

**New Years 2017
with Archael Mary &
Jesus Christ**

**Sheep May
Safely Graze**

*To the Second Advent Church
of My own,*



Pope's Teaching on Catholic Schools 3-Rubber Duck

Text Page 25

The Holy See's Teaching on Catholic Schools
by Archbishop J. Michael Miller
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Five Essential Marks of Catholic Schools (continued)

2. FOUNDED ON A CHRISTIAN ANTHROPOLOGY (cont.)

In its document *The Catholic School*, the Sacred Congregation for Catholic Education states:

The Catholic school is committed thus to the development of the whole man, since in Christ, the perfect man, all human values find their fulfillment and unity. [This is a false teaching. This "unity" is not found as stated. The perfect man described here is one who follows his conscience. And with a conscience, he is confused, there is no unity. When you read the "perfect man in Christ" it usually means the perfect heart of Christ which has no dissimulation in mercy and grace.]

ANDREA SELESTOW: Conscience betrays us as it is not always congruent with heart intelligence or soul intelligence. Too many think that having the right clothes and hairdo is enough to show perfection.

JESUS CHRIST: It is not even suggestive of the perfect heart that is seared with the pain of suffering at times to make of it an eternal abiding Presence.

MOTHER MARY: These intelligences must be honed in the Catholic schools. The conscience, heart and soul intelligences. That the children not able to understand simple teachings on the Ten Commandments is not the way to be teaching in the Catholic Church schools.

Herein lies the specifically Catholic character of the school. Its duty to cultivate human values in their own legitimate right in accordance with its particular mission to serve all men has its origin in the figure of Christ. [This is a false teaching. It is seen in the Nicene Creed. Jesus Christ is not God. The only Jesus Christ is not an Italian authoritarian *iron-clad will* (monopoly over Christian teachings) that was the making of the Protestant rebellion.] He is the one who ennobles man, gives meaning to human life, and is the model which the Catholic school offers to its pupils.

FATHER MALACHI: The framing of Jesus Christ as God is such a character that makes it hard for Quakers and for these broken children to love Christ.

Source: altnet.org, May 2010, Harriet Fraad

Irish beatings of Children

Sex abuse was not the only crime perpetrated against children inside the Catholic Church. Severe beatings often accompanied sex abuse or were administered separately. In these instances, priests were sometimes joined by nuns. The most well-documented recent case involved 35,000 children, who suffered ritual beatings over a period of 60 years at Catholic residential schools in Ireland.

The gospel of Jesus Christ and his very person are to inspire and guide the Catholic school in every dimension of its life and activity – its philosophy of education, its curriculum, its community life, its selection of teachers, and even its physical environment.

Christ is “*the*” Teacher in Catholic schools. Nevertheless, this conviction, in its very simplicity, can sometimes be overlooked. Catholic schools have the task of being the living and provocative memory of Christ.

Mandarin: The “Christ in *the Teacher*” and “Christ being the model which the Catholic school offers to its pupils,” belies its history.

Source: altnet.org, May 2010, Harriet Fraad

Priests take boys, not girls, on retreats and camping trips. Homosexual pedophilia predominates behind the Church’s walls. Priests do have greater access to males than to females within Catholicism’s sex-segregated communities— there are no altar girls.

JESUS CHRIST: This writing continually being written as this, has literally destroyed children in their faith. The children do not recover easily.

FATHER MALACHI: To sweep under the rug the pedophiles as this archbishop does in this book, is criminal.

JESUS CHRIST: It is simply not enough to state such as your idealism and not explain to the United States people: What is the nature of the Catholic Church Schools? What are they going to find at the camping trips and the retreats in the summer time?

FATHER MALACHI: It is not to say that there are not pedophiles in the public schools. There are. Rather to say this, is inexcusable, and not explain to the laity that what the teachers and priests do as criminals, are not a part of the Christ teachings.

Nancy of Oregon: In public schools, they teach children not to take money or candy from strangers.

JESUS CHRIST: And the Roman Church with its iron-clad will over the people in authority is contrary to a gladly offered explanation to the parents on the priest sexual abuse. That it has nothing to do with the Teachings of Christ.

Nancy of Oregon: You can see why an archbishop, to write this book, says that *secularism* is the cause of the decline in school enrollment. What is of great concern “behind Church walls” is not yet explained to the United States parents.

JESUS CHRIST: For attending a Catholic School, or going to church at the parish, their memory of Christ is of the priest abuse.

All too many Catholic schools fall into the trap of a secular academic success culture, putting their Christological focus and its accompanying understanding of the human person in second place. Christ is "fitted in" rather than being the school's vital principle.

As John Paul II wrote in his *1979 Message to the National Catholic Educational Association*, "Catholic education is above all a question of communicating Christ, of helping to form Christ in the lives of others." Authentic Catholic educators recognize Christ and his understanding of the human person as the measure of a school's catholicity. He is "the foundation of the whole educational enterprise in a Catholic school," and the principles of his gospel are its guiding educational norms:

In a Catholic school, everyone should be aware of the living presence of Jesus the "Master" who, today as always, is with us in our journey through life as the one genuine "Teacher," the perfect Man in whom all human values find their fullest perfection. The inspiration of Jesus must be translated from the ideal into the real. The gospel spirit should be evident in a Christian way of thought and life which permeates all facets of the educational climate.

FATHER MALACHI: The United States Catholic Church needs to present the Church as not having the pedophiles. You need to state the rules, that there will be no males touching females. There is to be no touching even of boys by the priests other than in handshakes for this past infamy.

FATHER STRONG: There needs to be an extraordinary effort to correct this past.

You state in this type of book what the teachers do, that they are now being married at Easter and at Christmas and that they are not to wait but that it is offered to the outer Church and that the inner Church will be investigated by judicial panel once a year as to their lies and masturbation or touching of others. You say, we try to have them married and that they will not touch the children other than as in spanking them.

JESUS CHRIST: The panel of judges must come forth. You see the Canon Law was dispensed with at the break of England from the Roman Church. It must not be anywhere closely resembling the moving around of the pedophile priests. They are to be criminally prosecuted under United States law.

MOTHER MARY: The punishment of children would be by yardstick and dunce caps and not as you read here in Ireland. You state what are your punishment methods. What is the place for redress which is the panel of justices who determine Canon Law.

JESUS CHRIST: The governance of the United States Catholic Church is not a democracy! It is not to have laws that you vote upon. They must follow after Christ law that cannot be of dissimulation.

Nancy of Oregon: You can do the fly swatter exercise. The rubber duck exercise. Stomping on the rubber piece with adults now who were children.

Typist: It is not only these Catholics who left the Church. There was one man who had a baby who died, and the priest so callously said, "He's dead, there is no need to say prayers over him."



The man left the Church. So what some woman did was to have group sessions with them, allowing them to speak of their pain and seeing how they might come back to the Catholic Church. And they did and were glad, but it will require a humility to do this.