



Moses

Military Law General

Q: The question is about Moses.

STEVEN ECKL: We asked him many questions. However recount only a few that you might have a sense of this person. Primarily that he is a military-law general.

He said, he not only wrote the first 5 books of the Bible but all the other books up until the books of the prophets. He said that the books that are not accepted in the Bible were either incomplete or they were altered not to recognizable. "You will note that the style is the same. The same historical style."

ANDREA SELESTOW: What he had was the same ability as Nostradamus he said. He was more a man of action not a scholar. So he reminded us time and time again: I am a *military law general*.

He wrote into the future on Rahab and much of his prophecy and tales did occur, however always not all occurred. He said you find this with Nostradamus prophecies that he wrote about the future. His prophecies were much the same as the Nostradamus Quatrains. Perplexed at so many books, he said, "Who else could write in this manner? Having the vision of Nostradamus? And all the books are about the same. However I could not write as Jesus as he had to explain the Christ teachings in parables, and I as a military law general had to give the words in such a way that the people could follow it in the form of law."

Nancy of Oregon: "We had the Christ teachings," he said. He gave example after example of how Jesus Christ teachings could not be explained in the manner in which he gave the Ten Commandments, such as having two coats, how do you put that into a written law form? "What Jesus did, and what I did,

we had to do separately in our own way. Right, we both had the Christ teachings.”

He said he had a great deal of time in the desert and so he spent his time writing.

He said, “I wished I had a typewriter.” And what he meant by this was that the books he wrote down were taken by the Jewish scribes and made for their religion, and not keeping it more typically a universal religion.

SAINT DIANE: We began the talk with him speaking about Muhammad. And he spoke of how he confronted him saying that “Muhammad, you cannot begin the Koran!” That you would by doing so, not use the Bible and not even use the words of Jesus Christ.

STEVEN ECKL: His reasoning for the Jews to not accept Christianity is not as you think, that the world had racial prejudice against the Jews, but that the Jews had racial prejudice against the Christians. And their keeping his writings to themselves is that they might have a religion that they can continue their prejudices.

FATHER MALACHI: Moses was asked, “Is it correct then? Is the name of God— I AM THAT I AM? — Is this the correct translation?”

Moses said, “Yes, that one is fine!”

Moses then said, “What is not fine is the Yod Hey, Vav, Hey! This the Jewish scribes were making a mistake as to what I meant. I never meant this! I never said this! What they were doing was to make it so to be Jewish, to mean what they would need to have as their own religion and I be a servant of that religion.”

His work had been tampered with. The correct understanding of YHVH was given in the Second Advent Teachings as “I AM THAT I AM” and that what the Jewish writers made of his YHVH was to mean— “*I know then I know*” which makes them a *superior* race for know-it-alls.

Yod, Hey, Vav, Hey

1. The Mystery of Yod

Suspended in mid-air, Yod is the smallest of the Hebrew letters, the “atom” of the consonants, and the form from which all of the other letters begin and end.

In the Jewish mystical tradition, Yod represents a mere dot, a divine point of energy. Since Yod is used to form all the other letters, and since God uses the letters as the

building blocks of creation, Yod indicates God's omnipresence.

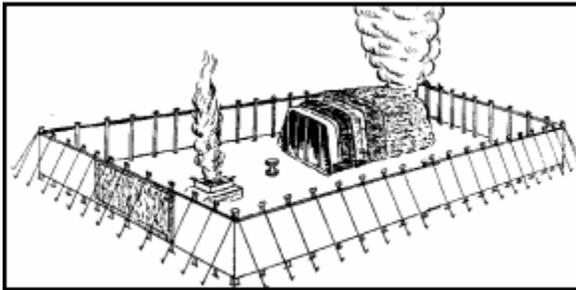
2. The Mystery of Hey

According to the Jewish mystics, Hey represents the divine breath, revelation, and light (the word "light" is mentioned five times on the first day of creation (Gen. 1:3-4), which is said to correspond to the letter Hey). Since the numerical value of Hey is five, this corresponds on a physical level to the five fingers, the five senses, and the five dimensions. On a spiritual level it corresponds to the five levels of soul:

- Nefesh - instincts
- Ruach - emotions
- Neshamah - **mind**
- Chayah - bridge to transcendence
- Yechidah - oneness

3. Vav and the Tabernacle (mishkan)

"Hook" that binds together heaven and earth. The word Vav is used in [Exodus 27:9-10](#) to refer to the hooks of silver fastened to posts (called *amudim*) that were used to hold the curtain (*yeriah*) that encloses the tabernacle:



Just as the tabernacle was the habitation of God while the Israelites traveled in the wilderness, so the Torah is the habitation of His word today.

FATHER MALACHI: Here in "tabernacle", Moses did imply for *these* Israelites that the Church was a part of this name YHVH of God— just as you normally think of a military-law general as one who spoke with his troops to them.

He reminded all that he was of the aristocracy. He could write, whereas those whom he led were not of the upper classes.