

**New Years 2017
with Archael Mary &
Jesus Christ**

**Sheep May
Safely Graze**

*To the Second Advent Church
of My own,*



Pope's Teaching on Catholic Schools 5

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The Holy See's Teaching on Catholic Schools
by Archbishop J. Michael Miller
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Five Essential Marks of Catholic Schools (continued)

4. IMBUEWED WITH A CATHOLIC WORLDVIEW THROUGHOUT ITS CURRICULUM

A fourth distinctive characteristic of Catholic schools is that the "spirit of Catholicism" should permeate the entire curriculum,

Catholic education is "intentionally directed to the growth of the whole person." An integral education aims to develop gradually every capability of every student: his or her intellectual, physical, psychological, moral, and religious capacities– Vatican documents speak of an education that responds to all the needs of the human person:

The integral formation of the human person, which is the purpose of education, includes the development of all the human faculties of the students, together with preparation for professional life, formation of ethical and [social awareness](#), becoming aware of the [transcendental](#), and religious education.

FATHER MALACHI: [Social awareness](#) must be honest as its mission. See how Catholic Charities is but a combining of the donate cars and clothes to Salvation Army thrift stores. A giving out of free food to illegal aliens when they are illegally here. This is the power of the Catholic Church in South and Central America to support the illegal aliens here!

FATHER STRONG: The [transcendental](#) teaching is not taught. Even teaching the Ten Commandments would be such a [transcendental](#) teaching such as seen in the California Mission, to be changing the barbarian to the Christed one.

FATHER MALACHI: The California Mission was the work of the Christian padres, and the Christian Jesuits similarly went into barbarian territory to teach of civility under Christ rule that includes the Ten Commandments.

POPE JOHN PAUL II: The California Mission is a part of the Catholic School's mission.

Every school, and every educator in the school, ought to be striving "to form strong and responsible individuals, who are capable of making free and correct choices," thus preparing young people " [to open themselves more and more to reality](#), and to form in themselves [a clear idea of the meaning of life](#)" [The Catholic School, 31].

To be integral or complete, Catholic schooling must be constantly inspired [and guided by the gospel](#). As we have seen, the Catholic school would betray its purpose if it failed to found itself on the person of Christ and his teaching: "It derives all the energy necessary for its educational work from him."

Nancy of Oregon: This education fails where the Bride of Christ initiation is to mean wearing a costume on a catechism day and nothing more. It is a hoax.

ANDREA SELESTOW: If the priests do not take initiations, how is it they would teach it to the teachers?

STEVEN ECKL: There are initiations to prayer, chanting, giving the rosary and fasting for strength.

SAINT THEONYM: It becomes a matter of laziness of the Catholic Church to not teach fasting: Jesus taught it.

Or to require the long hours of liturgy and chant work, the 45 minutes rosary to Mother Mary.

You can see how strong the Islamic fundamentalists are as they are taught to fast and when they practice the teachings of Jesus Christ on fasting!

Because of the gospel's guiding role in a Catholic school, one might be tempted to think that the school's distinctiveness lies only in the quality of its religious instruction, catechesis, and pastoral activities. Nothing is further from the position of the Holy See. Rather, the Catholic school must embody its genuine catholicity even apart from such programs and projects. It is Catholic because it undertakes to educate the whole child, addressing the requirements of his or her **natural and supernatural perfection**.

STEVEN ECKL: Here **natural and supernatural perfection** means academic scholarship and wearing the pressed uniform.

HOLY AIMEE: Outside of catechism classes the initiations are not what you would have expected for a long traditional church as the Catholic Church. They lack in the work of the apostles to reach out to others in spreading the gospel. It becomes an elitist school, paid for by people who have money.

Source: *Education Next*, By Peter Meyer, Spring 2007

Can Catholic Schools Be Saved?

*Lacking nuns and often students,
A shrinking system.*

So, if they are so good, why are Catholic schools disappearing? And if there are so many more Catholics, why are there fewer schools? No more nuns? No more money? Charter schools? Loss of faith? Indolence? Scandal? Irrelevance?

"The answer is fairly simple," says the education director for New York State Catholic Conference. "The **rising cost** of providing a Catholic education has made it more difficult for parents to meet those **rising costs**."

ANDREA SELESTOW: Schools are not attended necessarily by parents who are inspired by the gospel to make children to "grow up to serve Jesus."

Typist: I would say of the rest of this portion on “the love of truth”. You recall Jesus was asked, “What is truth?” The Catholic Church has become one of class. If you are of the upper and middle class, this is your religion. It started in the United States as the lower class and the upper classes were not interested in having religion. However you may recall how there were philosopher’s religions where the rich would sit around drinking their nectars and loving to hear the sermons on heaven being the next casinoland. And the rest of the world was “over there.” Geography separates the wealthy from the poorer people. Districts are defined that you live in a rich neighborhood. Although the gothic cathedrals are built with great splendor, it is not so much to show light as before in architecture as now you can use lighting fixtures that cost \$10,000. The Catholic Church has become somewhat of the ladies club at Junior League. It is not that there is anything wrong with this. Junior League \$300 suits as a thrift store is a service to the community.

FATHER MALACHI: It is not that the Catholic Church is only upper class. It is however what happens when there is not attention given to the liturgy. And attention is not given to the education sufficient to be teaching the Sermon on the Mount that is to teach on the Cross of Christ that is for the teachings on suffering. Even the teachings of Alcoholics Anonymous went a long way to bring people follow God on a path when they had acknowledged reaching rock bottom. This is not necessarily the way of the upper class as they have money comfortably to cushion adversity.

JEWEL: We teach on the adversity in life as becoming the seed of equivalent benefit, and it is a path of thankfulness towards God. So I was a cab driver in New York City, and you see that the wealthy live in their place, they go to Saint Patrick’s Cathedral for their church, do they not?

Typist: It is not that the Catholic School would become Jehovah’s Witnesses and be knocking on doors but how about them making more of the Catholic Action handouts so that people can distribute the messages to others in the community? Why? It is because they have become rationalists, they have become philosophers, they have become dialectic thinkers, they do not personally take the initiations of the pilgrims.

How many turn to the Pilgrim’s Prayer in need? — “Lord Jesus Christ, have mercy on me.”?

Martin Luther: The Eastern Christian Churches saying this prayer on a prayer bead, thousands of times, being a pilgrim, trying to find Christ in great humility.

FATHER STRONG: The Pilgrim's Prayer is not as the Catholics describe it in a thousand words, how to bless a pilgrim!

Martin Luther: The Pilgrims prayer is given by the Christina, the Hail Mary is given by the pilgrim. How is it that the Jesuit and Augustinian priest absent themselves from this!

See how there is the worship of Archaeli Mary of the Marianites. And the ones who practice the rosary are at best "tolerated" by a class of men in the Catholic Church hierarchy.

This is not the way for the expansion of the Church nor for the Catholic Schools to go. You had best see to inculcating of the initiatic path, the night vigils returning. You had best see to having the initiations clearly defined and shown that this is not a place for sermonizing, Augustine gave 8,000 sermons-- rather this is a place of being initiated in Christ Light. Taking those initiations oneself as priest, explaining it to others, this is the work of both Catholic Schools and Catholic education ,and Catholic Action.

STEVEN ECKL: The Catholic essentially separates himself out from being a pilgrim where he is an elitist. They through Vatican II call themselves "worldview Catholics" whereas to be called Christian thinkers, Jesus Christ taught us, to go without purse or scrip and teach the gospel.

"Go to the nations and baptize in the name of the Father, Son and Holy Ghost" is the injunction of Jesus Christ. The other churches do this however when the Catholic Church becomes an elitist Church, this is not what happens, not in the training, not in the Catholic schools.

ANDREA SELESTOW: Their accountability ends with high school. Yet even in high school, the work of witnessing is left to the nuns as is said in this book. It is not that the Catholics need even to go evangelizing. Rather they need to understand to be doing the liturgy a minimum of 8 hours a week where they are chanting in doing world service.

NATHAN the Judge: It is using the power of the Word to spread Truth. Even if they had training in Canon Law, would this not be a great adjunct to the Catholic School curriculum, to teach that somewhere in their life, they will be in practice to serve in God Justice?

NOSTREDAME: The judges are primarily the wealthy and of the white race. They are not necessarily concerned about God justice, but their cynicism is shown on

the bench. Such a concern is one to serving the powers at large, and that they themselves retain power as justices are of a life-term work.

And if the Catholic Church would produce the judges by having the children in Catholic Schools to learn what is Truth, and answering questions as Jesus did and drilling them in how Jesus would have answered in the Temple at 12, then these are adequately trained to take positions of God life and God order that this books claims and does not do so nor to deliver in thereby.

JESUS CHRIST: The rest will be taught by the Pope John Paul II ascended although we would leave the captions.

Love for Wisdom and Passion for Truth, Faith, Culture, and Life, **Section 5.**
SUSTAINED BY GOSPEL WITNESS— Hiring Committed Catholics,
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