right or exactly wrong;—what is good we desire to preserve and improve;—what is evil, to exterminate, or reform.