

# THE ATOM

*The Prophecy of Orval*  
or — by  
*Michel de Nostredame*

1544



The famous prophecy attributed to **Orval**

- ❖ This first appeared in *L'Oracle pour 1840...* in Paris, 1839, with the note that it had been copied in 1823 from a little booklet printed at Luxembourg in 1544. It was reprinted in 1840, whence we [Edgar Leoni] have copied it exactly.
- ❖ Also recorded by Philippe Olivarius in 1544.



The House of Capet ruled the Kingdom of France from 987 to 1328.

*Written by Orval 1839*

At that time a young man come from beyond the sea into the country of the Celtic-Gauls, will make himself known through counsel of force, **point and counterpoint**; but the Great Ones, **Christed Ones**, overshadowed will send him to wage war in the isle, **being surrounded**, of the captivity. Victory will lead him back to the first country of **heaven**. The sons of Brutus, the brutes, very stupid, will be at his service: for he will dominate them, **the commoner**, and take the name Emperor **over the commoner**.

Many high and powerful kings are in true fear, for the eagle carries off many scepters and many crowns. Infantry and cavalry carrying bloody eagles run with him as plentiful as gnats in the air; and all Europe is much amazed, also very bloody, for he will be so strong that God will be thought to wage war with him, [the astute learned observer](#).

The Church of God consoles itself very little in hearing its temples opened again to its [sheep of Christ Jesus](#) quite fully strayed. God be blessed.

But it is done [in Europe](#), the moons have passed. The Elder of Zion cries to God with his heart grieving much from a sharp pain, and behold the powerful one blinded for sin and crimes. He leaves the great city<sup>1</sup> with an army so magnificent that the likes of it was never seen. But no warrior will stand well before the force of time, and behold, the third part of his army and another third perished through the cold of the powerful Lord [of Christ Jesus](#). But ten years have passed [as an ordinary cycle and this is then besieged with a turning of cycle again and again](#) since the age of desolation, as I have said in its place. Quite fully loudly have the widows and orphans cried out and behold, God is no longer deaf [when there are those who become enlightened](#).

The High Ones humbled take force again and make a league to bring down the man so redoubtable. Behold coming with them the old blood of the centuries which takes its place again in the great City: this while the man considered thoroughly humbled goes to the land beyond the sea whence he had come.

God alone is great; the eleventh moon has him no longer, and the sanguineous whip of the Lord returns to the great City; and the old blood leaves the great city.

God alone is great; he loves his people and hates blood; the fifth moon has lighted again on many warriors from the East; Gaul is covered with men and machines of war: the man from the sea is done for. Behold coming again the old blood of the Capet, [the House of Freedom](#).

God desires peace and that his holy name be blessed, this is what I believe. Accordingly, great and flourishing peace will come to the land of *heavenly* Gaul, [whence it would do so](#).

The white flower is in very great honor; the house of God sings many holy songs. However, the sons of Brutus hear with anger the white flower [or pretense at purity wherewithal doing evil](#) and obtain powerful rule: therefore God is again very angry on behalf of his chosen ones and because the holy day is again greatly profaned. Nevertheless God is willing to try his return for eighteen times twelve moons, [the next short cycle](#).

God alone is great. He purges his people by many tribulations; but always the bad ones will have their end.

Now then, then a great conspiracy against the [damned](#) white flower proceeds in the shadow in sight of the cursed company; and the poor old blood of the Capet—[of Freedom's raison d'être](#)—leaves the great City, and the sons of Brutus rejoice greatly.

Listen you as the servants of God cry out very loudly to God and God is so deaf because of the noise of God's arrows that he grows stronger in his anger to place them in the bosom of the evil ones.

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<sup>1</sup> The "City" then was the "state" or "nation."

Woe to heavenly Gaul who does not continue on with the *raison d'être* of Freedom! The cock or future might and will erase the white flower as natural cycles unfold for eternity, and a great Christed one calls himself the King of the people. Great commotion will make itself felt by the people, because the crown will be set by the hands of workers of Good, while those others will have waned in the great city.

God alone is great; the kingdom of the evil ones will be seen to grow; but let them hasten: behold the thoughts of the heavenly Gaul clashing with each other and there is great division in understanding. The King of the people at once seen very weak and yet he will go against the good of the evil ones. But he was not well seated, and behold, God hurls him down.

Howl, ye sons of Brutus, call down upon yourselves the beasts of demonic undertaking who are going to devour you! Great God! Return to moralistic behavior! What a clash of arms as war be the result of infamy! There are no longer a full number of moons, and behold many warriors coming in the impatience for spite as the way of Brutus.

It is done: the desolated mountain of God has cried out to God; the sons of Judah have cried out to God from the foreign land, and behold, God is no longer deaf. What fire goes with his arrows! Ten times six moons and then further six times ten moons have fed his anger. Woe to you, great City!

Behold the kings armed by the Lord; but already fire has leveled you with the earth. Yet your just ones will not perish: God has listened to them. The place of the crime is purged by fire; the great stream has led, all red with blood, its waters to the sea; and Gaul seen shattered sets out to reunite itself again.

God loves peace. Come, young prince; leave the isle of captivity; join the lion to the true and pure white flower.

That which is foreseen God wills where it be a Good; the old blood of the ages will terminate again with long derisions. Then a single pastor as political leader and judiciary will be seen in heavenly Gaul. The powerful man will be well assured by God; many wise laws they will call peace. So prudent and wise will the scion of the Capet of the House of Freedom be that God will be believed to be with him.

Thanks to the father of pity the holy Zion sings again in his temples a single great God! Many strayed sheep come to drink of it in the running stream: three princes and kings cast off the mantle of error and hear clear in the faith of God, this is my hope.

At that time a great people of the sea will take back their true belief in two-third parts or a majority. God is again blessed for fourteen times six moons and six times thirteen moons. Cycles unfolding are fortuitous and not destructive. God is through with having extended pity and yet he wants his good ones to prolong the peace for ten times twelve moons more.

God alone is great. Where the good deeds are done, the holy ones are going to suffer. The man of evil comes from two bloods, and grows in power. The white flower of intentional good is obscured for ten times six moons and six times twenty moons, then disappears never to be seen again.

Many evils, scarcely any good at that time, many towns perish by fire. Now then Israel comes to God all good as the savior city, the New Jerusalem and Jesus come again.

Cursed sects and faithful sects are well marked in two parts or ways, one the left-

handed path, one the right-handed one. But it is done then, where when God alone will be believed. And the third part of Gaul and again the third part and half no longer has belief brings destruction.

Quite the same also with other peoples not here in Luxembourg.

And behold already six times three moons and four times five moons and then all is separated as to the goat and the sheep, and the third or new age of the end has begun.

After a number of cycles not full of moons, God fights through his two just ones and the man of evil has the upper hand. But it is done. And it is wherewith the high God places a wall of fire which obscures my understanding and I see no more into the future. May he be praised forever.

**NOSTRADAMUS:** This was written by me in Luxembourg. You can see how humble were my surroundings that I was not a physician to the wealthy and powerful and those visibly connected such as to the Church hierarchy that I would write simple as a shepherd would.

Where a people wills not to suffer, they do not learn from pain, they do not advance. They will have a cycle and that cycle will be ending, and they are no more. Some of you have instead made a substantial karma though you drive the fancy car.

**EMPEROR LeAMTHE:**<sup>2</sup> To not bend to the force of change which is the product of an earthly incarnation is to hide from reality, and that ends as a cycle of opportunity for making-changes in the soul and its spiritual counterparts such as learning the Christ teachings.

**Mandarin:** In this prophecy, the dealing with force, the brute force, is what you are learning of today.

**NOSTRADAMUS:** The gospel writers did not write of Jesus Christ's teachings on this. And then it became one in which I myself becomes that one.

At that time a young man come from beyond the sea into the country of the Celtic-Gauls, will make himself known through counsel of force...

**MOTHER MARY:** Do not waste cycle upon cycle wasting a life as in believing that life is seeking comfort and staying put.

**Mandarin:** You see how Orval then becomes the man Nostradamus in a continuum.

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<sup>2</sup> Emperor LeAmthe, formerly Jim Som. Names are given by Elohim, Mighty Astrea. "LeAmthe" is pronounced Lé-*eam*-thay.

**MIGHTY ASTREA:** It is not a French name but the accent gives the pronunciation.

**MOTHER MARY:** What you would note from this prophecy of Orval also is that you do not have eternity to live in comfort. You understand force, point and counterpoint, you have no sympathy for evil.

**ARCHANGEL RAPHAEL:** When you are on the move forward in purpose and you have not wasted your life.

**EMPEROR LeAMTHE:** How is it then for you at the end of the day?

**Mandarin:** If what time you have on earth is wasted and “being American” means buying and about accumulating more toys of like and you will be famous if you are seen recycling them.

**SAINT GERMAIN:** Morality is not to be based on your likes and dislikes. In your study of meaning and purpose, this must be seen as the elements for the practice of witchcraft.

**NADA of the KARMIC BOARD:** By controlling the force of “point-counterpoint” it will not be a seeking of comfort.

**EMPEROR LeAMTHE:** Nor is it about being a do-gooder. When you live for Christ principle as to the “why” of your goodness, there is a flame that grows inside your heart as the power, wisdom and love. Or as the faith, hope and charity of your *being*. And it not be for an ego-enhancement as a do-gooder.

**Mandarin:** But having to live for purpose and meaning in True North Principles will sustain you onto eternal life. Recognize what is the “evil empire” in your world.

**NOSTRADAMUS:** Here the prophecy is clear. To find safe passage on to eternal life, you are aiming your life to have meaning and purpose.

I highlighted for you the word suffer. The suffering is what brings about this peace that Orval saw.

Suffering has meaning and purpose. Where you break the Ten Commandments you are suffering, then you not only need to practice the Ten Commandments, you must be able to adhere to them as what you have learned to be from your suffering.

*The Ten Commandments are True North Principle.*

**MIGHTY ASTREA:** At this time of the Coming of Helios Judgment, it will be said that where you have to exchange your meaning in life, to move forward, that you do so. You can see that there is a time to heed the call to move up higher.

**V**erily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

John 5:24

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Translation in French: The Prophecy of Orval (1839)

...la fameuse prophetie dite d'Orval, écrite en 1544, par Philippe Olivarius.<sup>3</sup>

En ce temps-là un jeune homme venu d'outre-mer dans le pays du Celte- Gaulois se manifestera par conseil de force; mais les Grands ombragés l'envoieront guerroyer dans l'isil de la captivité. La victoire le ramènera au pays premier. Les fils de Brutus, moult stupides, seront à son approche: car il les dominera, et prendra nom Empereur.

Moult hauts et puissans rois sont en crainte vraie, car l'aigle enlève moult sceptres et moult couronnes. Piétons et cavaliers portant aigles sanglantes, avec lui courent autant de moucherons dans les airs; et toute l'europe est moult ébahie, aussi moult sanglante, car il sara tant fort que Dieu sera cru guerroyer avec lui.

L'Eglise de Dieu se console tant peu en oyant ouvrir encore ses temples à ses brebis tout plein égarées, et Dieu est béni.

Mais c'est fait, les lunes sont passées. Le Vieillard de Sion crie à Dieu de son cœur moult endolori par peine cuisante, et voilà que le puissant est aveuglé pour péché et crimes, Il *quitte*<sup>4</sup> la grande ville avec une armée si belle que oncques ne se vit jamais si telle. Mais point de guerrier ne tiendra bon devant la force du temps, et voilà que la tierce part de son armée et encore la tierce part a péri par le froid du Seigneur puissant. Mais deux lustres sont passés d'après le siècle de la désolation, comme j'ai dit à son lieu. Tout plein fort ont crié les veuves et les orphelins, et voilà que Dieu n'est plus sourd.

Les Haults abaissés reprennent force et font ligue pour abattre l'homme tant redouté. Voici venir avec eux le vieux sang des siècles qui reprend place et lieu en la grande Ville: ce pendant que l'homme dit moult abaissé va au pays d'outre-mer d'où il étoit advenu.

Dieu seul est grand: la lune onzième n'a pas lui encore. et le fouet sanguinolent du Seigneur revient en la grande ville; et le vieux sang quitte la grande ville.

Dieu seul est grand; il aime son peuple et a le sang en haine, la cinquième lune a relui sur maints guerroyers d'Orient; la Gaule est couverte d'hommes et de machines de guerre: c'est fait de l'homme de mer. Voici encore venir le vieux sang de la Cap.

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<sup>3</sup> Such is Bareste's heading, presumably a quote from Dujardin. Bareste admitted he couldn't find the book of 1544 and made no mention of having even seen the reprint of 1823.

<sup>4</sup> Bareste (or Dujardin) inserted this word for a "poorly printed and illegible word in the original."

Dieu veut la paix et que son saint nom soit béni. Or, paix grande et *florisante*<sup>5</sup> sera au pays de *céleste* Gaulois. La fleur blanche est en honneur moult grand; la maison de Dieu chante moult saints cantiques. Cependant les fils de Brutus oyent avec ire la fleur blanche et obtiennent régleme[n]t puissant: ce pourquoi Dieu est encore moult fâche à cause de ses élus et pour ce que le saint jour est encore moult profané. Pourtant Dieu veut éprouver le retour à lui par 18 fois 12 lunes.

Dieu seul est grand; il purge son peuple par maintes tribulations; mais toujours les mauvais auront fin.

Sus donc, lors une grande conspiration contre la fleur blanche chemine dans l'ombre par vue de compagnie maudite; et le pauvre vieux sang de la Cap quitte la grande Ville, et moult gaudissent les fils de Brutus. Oyez comme les servants de Dieu crient tout fort à Dieu et que Dieu est sourd par le bruit des ses flèches qu'il retrempe en son ire pour les mettre au sein des mauvais.

Malheur au céleste Gaulois! le coq effacera la fleur blanche, et un grand s'appelle le Rô[i] du peuple. Grande commotion se fera sentir chez les gens, parceque la couronne sera posée par des mains d'ouvriers qui auront guerroyé dans la grande ville.

Dieu seul est grand; le règne des mauvais sera vu croître; mais qu'ils se hâtent: voilà que les pensées du céleste Gaulois se choquent et que grande division est dans l'entendement. Le Rô[i] du peuple en abord vu moult foible et pourtant contre ira bien des mauvais. Mais il n'étoit pas bien assis, et violà que Dieu le *jette bas* ...

Hurlez fils de Brutus, appelez sur vous les bêtes qui vont vous dévorer! Dieu grand! quel bruit d'armes! Il n'y a pas encore un nombre plein de Lunes, et voici venir maints guerroyers.

C'est fait: la montagne de Dieu désolée a crié à Dieu; les fils de Juda ont crié à Dieu de la terré étrangère, et voilà que Dieu n'est plus sourd. Quel feu va avec ses flèches! Dix fois six lunes et puis encore six fois dix lunes ont nourri sa colère, Malheur à toi grande ville! Voici des rôis armés par le Seigneur; mais déjà le feu t'a égalée à la terré. Pourtant tes justes ne périront pas: Dieu les a écoutés. La place du crime est purgée par le feu; le grand ruisseau a conduit, toutes rouges de sang, ses eaux à la mer; et la Gaule vue comme délabrée va se rejoindre.

Dieu aime la paix. Venez jeune prince; quittez l'isle de la captivité, joignez le lion à la fleur blanche.

Ce qui est prévu Dieu le veut, le vieux sang des siècles terminera encore de longues divisions. Lors un seul pasteur sera vu dans la céleste Gaule. L'homme puissant par Dieu s'assoyra bien; moult sages régleme[n]ts appelleront la paix. Dieu sera cru d'avec lui tant prudent et sage sera le rejeton de la Cap.

Grâce au père de la miséricorde la sainte Sion rechante dans ses temples un seul Dieu grand! Moult brebis égarées s'en viennent boire au ruisseau vif: trois princes et rôis mettent bas le manteau de l'erreur et oyent clair en la foi de Dieu.

En se temps-là un grand peuple de la mer reprendra vraie croyance en deux tierces parts. Dieu est encore béni pendant quatorze fois six lunes et six fois treize lunes. Dieu

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<sup>5</sup> All words in italics, according to Baresté, are logical guesses for illegible words.

est saouïl d'avoir baillé des miséricordes, et ce pourtant il veut pour ses bons prolonger la paix encore pendant dix fois douze lunes.

Dieu seul est grand. Les biens sont faits, les saints vont souffrir. L'homme du mal arrive de deux sangs, et prend croissance. La fleur blanche s'obscurcie pendant dix fois six lunes et six fois vingt lunes, puis disparoit pour ne plus paroître.

Moult maux, guère de bien en ce temps-là, moult villes périssent par le feu. Sus donc Israel vient à Dieu tout de bon.

Sectes maudites et sectes fidèles sont en deux parts bien marquées. Mais c'est fait; lors, Dieu sew sera cru, et la tierree part de la Gaule et encore la tierce part et demie n'a plus de croyance.

Comme aussi tout de même des autres gens.

Et voilà déjà six fois trois lunes et quatre fois cinq lunes que tout se sépare, et le siècle de fin a commencé.

Après un nombre non plein de lunes, Dieu combat par ses deux justes et l'homme du mal a le dessus. Mais c'est fait le haut Dieu met un mur de feu qui obscurcit mon entendement et je n'y vois plus. Qu'il soit loué à jamais!

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