

Quatrain X

Last update: 5-31-16. 7:30 ET

See Page 5 beginning, then Page 32 for Archangels Raphael and Mother Mary teachings.

See Page 3, #7 for remarks on Ron Paul's Constitution.

Pyrénées Mountains



Pertaining to the Pilgrims contemplating coming to America.

1. To and by the unreceptive ones, the cantankerous faith is promised

It will not be fulfilled,¹ the captives² restrained.

One with death close, grapples, and the remainder in their shirts—

Damned for being unflaggingly stubborn.

1. À l'ennemî, l'ennemî fôï promisé

Ne se tiendra, les captifs retenus:

Pris preme mort, et le reste en chemise,

Damnè lè restê pouè êtré souténus.

Pertaining to the Pilgrims coming to America.

2. Concealed in nave, the ship's sail will hide,

The great fleet goes on, the lesser ones not to survive.³

Ten ships near will turn to drive it back,

The great fleet triumphs, the united ones to join together.

2. Vöile galère vöile dé nèf câchéra,

Là grande classe viendra sortir la moindre:

Dix naves proches le tourneront pousser,

Grànde vaincûe unies à soè jôindré.

Pertaining to William Howard Taft⁴ and the League to Enforce Peace.

¹ **NOSTREDAME:** It was never realized, they came with a political agenda. Where they had taken their leave, they had been treated with demagoguery. In the new land, they had the freedom to live without opposition.

² *Captives*, in England.

³ *The lesser ones not to survive*, the total murdered was 92 persons in substandard vessels. The majority sailed on the large vessels by paying a hefty price. The minority sailed at an exceptionally low price by an unreliable means that was planned by the British for them to capsize and be lost at sea.

NOSTREDAME: As these were Christed Ones, the karma for these British was to reincarnate in poor Ireland. It however did not change their demagoguery and reincarnated as the Irish Rebels of 1916, also as the IRA (Irish Republican Army) in the 20th and 21st century as rebels without a cause.

⁴ William Howard Taft (1857-1930). League to Enforce Peace in 1915 is formed in New York concerned about the outbreak of World War I and trying to end it through truthful propaganda. It sought to have nations to ally in economic and military force against those who go to war and commit acts of hostility

NOSTREDAME: This was the beginning of the United States continual involvement in foreign affairs throughout the 19th and 20th century before the Cabal and corpocrat involvement with their aims for seizing of raw materials.

3. And after that, five¹ will not slaughter the flock,
A fugitive for *Penelon*² he will turn loose:
To murmur falsely then help to come,
The chief will then abandon the siege.

3. Èt après cinq troupeau ne mettra hörs,
Ûn fuytîf pour *Penelon* lâchera:
Faux múrmurer, secours venir pár lörs,
Lé chêt le siège lors abandonnerá.

Pertaining to World War I. Frank Luke, a hero pilot receives Medal of Honor.

4. At midnight the leader of the army
Will save himself, suddenly vanished:
Seven years later his reputation unblemished,
To his return they will never say yes.³

4. Sûr là minuit conducteur de l'armée
Sé sauvera subit évanoui:
Sèpt ans après la fame non blamée,
À son retour ne dira onc ôúi.

Pertaining to the 19th Century Concert of Europe Organization.⁴

Pertaining to the Roman Empire.

5. *Albi* and *Castrés* will form a new league,
Nine *Arians*,⁵ *Lisbon* and the Portuguese:
Carcassonne and Toulouse will end their intrigue,
When the chief new monster⁶ from the Lauraguais.

5. *Albi* et *Castrés* feront nouvelle ligue,

against another. Founders include Elihu Root, Alexander Graham Bell, Stephen Wise, James Cardinal Gibbons and Edward Filene. On the executive committee was Harvard President Lowell, Oscar Straus, Hamilton Holt, William Taft.

¹ *Five*, Mars.

² *Penelon*. **NOSTREDAME:** Pentagon, Washington D.C.

³ Or, they will say naught but yes.

⁴ The organization sought to govern rules of war.

⁵ *Arians*, (1) the ancient heretics who held that Christ was not the incarnation of the system to be. Or (2) the Aryan people, speaking the parent language of the Indo-Europeans in the vicinity of what is now Afghanistan.

⁶ *Monster*, mobster, hooligan will take control.

Neuf Arriens *Lisbon* et Portugues:
Carcassonne, Tholose consommeront leur brigade,
Quand chef neuf monstre *de Lauragues*.

Pertaining to 10-1963 disaster in Italy at the Vaiont Dam.¹

6. The *Sardon* will flood *Nemaus* so high
That they will believe Deucalion reborn:
Into the colossus² the greater part will flee,
Vesta tomb fire to appear extinguished.

6. *Sardon Nemaus* si haut déborderont,
Qu'on cuidera Deucalion renaître:
Dans le colosse la plus part fuiront,
Vesta sépulcre feu éteint apparaître.

Pertaining to Ronald Reagan's attempt to have American remain Zion America.

7. The great conflict that they are preparing for NANCY,³
The Macedonian⁴ will say I subjugate all:
The *British Isle* in anxiety over wine and salt,
Philip. Being divided,⁵ will not hold for long.

7. Le grand conflit qu'on apprête à NANCY,
L'Aemathien dira tout je soumets:
L'Isle *Britanne* par vin, sel en souci,
Hem, mi *deux Phi*, longtemps ne tiendra Mets.

Pertaining to Prime Minister of British Isle Tony Blair.⁶

8. With forefinger and thumb he will moisten the forehead,
The Count of *Senigallia*⁷ talks to his own son:
The *Insignificant One* through several of thin forehead,⁸
Three in seven days wounded dead.

8. Index et pouce parfondera le front,

¹ A sudden landslide of 150 million tons of rock and mud plummet into dam. It flooded Piave River Valley below, drowning 4,000 people.

² *Colossus*, the amphitheater of Nîmes, surviving from the Roman times, where Christians were made sport of by lions mauling them.

³ NANCY. **NOSTREDAME:** Nancy Reagan or Ronald Reagan. She ordered the Falkland Islands as a theatre.

⁴ *Macedonian*, Zion America. Macedonia are the Christians in nations other than the Protestant nations.

⁵ *Philip. Being divided*, is that Ronald Reagan had difficulty uniting the nation to be Christian-united as the U.S. Constitution itself was flawed. It would not be until Ron Paul's Constitution that the many problems besetting the U.S. would be realized.

⁶ *Tony Blair*, of his betrayal to change governance to corportocracy.

⁷ *Count of Senigallia*. Tony Blair.

⁸ *Thin forehead*, small brain.

De Senegalia le Comte à son fils propre:
La Minimamée par plusieurs de prin front,
Trois dans sept jours blessés more.

Pertaining to Woodrow Wilson.

9. In the Caste of Figueras¹ on a misty day
A sovereign prince will be born of an infamous woman:
Surname of breeches² on this ground, will make him posthumous,
Never was there a King so very bad in his province.

9. De Castillon figuieres jour do brume,
De femme infame nâtra souverain prince:
Surnom de chausses perhume lui posthume,
Onc Rõi ne fut si pire en sa province.

Pertaining to Woodrow Wilson.

Pertaining to an early 1900's terrorist attack. The Islamic attack upon Constanta on the Black Sea.

10. Stained with murder and enormous adulteries,
Great enemy of the entire human race:
One who will be worse than his grandfathers, uncles or fathers,
In hellfire, fire, waters, bloody and inhuman.

10. Tache de meurtre, enormes adultères,
Grand ennemi de tout le genre humain:
Que sera pire qu'aieuls oncles ni pères,
En fer, feu, eaux, sanguin et inhumain.

Pertaining to a terrorist attack. The Islamic attack upon Constanta on the Black Sea.

NOSTREDAME: It was a horror, to kill and maim innocent civilians not even declaring war. The 9 Islamic terrorists used jihad as their excuse and pillaged, raped and maimed and killed 1,700 innocent people.

11. At the dangerous passage below Junquera.
The posthumous one will have his band³ cross:
Each to pass the Pyrenees mountains without his baggage,
Afterward from *Perpignan*⁴ the duke will hasten to Tende.⁵

11. Dessous Ionchere du dangereux passage,

¹ *Caste of Figueras*, the fortress Castillo de San Fernando was built in the 18th century, seen by Nostradamus' in the future.

² *Surname of breeches*, traitorous.

³ *Band*, of terrorists.

⁴ *Perpignan*, a coastal city.

⁵ **NOSTREDAME:** The Islamic terrorists, 9 of them, left without a trace of where they would go.

Fera passer le posthume sa bande:
Les móns *Pyrens* passer hors son bagage
De Parpignan courira duc à Tende.

Pertaining to Pope in the 18th century, Michelangelo dei Conti. (1721-1724)

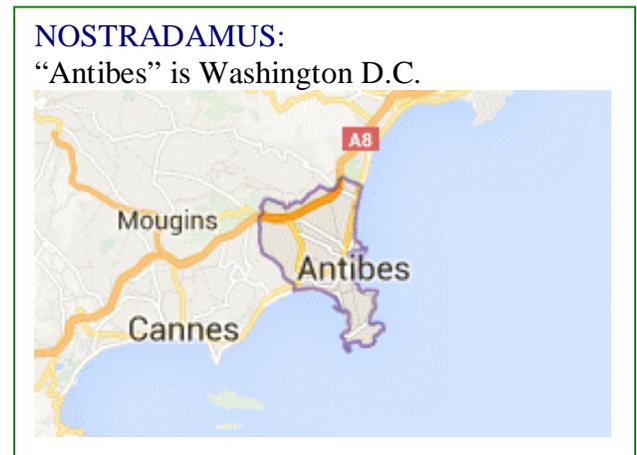
12. Elected Pope, as elected he will be mocked,
Suddenly unexpectedly moved prompt and timid:
Through too much goodness and kindness provoked to die,
Fear to erode any bound death is an extinguishment.

12. Élu en Pape, d'Élu sera moqué,
Subit soudain Ému prompt et timide:
Par trop bon doux à mourir provoqué,
Crainte éteinte la nuit de sa mórte guide.

Pertaining to beginnings of globalization, to expand markets.

13. Beneath the food of ruminating animals,¹
Led by them to the belly of the fodder city:²
Soldiers hidden, their arms making a noise,
Tried not far from the city of *Antibes*.³

13. Sous la pâture d'animaux ruminants,
Par eux conduits au ventre *Herbipolique*:
Soldats cachés, les armes bruit menant,
Non loin tentés de cité *Antipolique*.



Pertaining to the loss in life's meaning, for the Industrial Revolution. Iranian terrorist.

14. *Vrnel Vaucile*⁴ without a purpose of his own,⁵
Bold, timid, through fear overcome and captured:
Accompanied by several pale whores,
Converted in *the Carthusian convent at Barcelona*.⁶

14. *Vrnel Vaucile* sans conseil do soi-même,
Hardi timide, par crainte pris vaincu:
Accompagné de plusieurs putains blêmes,
À *Barcellona au Chartreux* convaincu.

¹ *Ruminating animals*, hungry animals.

² *Fodder*, animal food sold to others.

³ *Antibes, France*. **NOSTREDAME:** Washington D.C., the closest resemblance in the 1500s.

⁴ *Iranian terrorist*: Iranian Shapour Bakhtiari educated in the West in offices for 2 decades in Iran..

⁵ He is a Christian who converts to Islam without ever seeing the purpose of his own religion.

⁶ He lived in Saint-Nicolas-du-Pélem, France.

Pertaining to the loss in life's meaning, for the Industrial Revolution. Royal family lineage and culture of gentility.

15. Father Duke¹ old in years and choked by thirst,²
On his last day his son denying him the jug:³
Wrecking the millenia of sharpened knowledge, death by drowning,
Consensus is for the thread⁴ of death, long and light.

15. Père duc vieux d'ans et de soif chargé,
Au jour extrême fils déniait l'aiguière:
Dedans le puits vif mort viendra plongé,
Sénat au fil la mort longue et légère.

Pertaining to the loss in life's meaning, for the Industrial Revolution.

16. Happy in the realm of France, happy in life,
Ignorant of blood, death, fury and plunder:
For a flattering name⁵ he will be envied,
A concealed King, too much faith in the kitchen.⁶

16. Heureux an regne de France, heureux de vie,
Ignorant sang mórt fureur et rapine:
Par nom flatteurs sera mis envie,
Röi dérobé, trop de foi en cuisine.

Pertaining to the loss in life's meaning, for the Industrial Revolution. Medicine.

¹ The Dukes. This Duke named here is George Edward Edmund (1902-1942) born of the King and Queen of England.

² *Old in years and choked by thirst*, when the royal family lineage was old in years and came to an abrupt ending for the Industrial Revolution.

³ **NOSTREDAME:** A faceless bureaucracy came about through the Industrial Revolution and people were not able to see the complexities and wonders and be awed over Christianity. They furthermore could not philosophize with depth, their education was reduced to simplistic jargon and not understanding language and roots of words and its meanings. It was the decline of the study of Francis Bacon plays and Bible study. For the Industrial Revolution people were not able to seek wisdom and sought materialistic endeavors and in hoarding money and not garnering wisdom for peace and peace-keeping. Life was reduced to concerns of the Level 1 and 2. This was the precursor to the Marx-Engels philosophy that destroyed civilization as civilization had advanced to a much higher and needed point in such a forward-thinking in Christianity.

⁴ *Thread*, has him strangled or hanged.

⁵ *A flattering name*, "Flatterers for his name."

⁶ *Much faith in the kitchen*, the Nostredame Quatrains were kept in the kitchen for hiding. It was hoped it being from the earlier time before the Industrial Revolution, that it would serve to bring peace.

NOSTREDAME: What the scientific method did to medicine was to cement the practice of medicine to solving medical conditions with pharmaceutical drugs. No longer were the humour and cycles taught; and life's tests and morality in the practice of medicine.

17. *The convict Queen*¹ seeing her daughter pale,
Because of a sorrow locked up in her breast:
Lamentable cries will come then from *Angoulême*,²
And the marriage to the first cousin impeded.³

17. *Le Reine Ergaste* voyant sa fille blême,
Par un regret dans l'estomac enclos:
Cris lamentables seront lors d'*Angolesme*,
Et au germain mariage forclos.

Pertaining to the loss in life's meaning, for the Industrial Revolution. The Renaissance.

18. The house of *Lorraine* will make way for *Vendôme*,⁴
The high put low, and the low put high:
The son of *Mammon* will be elected in *Rome*,
And the two Great Ones⁵ will be put at a loss.

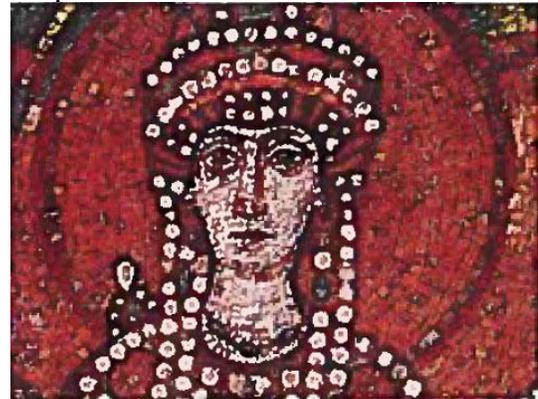
18. Le rang *Lorrain* fera place à *Vendosme*,
Le haut mis bas, et le bas mis en haut:
Le fils de *Mammon* sera élu dans *Rome*,
Et les deux grands seront mis en défaut.

Pertaining to the Queen of France, Marie Antoinette. (r. 1774-1792)

19. The day that she will be hailed as Queen,⁶
The day after the benediction the prayer:
The reckoning is reasoned and verbose,
Once ago, humble never was one so proud.

19. Jour que sera par Reine saluée,
Le jour après le salut, la prière:
Le compte fait raison et verbeux,
Longtemps *Auparavant* humble onc ne fut si fière.

Empress Theodora



¹ Queen of England, Mary I (r. 1553–1558). Also in part Queen Victoria (1819-1901).

² *Angolesme*, soul and spirit.

³ **NOSTREDAME:** The physician was no longer addressed as part of the working out of family choices in areas of life's journey or morality.

⁴ *Vendôme*, old family, old gothic cathedrals.

⁵ *Two Great Ones*, Leonardo da Vinci and the Renaissance.

⁶ Queen Marie Antoinette had been the one Theodora of the lower classes and a prostitute.

Pertaining to Cicero, Cassius, Brutus. A Similarity to Rome in the 19th century.

20. All the friends who will have belonged to the party.
For the rudimentary in letters put to death and plundereth:
Property up for sale at fixed price¹ the Great One annihilated.
Never were the Roman people² so wronged.

20. Tous les amis qu'auront tenu parti,
Pour rude en lettres mis mort et saccagé:
Biens publiés par fixe grand neanty,
Onc Romain peuple ne fut tant outragé.

Edits up to here. -----> 5-29-16

Pertaining to King of France, (r. 778–840) Louis the Pious.

21. Through the spite of the King supporting the lesser one,
He will be murdered presenting the jewels to him:
The father wishing to impress nobility on the son³
Does as *the Magi* did of yore in Persia.⁴

21. Par le dépit du Rôï soutenant moindre,
Sera meurtri lui présentant les bagues:
Le père au fils voulant noblesse poindre,
Faint comme à Perse jadis firent *les Magues*.

Pertaining to King of France, Louis VIII the Lion (r. 1187–1226).

22. For not wishing to consent to the divorce,
Which then afterwards will be recognized as unworthy:
The King of the Isles will be driven out by force,
In his place put one who will have no mark of a king.⁵

22. Pour ne vouloir consentir au divorce,
Qui puis après sera connu indigne:
Le Rôï des Iles sera chassé par force,
Mis à son lieu qui de rôï n'aura signe.

¹ **NOSTREDAME:** The Romans lived for ownership of land and property, not as before for ever wiser understanding.

² Romans, Europeans, Americans; the West.

³ In the 830s King Louis I's empire was torn by civil war between his sons, only exacerbated by Louis's attempts to include his son in the succession plans.

⁴ *the Magi*, protocol, rite. Ab-Zohr is the liturgy in the 9th-12th century texts of Zoroastrianism, a procedure also referred to as the hom-zohr.

⁵ King Louis VIII) is from the House of Capet..

Pertaining to Prussia from 1956 to 2008.¹

23. The remonstrances made to the ungrateful peoples²
Thereupon the army will seize *Antibes*:
The complaints will place *Monaco*³ in the arch,
And at *Fréjus* the one will take the shore from the other.

23. Au peuple ingrat faites les remonstrances,
Par lors l'armée se saisira d'*Antibe*:
Dans l'arc *Monech* feront des doléances,
Et à *Freius* l'un l'autre prendra ribe.

Pertaining to Prussian leader, Alfred von Schlieffen who led the nation into interantional trade.

24. The captive prince conquered in *Italy*⁴
Will pass *Genoa* by sea as far as *Marseilles*:
Through great exertion by the foreigners overcome,
Safe from gunshot. barrel of bee's liquor.

24. Le captif prince aux, *Itales* vaincu
Passera *Gennes* par mer jusqu'à *Marseille*:
Par grand effort des forens survaincu,
Sauf coup de feu, baril liqueur d'abeille.



Pertaining to Agostino Depretis (1813–1887), Italian Government.⁵

25. Through the *Ebro* to open the passage of *Bisanne*,
Very far away will the Tagus make a demonstration:
In *Pelligouxe* will the outrage be committed,
To and by the Great Lady seated in the orchestra.

¹ Prussia is an ungrateful people for the King that gave a great prosperity to the nation. And afterward the land is stark and inhospitable.

² Kingdom of Tenarra or Prussian empire dissolved in 2006. Alfred von Schlieffen was an elected official, but within a few years of the beginning of the nation stood as the King took full control and establishes a powerful absolute monarchical system which precipitated its downfall. The nation was very prosperous, a major exporter of many finished. However, as the nation reached the end of its life, many people dissented against the government by sympathizing with, and violence began to be a prominent tool to enact political change for these dissenters. This led to the very bloody conflict known as the Tenarran Civil War or the Prussian Unification.

³ *Monaco*, the Stalinist-Chinese System of Communism.

⁴ *Italy*, wealth. Also refers to the Saudi Arabian family

⁵ Depretis' and the long or licentious Liberal Period of the Italian government. The Liberal Period was marked by corruption, authoritarian government instability, continued poverty in southern Italy, the use of authoritarian and militarist policies. Depretis enacted controversial legislation for the time. In theory his trasformismo policy was accepted, in practice, it was authoritarian and corrupt. Voting policies allowed him to dominate the government. In 1887 at his death, he left word to continue building Italy as a great world power through increased military expenditures, advocacy of expansionism. Italy joined the Triple Alliance which included both Germany and Austria–Hungary in 1882 and which remained officially intact until 1915.

25. Par *Nebro* ouvrir de *Bisanne* passage,
Bien éloignés el tago fara muestra:
Dans *Pelligouxe* sera commis l'outrage,
De la grande dame assise sur l'orchestra.

Pertaining to Agostino Depretis (1813–1887), Italian Government.

26. The successor will avenge his brother-in-law,
To occupy the realm under the shadow of vengeance:
Obstacle slain his blood for the death blame,
For a long time will *Brittany* hold with France.

26. Le successeur vengera son beau frère,
Occuper regne sous ombre de vengeance:
Occis obstacle son sang m'ort vitupère,
Longtemps Bretagne tiendra avec la France.

Pertaining to the Cabal & Third Anti-Christ crossing points.

Pertaining to Agostino Depretis (1813–1887), Italian Government.

27. Through the fifth one and a great HERCULES¹
They will come to open the temple by hand of war:
One *Clement*, *Julius* and *Ascanius*² set back,
The sword, key, eagle, never was there such great animosity.



27. Par le cinquième et un grand HERCULÉS
Viendront le temple ouvrir de main bellique:
Un *Clement*, *Iule* et *Ascans* reculés,
L'épée, clef, aigle, n'eurent onc si grand pique.

Pertaining to Agostino Depretis (1813–1887), Italian Government.

28. Second and third which make prime music
By the King to be sublimated in honor:
Through the fat and the thin almost half emaciated,

¹ *HERCULES*, military sentry point.

² One *Clement*, *Julius* and *Ascanius*, the Tri-country alliance which is a “radioactive nuisance prophecy.” Also pertaining to the Pope Clement VII who sent Archbishops to the Kings of France, Spain, and England, in order to bring the Italian War to an end. However the Turks threatened to conquer Christian states, and he considered his first duty as Pope to bring about a general peace and be about pious work which was a fallacy of the safety of Christianity. Also pertaining to the Sack of Rome (1527).

By the false report of Venus to be debased.

28. Second et tiers qui font prime musique
Sera par Röi en honneur sublimée:
Par grasse et maigre presque demi étique,
Rapport de Venus faux rendra déprimée.

Pertaining to Agostino Depretis (1813–1887), Italian Government.

29. In a cave of the POL MAUSOL¹ a goat
Hidden and seized pulled out by the beard:
Led captive like a mastiff beast
Reaching from *Begourdans*² to inflated value at *Tarbes*.³

29. De POL MANSOL dans caverne caprine,
Caché et pris extrait hōrs par la barbe:
Captif mené comme bête mâtine
Par *Begourdans* amenée près de *Tarbe*.



Pertaining to episodes of werewolfery⁴ between 1520 and 1630 of 30,000 cases in France alone.

30. Nephew and blood of the newly-created saint,⁵
Through the surname he will sustain arches and roof:
They will be driven out chased to death, nudity,
They convert any of their green into red and black.⁶

30. Neveu et sang du saint nouveau venu,
Par le surnom soutient arcs et couvert:
Seront chassés mis à mort chassés nu,
En rouge et noir convertiront leur vert.

Pertaining to the Fourth Crusade (1202–04). Saladin.⁷

¹ POL MAUSOL, mausoleum.

² *Begourdans*, Bigorre is a region in southwest France, historically an independent county and later a French province. **NOSTRADAMUS**: North Africa.

³ *By the Begourdans to near Tarbes*, the triple alliance of the Italy, Germany, Hungry in 1882-1915. Tarbes, France is at the foot of the Pyrénées Mountain range in Southern France and the Begourdans is a province in Northeastern France.

⁴ *Werewolfy*, the word arises from if you were a human with animal characteristics. Were-pather, were-wolf. He assumes ubridled ferocity, bloodthirsty, cunning and strength of a wolf.

⁵ *Nephew and blood of the newly-created saint*, Vlad the Impaler. He roasted humans on a stake after cutting off their hands and feet. 32,7000 of his enemies died on burning stakes by slow torture. *Newly-created saint*, he created a fad.

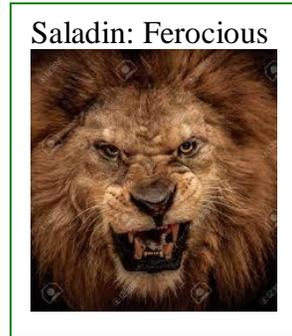
⁶ *Red and black*, colors of violence.

⁷ The Fourth Crusade was a Western European armed expedition called by Pope Innocent III, originally intended to conquer Muslim-controlled Jerusalem by means of an invasion through Egypt. Instead they

NOSTREDAME: Now you see why MLP was chosen to be one of the two witnesses of the Second Advent Teachings. He was Saladin, chosen for his ferocity.

31. The Holy Empire will come into Germany,
The Ishmaelites¹ will find open places:
The asses will also want to crush *Carmanie*,²
The supporters all covered by earth.

31. Le saint Èmpire viendra en Germanie,
Ismaëlites trouveront lieux ouverts:
Ânes voudront aussi écraser *la Carmanie*,
Les souteneurs de terré tous couverts.



Pertaining to the Fourth Crusade (1202–04). Alexandria.³

32. The great empire, everyone would be of it,
One will come to obtain it over the others:
But his realm reign and life will be of short duration,
Two years will he be able to maintain himself on the sea in his ships.

32. Le grand empire chacun en devait être,
Un sur les autres lé viendra obtenir:
Mais peu de temps sera son regné et être,
Deux ans aux naves sé pौरra soutenir.

Pertaining to the 900 to 1500's of witches.⁴

33. The cruel faction in the long robe
Will come to hide under the *sharp* daggers:
To seize *Florence*, the Duke and the diphthong place,
Its discovery by immature ones and easy-mark pushover.

33. La faction cruelle à robe longue,
Viendra cacher sous les *pointus* poignards:

went to Constantinople. This was that the Catholic Church was not able to deal with Saladin. Sultan Saladin had conquered Jerusalem, in 1187 and most of the Frankish lands or Germany in the First Crusade. The Moslem Kingdom had been established 88 years before after the capture and sack of Jerusalem.

¹ *Ismaëlites*, The Arabs, Ishmael, son of Abraham.

² *Carmanie*, _____.

³ The Catholics not wanting to confront Saladin, instead took a sequence of events culminated in the Crusaders sacking the city of Constantinople, the capital of the Christian-controlled Byzantine Empire. It was considered to be the final for the newly created Great Schism between the Eastern Orthodox Church and Roman Catholic Church, and a key turning point in the decline of the Catholic Church Empire.

⁴ The discovery and the removal of the widespread fanning out of witches in Europe who found it fashionable: to be with Satan in sexual orgies in groups, to carry wishing swords, to ride brooms, etc. displaying their styles in public. Those nations that did not ban them, are still struggling with the voodoo and such practices of necromancy and grave diggings.

Saisir *Florence* le Duc et lieu diphlongue,
Sa découverte par immûrs et *flaughnards*.

34. The Gaul who will hold the empire through war,
He will be betrayed by his minor brother-in-law:
He will be drawn by a fierce, prancing horse,
The brother will be hated for the deed for a long time.

34. Gaulois qu'empire par guerre occupera,
Par son beau-frère mineur sera trahi:
Pour cheval rude voltigeant traînera,
Du fait le frère longtemps sera haï.

35. The younger son of the king flagrant in burning lust
To enjoy his first cousin:
Female attire in the Temple of Artemis,¹
Going to be murdered by the unknown one *of Maine*.

35. Puîné royal flagrant d'ardent libide,
Pour se jouir de cousine germaine:
Habit de femme au temple d'Arthemide,
Allant meurtri par inconnu *du Maine*.

36. Upon the King of the stump speaking of wars,
The HARMOTIQUE² will hold him in contempt:
For several good years one gnawing and pillaging,
Through tyranny in the isle esteem³ changing.

36. Après le Rõi du souche guerres parlant,
L'Île HARMOTIQUE le tiendra à mépris:
Quelques ans bons rongant un et pillant,
Par tyrannie à l'Île changeant *pris*.

37. The great assembly near the Lake of Bourget,
They will meet *near Montmélian*:
Going beyond the thoughtful ones will draw up a plan,
Chambéry, Moriane, Saint-Julien combat.

37. L'assemblée grande prés du lac *de Borget*,

¹ *Of Artemis* or "of Diana."

² *Harmotique*, England is intended.

³ *Esteem*, or "prices."

Se rallieront prés de *Montmelian*:
Marchant plus outre pensifs feront projet,
Chambry, Moriane combat Saint Iulian.

38. Sprightly love lays the siege not far,
The garrisons will be at the barbarian saint:
The *Orsini* and *Adria*¹ will provide a guarantee for the Gauls,
For fear of being delivered by the army to the *Grisons*.²

38. Amour allègre non loin pose le siège,
Au saint barbare seront les garnisons:
Ursins Hadrie pour Gaulois feront pleige,
Pour peur rendus de l'armée aux *Grisons*.

39. First son, widow, unfortunate marriage,
Without any children two Isles in discord:
Before eighteen, incompetent age,
For the other one the betrothal will take place while younger.

39. Premier fils veuve malheureux mariage,
Sans nuls enfants deux Îles en discord:
Avant dix-huit incompétant âge,
De l'autre près plus bas sera l'accord.

40. The young heir to the British realm,
Whom his dying father will have recommended:
The latter dead "LONOLE"³ will dispute with him,
And from the son the realm demanded.

40. Le jeune né au regne Britannique,
Qu'aura le père mourant recommandé:
Icelui mót LONOLE donnera topique,
Et à son fils le regne demandé.

41. On the boundary of Caussade and Caylus,
Not at all far from the bottom of the valley:
Music from Villefranche to the sound of lutes,
Encompassed by cymbals and great stringing.

41. En la frontière de *Caussade* et *Charlus*,

¹ *The Orsini and Adria*, _____

² *Grisons*, _____ *By the army to the Grisons* or "to the Grisons in the army"?

³ *LONOLE*, Cromwell.

Non guère loin du fond de la vallée:
De ville franche musique à son de luths,
Environnés *combouls* et grand *mittée*.

42. The human realm of Angelic offspring,
It will cause its realm to hold to peace and union:
War half-captive in its enclosure,
For long will it cause them to maintain the peace.

42. Le regne humain d'Angélique géniture,
Fera son regne paix union tenir:
Captive guerre demi de sa clôture,
Longtemps la paix leur fera maintenir.

43. Too much good times, too much of royal goodness.
Ones made and unmade, quick, sudden, neglectful:
Lightly will he believe falsely of his loyal wife,
He put to death through his benevolence.

43. Le trop bon temps, trop de bonté royale,
Faits et défaits prompt, subit, négligence:
Léger croira faux d'épouse loyale,
Lui mis à mort par sa bénévolence.

44. When a King will be against his people,
A native of Blois will subjugate the *Ligurians*,
Mammel, Cordoba and the Dalmatians,
Of the seven then the shadow to the King handsel and ghosts.

44. Par lors qu'un Roi sera contre les siens,
Natif de Blois subjuguera *Ligures*,
Mammel, *Cordube* et les *Dalmatiens*,
Des sept puis l'ombre à Roi étrences et lémures.

45. The shadow of the realm of Navarre untrue,
It will make his life one of fate unlawful:
The vow made in Cambray¹ wavering,
King Orléans² will give a lawful wall.

45. L'ombre du regne de *Nauarre* non vrai,
Féra la vie de sort illégitime:
La vœu promis incertain de *Cambray*,
Roi *Orléans* donnera mur légitime.

46. In life, fate and death a sordid, unworthy man of gold,

¹ *Cambray*, _____ the Peace of Cambrai of 1529, whereby the French renounced their claims to Flanders.

² *King Orléans*, _____

He will not be a new Elector of Saxony;
From Brunswick he will send for a sign of love,
The false seducer delivering him to the people.

46. Vie sort mórt de l'or vilaine indigne,
Sera *de Saxe* non nouveau électeur:
De Brunsuic mandra d'amour signe,
Faux celui le rendant au peuple séducteur.

47. At the Garland lady of the town of *Bourze*,
They will impose a severe penalty for the treason committed:
The great prelate of Leon through "Formande,"
Undone by false pilgrims and ravishers.

47. *De Bourze* ville à la dame Guirlande,
L'on métra sur la trahison faite:
Le grand prélat *de Leon* par *Formande*,
Faux pèlerins et ravisseurs défaite.

48. Banners of the deepest part of Spain,
Coming out from the tip and ends of Europe:
Troubles passing near the bridge of "Laigne,"
Its great army will be routed by a band.

48. Du plus profond de l'*Espagne* enseigne,
Sortant du bout et des fins de l'Europe:
Troubles passant auprès du pont *de Laigne*,
Sera défaite par bande sa grande troupe.

49. Garden of the world near the new city,
In the path of the hollow mountains:
It will be seized and plunged into the Tub,
Forced to drink waters poisoned by sulfur.

49. Jardin du monde auprès de cité Neuve,
Dans le chemin des montagnes cavées:
Sera saisi et plongé dans la Cuve,
Buvant par force caux soufre envenimées.

50. The Meuse by day in the land of Luxemburg,
It will find Saturn and three in the urn:¹
Mountain and plain, town, city and borough,
Flood in Lorraine, betrayed by the great urn.

50. La Meuse au jour terré de Luxembour,
Découvrira Saturne et trois en l'urne:
Montagne et plaine, ville, cité et bourg,

¹ Or Saturn and three other planets conjoined in Aquarius.

Lorraine déluge, trahison par grande urne.

51. Some of the lowest places of the land of Lorraine
Will be united with the Low Germans:
Through those of the see Picards, Normans, those of Maine,
And they will be joined to the cantons.

51. Des lieux plus bas du pays *de Lorraine*,
Seront des basses *Allemagnes* unis:
Par ceux de siège *Picards, Normans, du Maisne*,
Et aux cantons se seront réunis.

52. At the place where the Lys and the Scheldt unite,¹
The nuptials will be arranged for a long time:²
At the place in Antwerp where they carry the chaff,
Young old age wife undefiled.

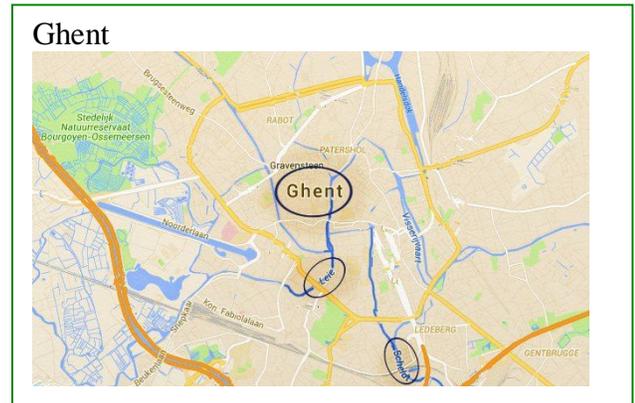
52. Au lieu où *Laye* et *Scelde* se marient,
Seront les noces de longtemps maniées:
Au lieu d'*Anuers* où là cràppe charient,
Jeune vieillesse consorte intaminee.

53. The three concubines will fight each other from afar,
The greatest one the least will remain to watch:
The great SELIN³ will no longer be her patron,
She will call him fire shield white route.

53. Les trois pellices de long s'entrebattont,
La plus grande moindre demeurera à l'écoute:
Le grand SELIN n'en sera plus patron,
Le nommera feu pelte⁴ blanche route.

54. She born in this world of a furtive concubine,
At two raised high by the sad news:
Mary will be taken captive by her enemies,
And brought to Malines and Brussels.

54. Née en ce monde par concubine furtive,
À deux haut mise par les tristes nouvelles:
Entre ennemis sera prise captive,
Et amenée à *Malings* et *Bruxelles*.



¹ *Unite*, at Ghent. Lys is a river in France and Belgium, and a left tributary of the Scheldt. Its source is in France, and it flows into the river Scheldt at Ghent, Belgium.

² Or “each other from afar.”

³ *SELIN*, Greek *Selene*, moon or crescent.

⁴ Latin *pelta*, a small shield used by the Thracians.

55. The unfortunate nuptials¹ will be celebrated
 In great joy but the end unhappy:
 Mary and mother² will slight the _____ ~~daughter in law,~~³
 The Apollo⁴ dead and the _____ ~~daughter in law~~ more pitiful.

55. Les malheureuses noces⁵ célébreront
 En grande joie mais la fin malheureuse,
 Mari et mère nore⁶ dédaigneront,
 Le *Phybe* mórt et nore plus piteuse.

56. The royal prelate his bowing too low,
 A great flow of blood will come out of his mouth:
 The *Angélique*⁷ realm a realm pulled out of danger,
 For long dead as a stump alive in Tunis.

56. Prélat royal son baissant trop tiré,
 Grand flux de sang sortira par sa bouche:
 Le regne *Angélique* par regne respiré,
 Longtemps mórt vif en *Tunis* comme souche.

57. The uplifted one will not know his scepter,
 He will disgrace the young children of the greatest ones:
 Never was there a more filthy and cruel being,
 For their wives the king _____ will banish them to death.

57. Le soulevé ne connaîtra son sceptre,
 Les enfants jeunes des plus grands honnira:
 Onc ne fut un plus ord⁸ cruel être,
 Pour leurs épouses à mórt NOIR⁹ bannira.

58. In the time of mourning the feline monarch
 Will make war upon the young Macedonian:
 Gaul to shake, the bark¹⁰ to be in jeopardy,
 Marseilles to be tried in the West a talk.

58. Au temps du deuil que le félin monarque
 Guerroyera le jeune À *Emathien*:
 Gaule branler, périclité la barque,
 Tenter *Phossens* au *Ponant* entretien.

¹ *Unfortunate nuptials*, _____

² *Mary and mother*, _____

³ French, *Nore*, ~~daughter in law~~ *Noir*. _____

⁴ *Apollo*. _____

⁵ *Noces*, _____

⁶ *Nore*, ~~daughter in law~~ *Noir*. _____

⁷ *Angélique*, or “*Angelic*.”

⁸ *Ord*, impure, dirty, base, filthy, or base.

⁹ *NOIR*, an anagram for Röi.

¹⁰ *Bark*, the Papacy, the Bark of St. Peter.

59.¹ Within Lyons twenty-five of one mind,
Five citizens, *Germans, Bressans, Latins*.²
Under a noble one they will lead a long train,
And discovered by barks of mastiffs.

59. Dedans Lyon vingt-cinq d'une haleine,
Cinq citoyens *Germaines, Bressans, Latins*:
Par-dessus noble conduiront longue traîne,
Et découverts par abois de mâtins.

60. I weep for Nice, Monaco, Pisa, Genoa,
Savona, Siena, Capna, Modena, Malta:
For the above blood and sword for a New Year's gift,
Fire, the earth to tremble, water, unfortunate nolition.³

60. Je pleure *Nisse, Mannego, Pize, Gennes,*
Sauone, Sienne, Capue, Modene, Malte:
Le dessus sang et glaive par étrennes,
Feu, trembler terré, eau, malheureuse nolte.

61. *Betta, Vienna, Emorte, Sopron*,⁴
They will want to deliver Pannonia⁵ to the Barbarians:⁶
Enormous violence through pike and fire,
The conspirators discovered by a matron.⁷

61. *Betta, Vienne, Emorte, Sacarbance,*
Voudront livrer aux Barbares Pannone⁸:
Par pique et feu enorme violence,
Les conjurés découverts par matrone.

62. Near Sorbia⁹ to assail Hungary,
The herald of *Brudes*¹⁰ will come to warn them:
Byzantine chief, Salona of Slavonia,
He will come to convert them to the law of the Arabs.



¹ Quatrains 59 to 62 are on the Bosnian War.

² *Five citizens, Germans, Bressans, Latins.* _____

³ *Nolition*, French *nolte*, Latin *noluntas*, nolition, unwillingness.

⁴ *Betta, Vienne, Emorte, Sacarbance, Betta*, Latin *Baetica*, one of the Roman provinces of Spain. Latin *Scarbantia*, modern Sopron. _____

⁵ *Pannonia*, Washington D.C.

⁶ *Barbarians*, the Bosnian War. It was an international armed conflict that took place in Bosnia and Herzegovina between 1992 and 1995 between Serbia and Croatia. **NOSTREDAME:** The Bosnian War.

⁷ *Matron*. Vesta, the judgment of Vesta upon the earth, such as sunspot actions upon earth for judgment upon earth inhabitants.

⁸ *Pannone*, Pannonia is an ancient province of the Roman Empire bounded north and east by the Danube, coterminous westward with Noricum and upper Italy, and southward with Dalmatia and upper Moesia.

⁹ *Sorbia*, a reference to the early medieval Serbian March, against the Slavic Sorbs, in Saxony.

¹⁰ *Brudes*, another reference to the Pannonia region. *Bude*, Buda, capital of Turkish Hungary.

62. Près de Sorbin pour assaillir *Ongrie*,
L'héraut de *Brudes* les viendra avertir:
Chef Bizantin, *Sallon de Sclauonie*,
À loi d'Arabes les viendra convertir.
63. Cydron, Raguse,¹ the city of St. Jerome,²
With healing help to grow green again:
The King's son dead because of the death of two heroes,
Araby and Hungary will take the same course.
63. *Cydron, Raguse*, la cité au *saint Hieron*,
Reverdira le medicant secours:
Mórt fils de Röi par mórt de deux heron,
L'Arabe, *Hongrie* feront un même cours.
64. Weep Milan, weep Lucca and Florence,
As your great Duke climbs into the chariot:
The see to change it advances to near Venice,
When at Rome the Colonna³ will change.
64. Pleure *Milan*, pleure *Lucques, Florence*,
Que ton grand Duc sur le char montera:
Changer le siège près de *Venise* s'avance,
Lorsque *Colonne a la Rome* changera.
65. O vast Rome, thy ruin approaches,
Not of thy walls, of thy blood and substance:
The one harsh in letters will make a very horrible notch,
Pointed steel driven into all up to the hilt.
65. O vaste *Rome* ta ruine s'approche,
Non de tes murs, de ton sang et substance:
L'âpre par lettres fera si horrible coche,
Fer pointu mis à tous jusqu'au manche.
66. The commander of London through the realm of America,⁴
This is by the Isle of Scotland that he is tried by frosting:
King Reb⁵ will face an Antichrist so false,
That he and all will placed in the conflict all together.
66. Le chef de *Londres* par regne l'*Americh*,
L'Île d'*Escosse* tempiera par gelée:

¹ *Cydron, Raguse*, Cydron is now Dubrovnik. _____

² St. Jerome was born in Stridon (thought to be modern Tesanj in Bosnia) and passed many years at the long-defunct Aquileia.

³ *Colonna*, a Renaissance clan of medieval Rome.

⁴ The British government will go into exile in America.

⁵ Latin King *Reb*, King Roderic.

Röi Reb auront un si faux Antechrist,
Que la mettra dans les trestous la mêlée.

67. A very mighty trembling in the month of May,
Saturn in Capricorn, Jupiter and Mercury in Taurus:
Venus also, Cancer, Mars in Virgo,
Hail will fall larger than an egg.

67. Le tremblement si fort au mois de Mai,
Saturne, Caper,¹ Iupiter, Mercure au boeuf:
Venus aussi, Cancer, Mars en Nonnay,
Tombera grêle lors plus grosse qu'un oeuf.

68. The army of the sea will stand before the city,
Then it will leave without making a long passage:
A great flock of citizens will be seized on land,
Fleet to return to seize its great robbery.

68. L'armée de mer devant cité tiendra,
Puis partira sans faire longue allée:
Citoyens grand proye en terre prendra,
Retourner classé prendre grande emblee.

69. The shining deed of the old one exalted anew,
Through the South and *Aquilon*² they will be very great:
Raised by his own sister great crowds,
Fleeing, murdered in the thicket of *Ambellon*.

69. Le fait luisant de neuf vieux élevé,
Seront si grands par Midi, *Aquilon*:
De sa soeur propre grandes alles levé,
Fuyant meurtri au buisson d'*Ambellon*.

70. Through an object the eye will swell very much,
Burning so much that the snow will fall:
The fields watered will come to shrink,
As the primate succumbs at Reggio.

70. L'œil par objet fera telle excroissance,
Tant et ardente que tombera la neige:
Champ arrosé viendra en décrotssance,
Que le primat succombera à Rege.

71. The earth and air will freeze a very great sea,
When they will come to venerate Thursday:

¹ Latin *Caper*, goat. Capricorn.

² *Aquilon*, the Northern country _____

That which will be never was it so fair,
From the four parts they will come to honor it.

71. La terre et l'air geleront si grand eau,
Lorsqu'on viendra pour Jeudi vénérer:
Ce qui sera jamais ne fut si beau,
Des quatres parts ne viendront honorer.

72.¹ The year 1999, seventh month,
From the sky will come a great King of Terror:
To bring back to life the great King of the Mongols,
Before and after Mars to reign by good luck.

72. L'an mil neuf cent nonante neuf sept mois,
Du ciel viendra un grand Röi d'effrayeur;
Ressusciter le grand Röi d'Angolmois,
Avant après Mars regner par bonheur.

73. The present time together with the past
Will be judged by the great Jovialist:²
The world too late will be tired of him,
And through the clergy oath-taker disloyal.

73. Le temps present avec le passé,
Sera jugé par grand Jovialiste:
Le monde tard lui sera lassé,
Et déloyal par le clergé juriste.

74. The year of the great seventh number accomplished,
It will appear at the time of the games of slaughter:
Not far from the great millennial age,
When the buried will go out from their tombs.

74. Au révoïu du grand nombre septième,
Apparaïtra au temps jeux d'Hécatombe:
Non éloigné du grand âge millième,
Que les entrés sortiront de leur tombe.

75. Long awaited he will never return
In Europe, he will appear in Asia:
One of the league issued from the great Hermes,
And he will grow over all the Kings of the East.

¹ *Quatrain 72, NOSTREDAME:* This is a quatrain on the end of the King of Terror. However you can see that the date 1999 is not sufficient. It is the last number of a cycle for his end of the King of Terror. but the year 1999 has come and gone. This did not come to pass on this date. Thus another cycle date would need to apply for the ending of the Third Anti-Christ.

² *Jovialist*, an adherent of Jove or Jupiter. A pagan, heretic. The Protestant Calvin not Luther as Calvin went to the second death.

75. Tant attendu ne reviendra jamais,
Dedans l'Europe en Asie apparaîtra:
Uu de la ligue issu du grand Hermés,
Et sur tous Rôis des Orient croîtra.

76. The great Senate will ordain the triumph
For one who afterwards will be vanquished, driven out:
At the sound of the trumpet of his adherents there will be
Put up for sale their possessions, enemies expelled.

76. Le grand Sénat décernera la pompe,
À l'un qu'après sera vaincu, chassé:
Des adhérents seront à son de trompe,
Biens publiés, ennemis dechassez.

77. Thirty adherents of the order of QUIRITTES,¹
Banished, their possessions given their adversaries:
All their benefits will be taken as misdeeds,
Fleet dispersed,² delivered to the Corsairs.

77. Trente adhérents de l'ordre de QUIRETTES,
Bannis, leurs biens donnés ses adversaires:
Tous leurs bienfaits seront pour démérites,
Classe espargie, délivrés aux Corsaires.

78. Sudden joy to sudden sadness,
It will occur at Rome for the graces embraced:
Grief, cries, tears, weeping, blood, excellent mirth,
Contrary bands surprised and trussed up.

78. Subite joie en subite tristesse,
Sera à Rome aux graces embrassées:
Deuil, cris, pleurs, larm.³ sang, excellent liesse,
Contraires bandes surprises et troussées.

Pertaining to the Third Anti-Christ V. Ogmios crossing points.

79. The old roads will all be improved,
One will proceed on them to the modern Memphis:⁴
The great Mercury of Hercules fleur-de-lys,
Causing to tremble land, sea and country.

79. Les vieux chemins seront tous embellis,

¹ QUIRETTES, _____,

² Fleet dispersed, the fleet to spill in disgrace.

³ Larm, _____

⁴ Memphis meaning Ogmios. Memphis was the ancient capital of the Pharaohs. Ogmios, the archetype activist. **NOSTREDAME:** Ogmios is Pertaining to the antidote and restoration to the Third Anti-Christ. He is a practical and sensible man.

L'on passera à *Memphis* somentrée:
Le grand Mercure d'*Hercules* fleur de lis,
Faisant trembler terré, mer et contrée.

80. In the realm the great one of the great realm reigning,
Through force of arms the great gates of brass
He will cause to open, the King and Duke joining,
Port demolished, ship to the bottom, day serene.

80. Au regne grand du grand regne regnant,
Par force d'armes les grandes portes d'airain:
Fera ouvrir, le Rõi et Due joignant,
Port démoli, nef à fond, jour serein.

81. A treasure placed in a temple by *Hesperian*¹ citizens,
Therein withdrawn to a secret place:
The hungry bonds to open the temple,
Retaken, ravished, a horrible prey in the midst.

81. Mis trésor temple citadins Hesperiques,
Dans icelui retiré en secret lieu:
Le temple ouvrir les liens faméliques,
Repris, ravis, proie horrible au milieu.

82. Cries, weeping, tears will come with knives,
Seeming to flee, they will deliver a final attack,
Parks around to set up high platforms,
The living pushed back and murdered instantly.

82. Cris, pleurs, larmes viendront avec couteaux,
Semblant fuir, donneront dernier assaut,
L'entour pares planter profonds plateaux,
Vifs repoussés et meurtris de prinsaut.

83. The signal to give battle will not be given,
They will be obliged to go out of the park:
The banner around Ghent will be recognized,
Of him who will cause all his followers to be put to death.

83. De batailler ne sera donné signe,
Du pare seront contraints de sortir hors:
De Gand l'entour sera connu l'enseigne,
Qui fera mettre de tous les siens à morts.

84. The illegitimate girl so high, high, not low,
The late return will make the grieved ones contented:

¹ *Hesperian*, see Quatrain 94 footnote.

The Reconciled One will not be without debates,
In employing and losing all his time.

84. La naturellé à si haut haut non bas,
Le tard retour féra marris contents:
Le Recloing ne sera sans débats,
En employant et perdant tout son temps.

85. The old tribune on the point of roughness and _____.
He will be pressed not to deliver the captive:
The will, non-will, speaking the timid evil,
To deliver to his friends lawfully.

85. Le vieil tribun au point de la trehemide,
Sera pressé captif ne délivrer:
Le *vueil*, non *vueil*, le mal parlant timide,
Par légitime à ses amis livrer.

86. Like a griffin will come the King of Europe,
Accompanied by those of *Aquilon*:¹
He will lead a great troop of red ones and white ones,
And they will go against the King of Babylon.²

86. Comme un griffon viendra le Rõi d'Europe,
Accompagné de ceux d'*Aquilon*.
De rouges et blancs conduira grandé troupe,
Et iront centré le *Rõi de Babylon*.

87. A Great King will come to take port near Nicea,
Thus the death of the great empire will be completed:
In Antibes will he place his heifer,
In the plunder by sea all will vanish.

87. Grand Rõi viendra prendre port prés *de Nissé*,
Le grand empire dé la mort si en fera:
Aux *Antipollés* posera sa génissé,
Par mer *la Pillé* tout évanouira.

88. Foot and horse at the second watch,
They will make an entry devastating all by sea:
Within the port of Marseilles he will enter,
Tears, cries, and blood, never times so bitter.

88. *Pieds et Chéval* à la secondé veillé,
Feront entrée vastient tout par la mer:
Dedans le poil entrera *dé Marseille*,
Pleurs, cris, et sang, one nul temps si amer.

¹ *Aquilon*, northern country, Russia.

² *King of Babylon*, _____

89. The walls will be converted from brick to marble,
Seven and fifty pacific years:
Joy to mortals, the aqueduct renewed,
Health, abundance of fruits, joy and mellifluous times.

89. De brique en marbre seront les murs reduicts,
Sept et cinquanté années pacifiques:
Joie aux humains, renoué l'*aqueduct*.
Santé, grands fruits, joie et temps melifique.¹

90. A hundred times will the inhuman tyrant die,
In his place put one learned and mild,
The entire Senate will be under his hand,
He will be vexed by a rash scoundrel.

90. Cen fois mourra le tyran inhumain,
Mis à son lieu savant et débonnaire,
Tout le Sénat sera dessous sa main,
Fâché sera par malin téméraire.

91. In the year 1609, Roman clergy,
At the beginning of the year you will hold an election:
Of one gray and black issued from *Campania*,²
Never was there one so wicked as he.

91. Clergé Romain l'an mil six cens et neuf,
Au chef de l'an feras élection:
D'un gris et noir dé la *Campagne* issu,
Qui onc ne fut si malin.

92. Before his father the child will be killed,
The father afterwards between ropes of rushes:
The people of Geneva will have exerted themselves,
The chief lying in the middle like a log.

92. Devant le père l'enfant sera tué,
Le père après entre cordes de jonc:
Geneuois peuple sera évertué,
Gisant le chef au milieu comme un tronc.

93. The new bark will take trips,
There and near by they will transfer the Empire:
Beucaire, Arles will retain the hostages,
Nearby, two columns of Porphyry found.

¹ Latin *mellifus*, honey-making

² *Campagne*, Campania. _____

93. La barque neuve recevra les voyages,
Là et auprès transféreront l'Empire:
Beaucaire, Aries retiendront les otages,
Prés deux colonnes trouvées *dé Porphyre*.
94. Scorn from Nîmes, from Arles and Vienne,
Not to obey the *Hesperian*¹ edict:
To the tormented to condemn the great one,
Six escaped in seraphic garb.²
94. *Dé Nîmes, d'Arles, et Vienne* contemner,
N'obéir à l'édit *Hespericque*:
Aux labouriez pour le grand condamner,
Six échappés en habit séraphique.
95. To the *Espaignes*³ will come a very powerful King,
By land and sea subjugating the South:
This evil will cause, lowering again the crescent,
Clipping the wings of those of Friday.⁴
95. Dans les *Espaignes* viendra Rõi très-puissant,
Par mer et terré subjuguant le Midi:
Ce mal fera, rebaissant le croissant,
Baisser les ailes à ceux du Vendredi.
96. The Religion of the name of the seas will win out
Against the sect of the son of *Adaluncatif*:⁵
The stubborn, lamented sect "ill be afraid
Of the two wounded by Aleph and Aleph."⁶
96. Religion du nom des mers vaincra,
Contre la secte fils *Adaluncatif*:
Secte obstinée déplorée craindra
Des deux blessés par Aleph et Aleph.

¹ *Hesperian*, a geologic system and time period on the planet Mars characterized by widespread volcanic activity and catastrophic flooding that carved immense outflow channels across the surface of Mars. The Hesperian is an intermediate and transitional period of Martian history. During the Hesperian, Mars changed from the wetter and perhaps warmer world of the Noachian to the dry, cold, and dusty planet seen today on Mars.

NOSTREDAME: The *Hesperian Way* of Mars the planet is the ubiquitous environs. You cannot flee away from the craggy red, violent, spare and striped surface as your environment. And this is what I saw of its introduction and "infection" of the Hesperian Way, that it would spread with the depravity of a scarlet fever and then it would result in what you see now, a hoarding, waste and loss of the minerals and materials of the earth that will result in the *Hesperian Way*.

² *Seraphic garb*, Franciscans, properly called the Order of Seraphim.

³ *Espaignes*, _____

⁴ The Mahometans, whose sabbath is Friday.

⁵ *Adaluncatif*., Latin *adalligatus*, attached to. _____

⁶ Hebrew *aleph*, alphabet letter aleph.

97. Triremes full of captives of every age,
Good times for bad, the sweet for the bitter:
Prey to the Barbarians hasty they will be too soon,
Anxious to see the feather wail in the wind.

97. Trirèmes pleines tout âge captifs,
Temps bon à mal, le doux pour amertume:
Proie à Barbares trop tôt seront hâtifs,
Cupide de voir plaindre au vent la plume.

98. For the merry maid the bright splendor
Will shine no longer, for long will she be without salt:
With merchants, bullies, wolves¹ odious,
All confusion universal monster.

98. La splendeur claire à pucelle joyeuse,
Ne Iuira plus, longtemps sera sans sel:
Avec marchands, rufiens, loups odieuse,
Tout pêle-mêle monstre universel.

99. The end of wolf, lion, ox and ass,
Timid deer they will be with mastiffs:
No longer will the sweet manna fall upon them,
More vigilance and watch for the mastiffs.

99. La fin le loup, le Lion, boeuf, et l'âne,
Timide dama seront avec mâtins:
Plus ne cherra à eux la douce manne,
Plus vigilance et custode aux mâtins.

100. The great empire will be through England,
The *Pempotam*² of more than the three hundred years:
Great forces to pass by sea and land,
The *Lithuanians*³ will not be satisfied thereby.

100. Le grand empire sera par *Angleterré*,
Le pempotam des ans plus⁴ dé trois cens;
Grandés copies passér par mer et terré,
Les Lusitains n'én seront pas contents.

¹ *Merchants, bullies, wolves,* _____

² *Pempotam*, an hybrid of Greek *pan*, all, and Latin *potens*, powerful. thus, the all-powerful.

NOSTREDAME: Potomac River or Washington D.C.

³ *Lithuanians,* _____

⁴ _____



Fragment.

X-100. When the pitchfork will be supported by two stakes,
 With six half-bodies and six open scissors;
 The very powerful Lord, heir of the toads,
 Then he will subject the entire world to himself.

X-100. Quand le fourchue sera soutenu de deux pax,
 Avec six demi-corps et six ciseaux ouverts:
 Le très-puissant Seigneur, héritier des crapauds,
 Alors subjuguera, sous soi tout l'univers.

NOSTREDAME: Edgar Leoni, the grammar is given here in several styles to see what would be your feeling on them. Then something can come forth as standardized that can be used. (4-22-16)

Edgar Leoni: The accents are on first and last lines.

1. À l'ennemî, l'ennemî fôï promisé
 Ne se tiendra, les captifs retenus:
 Pris preme mort, et le reste en chemise,
 Damné lè restê poùr êtré souténus.

2. Vöile galère vöile dé nèf câchéra,
 Là grande classe viendra sortir la moindre:
 Dix naves proches le tourneront pousser,
 Grànde vaincûe unies à soì jôindré.

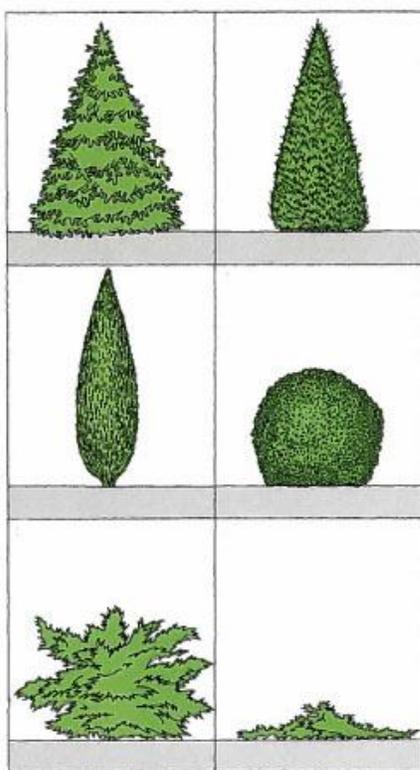
Edgar Leoni: The accents are on the first and last columns. Sometimes on the second word.

3. Èt après cinq troupeau ne mettra hõrs,
 Ûn fuytif¹ pour *Penelon* lâchera:
 Faux múrmurer, secours venir pár lõrs,
 Lé chêf le siège lors abandonnerá.

4. Sûr là minuit conducteur de l'armée

¹ *Fuytif*, fugitive.

Sé sauvera subit évanouï:
 Sèpt ans après la fame non blamée,
 À son retour ne dira onc ôúi.



Variation: Prior to the Industrial Revolution, when the agricultural society was prevalent then, in a small patch of land might be an herb garden with 25 plants for various medical conditions, in a public garden, 10,000 varieties of plants. The evergreens blanket the earth, that in the Atom include the 49 narrow leafed and 89 wide leaf plants. The variety of trees and bushes include the arborvitae, apple, cedar, cypress, fir, hemlock, juniper, larch, orange, olive, pines, plum, sequoia, spruce, redwood, yew trees. Then you had the spreading evergreens such as the arbutus, the acuba the bearberry, etc. You had the boxwood, gardenias, magnolias, etc.

NOSTREDAME: At that time, not only was this sprawling abundance of nature's variety seen in plants, creatures and worms in the gardens, but it was seen in the Christian faith itself, that life had more to offer than a few varieties of experiences. A single parable or truism from the Bible such as in Isaiah would have more than a 1,000 meanings.

What the Industrial Revolution did was to reduce the things of this world, into a series of mundane steps. To survive was to focus on food, procreation and nothing more was needed to live. This was a continuation of the French Wars of Religion in the heinous practices of continually dismantling religion wherein life might be in a preference for what is more technology in the Industrial Revolution, and life be not of the inquisitive mind into the varieties of human expression, nature's and technical expressions, religious expressions. This is thus a deterrent to the furtherance of scientific know-how when man no longer lives for God to in humility find that God would not be reduced to a simplistic mind.

Variation: What is found in the archaeological findings of the cavemen is that tools were left at the sites of animal killings, and this is an inability to go beyond the 5 senses to cognize into the future which is a fire of the mind. At the time periods of the 25 degree displacement of earth's axis where there are the noachian floods, man is reduced to living without technology or electricity. By grace, if they are able to find the use fire, they can progress. The mind is a fire, love is a fire. The ability to think into the future and plan is a fire. Otherwise they live as cavemen.

MOTHER MARY: In the Second Advent Teachings, when one is living as a caveman, the crystal cord is reduced. The crystal cord connects the God Presence which is a

part of self, and connects the Holy Christ Self which is a another part of self. The caveman, living primarily for food and procreation and shelter, does not have a direct link so to speak to the higher vehicles of self to cognize what is medicine, what is science and technology or higher learning and religious faith. The caveman lives in ignorance of the power. It does not live by *love*, and cannot experience the *power of love which is even greater than electricity*. Nor can the caveman experience wisdom, as there is not this power of Light from the two higher bodies.

ARCHANGEL RAPHAEL: The crystal cord connects the Higher vehicles to the lower body and soul. This average size is ¼ of an inch however this is speaking of Americans. Where there is the practice of hedonism and cannibalism in Asia and Africa, the crystal cord is actually black or brown in color. You can see at times that the color of the face has a tint of this black or brown color from the tarnished blackened crystal cord. You see this in the drug users.

MOTHER MARY: The crystal cord is what the soul travels on when the physical body dies. When the soul is to take incarnation, it journeys on the crystal cord to bring again his life as the newborn.

ARCHANGEL RAPHAEL: We are the Archangels. And the question here is whether the Industrial Revolution brought a reduction of the crystal cord or not.

The situation is that it did in general. The crystal cord was reduced in size. However that is not to say that there not be those who incarnated at this time for the Second Advent Teachings.

And in their situation, the crystal cord was expanded to the point that they do understand variable portions of the teachings of Jesus Christ: *all power is given to me in heaven and earth*.

Does that mean that they can turn silver into gold? It actually does. Not the physical silver and physical gold, however they practice the alchemy of the Golden Age that they are able to through the trajectory of the life lived in True North Principle to bring about a halo of Light, golden Light around not only their aura but it shines forth from their eyes.

Those of the nations that practice cannibalism will not have this Light. It is something to consider, that for all your getting, it is to be getting the Light. The Light is a power and fire. Thus, America's wealth essentially does not leave the nation, it only leaves through the darkening of the aura through drugs which is a form of suicide or he turns away from the Light. The aspirant resides in the sacredness of the Atom to be able to generate a power of wealth and abundance through the Light. Without fire, it is not possible to have all the handheld devices, the computers, the encyclopedias on the internet and what you take easily for granted.

MOTHER MARY: The Light of Love is a power greater than even electricity. As you harness that Light, you are a more loving person, and think less of yourself and then of the welfare of others. And this you do not find in those who practice the selling of their children into slavery, in the training of their children to be pimps and prostitutes. Rather, it is Zion America, Zion England, Zion Australia, that these carry enough of

the Christian teachings in their bearings that they know whereof their survival lies, that without faith they should perish. It is a life of faith, it is a life in God, they do not feel at home on earth without having this love of faith, the love of life itself as described in the trees and the flowers, they see these quite differently in that they see the flames of beauty of which the plants and nature are made of, and they identify themselves with this part of creation, that is of a divine fire source and not one of a specious reasoning as in the theories of Darwin and Voltaire and the nihilists. They know from the fire that they feel everyday as love that there is much more to their Creation, and they know they did not descend from the apes. They do not identify with the caveman, they identify with one such as Jesus Christ.

NOSTREDAME: Faith, hope and charity are the living expressions of fire.

ARCHANGEL RAPHAEL: What we can say is that after the 100 years, and there is the moving of the axis that the floods will change the earth's surface, that most people will go back to the agrarian life. Will they automatically go into caves. Did the Mayans and Aztecs not do so? They did. They also built mud huts.

And so, in this they will not necessarily remember this teaching. And if it ever be a time to consider to learn the teachings of Jesus Christ, it is now.

COMMENTARY: When I came to the Second Advent Teachings, it was said that you have the opportunity to meet the Great White Brotherhood two times in a life. And that could mean anything such as a religious bridal call, it could be a 12-step program it could mean getting into Theosophy, it can mean meeting Christ on the way to Emmaus.

ARCHANGEL RAPHAEL: That is not now. Since 2011, the time cycle has accelerated. You have the handheld devices, you have the wireless computers, you are able to access the flame of Christ much more readily and thus this time is one that you would seek to find Christ teachings and be well on your way.

NOSTREDAME: We leave this teaching for you to ponder upon. We will return back to the more formal discoursing on the quatrains after you have had an opportunity to read these words of the Archangels.

You can see that the time cycle is near one of a long cycle of 74,000 years ending that speaks volumes as you say, that is not the same as the sinking of Atlantis or Lemuria which was a shorter cycle. What Mother Mary has foretold, what was said in the Dolores Cannon volumes speaks of the axis of the earth changing that is a greater cataclysm for you to consider, and the judgment thereof is more strict so to speak.

You can expand your time however. Thus I did give forth the teachings through Dolores Cannon on the Tapestry Room where you can learn more about life in general that you would seek opportunity and find them. And so you can see there is an alchemy that you yourself must perform, that even the Archangels cannot do for you. It is you who must ponder the words of great love and great wisdom and great power. It is hoped that you have a greater opportunity past this August when Mars is

not retrograde, that has been described to you as a time of a great healing now, and yet, it is more, you need to be on a trajectory that catapults you into this space which has been described by the Archangels Mother Mary and Raphael where you identify with divine sourcing as who you are in ipso facto.